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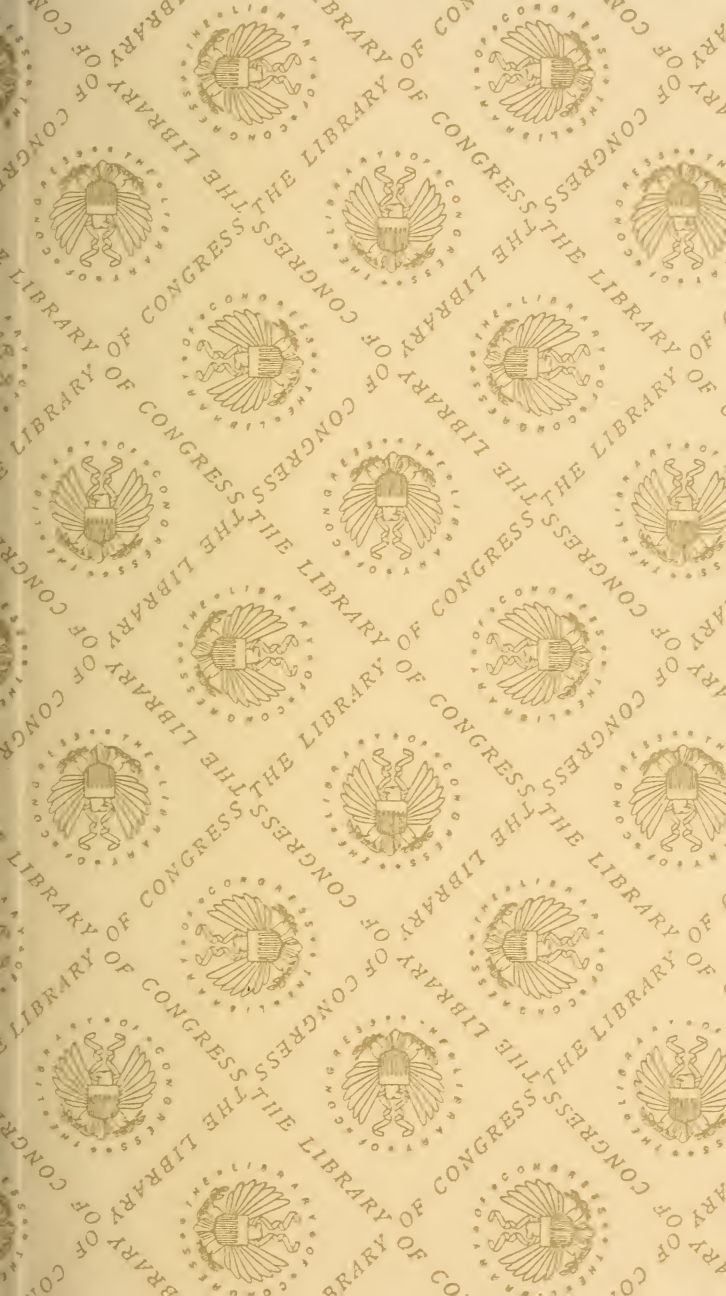
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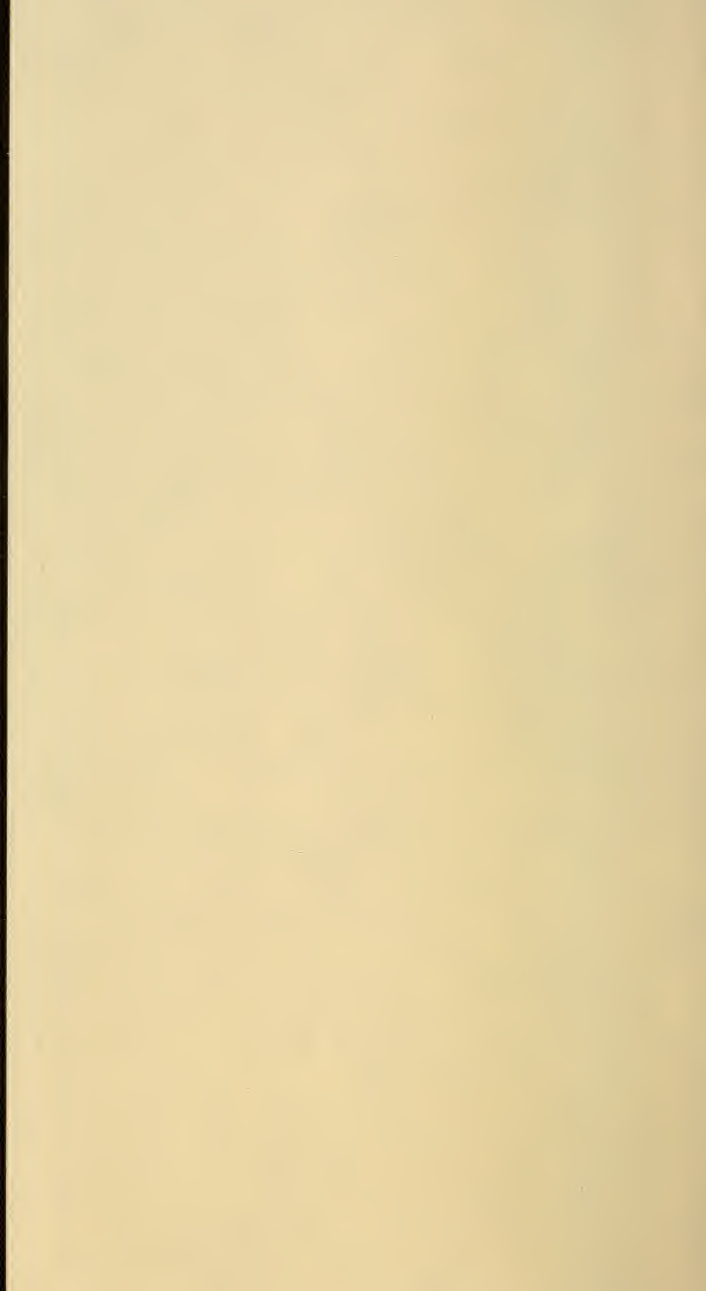
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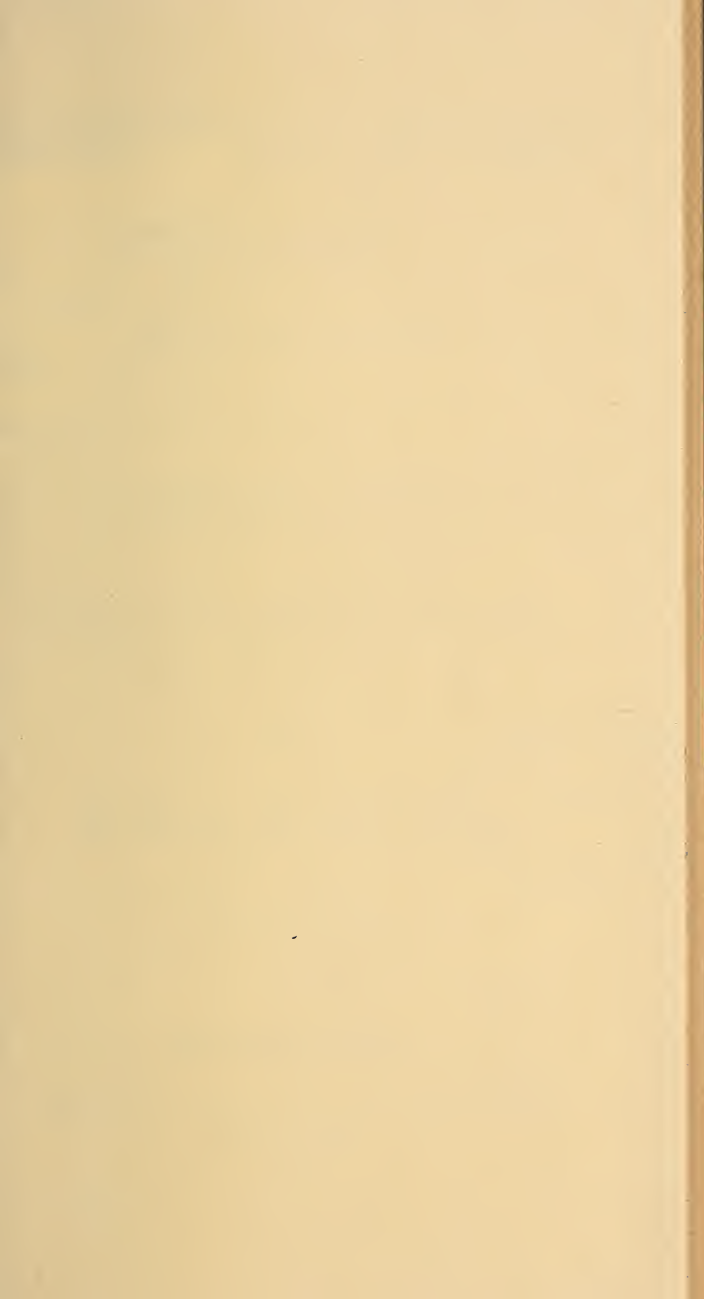


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A

SPELLING BOOK :

CONTAINING

EXERCISES

IN

ORTHOGRAPHY,

PRONUNCIATION,

AND

READING



~~~~~  
**BY WILLIAM BOLLES.**  
~~~~~

New-York :

PRINTED BY SAMUEL GREEN, FOR THE AUTHOR.

1825.

PE 1144
B7
1825

DISTRICT OF CONNECTICUT, ss.

BE it remembered, that on the eighteenth day of July, in the fiftieth year of the Independence of the United States of America, WILLIAM BOLLES, of said District, hath deposited in this Office the Title of a Book, the right whereof he claims as Author, in the words following, to wit ; "A SPELLING BOOK ; CONTAINING EXERCISES IN ORTHOGRAPHY, PRONUNCIATION, AND READING, BY WILLIAM BOLLES : " "In conformity to the Act of the Congress of the United States, entitled. " An Act for the encouragement of learning, by securing the copies of Maps, Charts and Books, to the Authors and Proprietors of such copies, during the times therein mentioned.

CHARLES A. INGERSOLL,

Clerk of the District of Connecticut.

A true copy of record examined and sealed by me,

CHARLES A. INGERSOLL,

Clerk of the District of Connecticut;

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PREFACE.



CONSIDERING the variety of Spelling Books already before the publick, some apology may be expected for attempting to add this to their number ; but, as the author does not intend at this time to investigate the merits, or enumerate the defects, of those now in use, he has only to state, that, from a considerable experience in teaching, he has observed several inconveniences in the use of all with which he has been acquainted ; and that, to obviate these, and to present the publick with an Elementary Work, at once copious, comprehensive, perspicuous, and systematick, he has been induced to make the following compilation.

The plan of the work, it is believed, is entirely new, and from observation, the author is led to conclude, that it is the most simple and natural method that has been adopted.

In the execution, no pains have been spared to render the performance complete.

The mode of pronounciation is such, that the sounds of all the vowels, accented, and unaccented, are given with as much precision as they could be by Walker's method.

In selecting the reading lessons, the author has considered that the book is for children, and has chosen such subjects and language, as he thinks best adapted to their capacities. Schools are already well furnished with reading books suited to the use of the more advanced

PREFACE.

pupils, for which reason, lessons in difficult reading have been avoided, that the work may be better fitted for the use of those, for whose benefit it is particularly designed.

To adapt the work to the convenience of reading in classes (the more customary mode of reading in primary schools) the lessons are given in short sentences or verses, and one half of each page is occupied with reading, and one half with spelling lessons ; thus, forming as much continuity in each, as would be, were they in separate volumes ; and thus is obviated a considerable inconvenience experienced from detached lessons scattered throughout the book.

One or two entire pages of reading have been inserted between most of the different grades of spelling, with a view to assist scholars in turning to their places.

Through the whole it has been the Author's aim to form such an arrangement as might, at the same time, accelerate the progress of the learner, and alleviate the teacher's task ; and with the most sincere desire for the improvement of the rising generation, and for their advancement in virtue, the work is presented to the publick,

By their devoted servant,

WILLIAM BOLLES.

NEW-LONDON, CONN. OCTOBER, 1825.

EXPLANATORY REMARKS.



THE pronunciation of the words in the spelling lessons is pointed out by figures placed over the syllables containing vowel sounds.

When no figure or letter is placed over a syllable, the vowel in that syllable is not sounded.

When one letter assumes the sound of another, the letter representing the assumed sound, is placed over the syllable.

The figures or letters placed at the top of a line, show the sound of all the words in that line, unless contradicted by others.

For the convenience of reference, there is placed at the top of each page, a KEY of all the sounds occurring in that page.

KEY.

Figure 1, represents the sound of

a as in fate,
e as in he, me,
i as in pine,
o as in no,
u as in cube,

Figure 2 represents the sound of

a as in fat,
e as in met,
i as in pin,
o as in not,
u as in cub,

Figure 3 represents the sound of

a as in hall,
o as in nor,
u as in full,

Figure 4 represents the sound of

a as in far,
o as in move,

Figure 5 represents the sound of

a as in bare,

C and g in the Roman character sound hard, as in *call*, *give* ; in the back slope they have their soft sound as in *civil*, *gentle*.

S back slope sounds like z.

X at the beginning of words, sounds like z, in other situations, when printed in the Roman character, it sounds like ks, in the back slope, like gz.

Ch, Roman, sounds like *tsh* as in *which* ; back slope like *k*, as in *chord* ; small capitals, like *sh*, as in *machine*.

Gh when both sounded have usually the sound f.

Th in Roman, sound as in *thin*, in the back slope, as in *this*.

PH when both sounded have the sound f, except in *nephew*, *Stephen*, where they have the sound of v.

When i, followed by another vowel begins an unaccented syllable, it has the sound of y.

When u long begins a syllable, or forms one, it has its full sound like *yu* as in *union*, *pasture*.

Aw have the sound of a in *hall*.

Ew sound like u.

Ow when both sounded, have the sound of ou.

Ui when both pronounced in one syllable sound like *wi* as in *languid*.

Letters printed in Italick are silent.

When *ii* end a word, the first has the sound of e long.

THE ALPHABET.

Roman.	Ital. ek.	B. Slope.	O. English.	Names.
A a	<i>A a</i>	A a	A a	a
B b	<i>B b</i>	B b	B b	be
C c	<i>C c</i>	C c	C c	se
D d	<i>D d</i>	D d	D d	de
E e	<i>E e</i>	E e	E e	e
F f	<i>F f</i>	F f	F f	ef
G g	<i>G g</i>	G g	G g	je
H h	<i>H h</i>	H h	H h	aitch
I i	<i>I i</i>	I i	I i	i
J j	<i>J j</i>	J j	J j	ja
K k	<i>K k</i>	K k	K k	ka
L l	<i>L l</i>	L l	L l	el
M m	<i>M m</i>	M m	M m	em
N n	<i>N n</i>	N n	N n	en
O o	<i>O o</i>	O o	O o	o
P p	<i>P p</i>	P p	P p	pe
Q q	<i>Q q</i>	Q q	Q q	ku
R r	<i>R r</i>	R r	R r	ar
S s	<i>S s</i>	S s	S s	es
T t	<i>T t</i>	T t	T t	te
U u	<i>U u</i>	U u	U u	u
V v	<i>V v</i>	V v	V v	ve
W w	<i>W w</i>	W w	W w	double u
X x	<i>X x</i>	X x	X x	eks
Y y	<i>Y y</i>	Y y	Y y	wi
Z z	<i>Z z</i>	Z z	Z z	ze
&	&			and

THE ALPHABET DIFFERENTLY ARRANGED.

Roman Letters.

A B C D E F G H I J K L M N O P
a b c d e f g h i j k l m n o p

Q R S T U V W X Y Z &
q r s t u v w x y z

Italick Letters.

A B C D E F G H I J K L M N O P
a b c d e f g h i j k l m n o p

Q R S T U V W X Y Z &
q r s t u v w x y z

Letters promiscuously placed.

I R N J O Q L P M S H T G B
i r n j o q l p m s h t g b

Y C Z K X D W E V U F A
y c z k x d w e v u f a

Double Letters.

fi fi fi ffi ffi

Syllables of two Letters.

LESSON I.

ba be bi bo bu by
da de di do du dy
fa fe fi fo fu fy
ka ke ki ko ku ky

LESSON II.

ma me mi mo mu my
na ne ni no nu ny
pa pe pi po pu py
ta te ti to tu ty

LESSON III.

la le li lo lu ly
sa se si so su sy
va ve vi vo vu vy
za ze zi zo zu zy

LESSON IV.

pa pe pi po pu py
ja je ji jo ju jy
va ve vi vo vu vy
ra re ri ro ru ry

LESSON V.

ab eb ib ob ub
ad ed id od ud
af ef if of uf
ak ek ik ok uk

LESSON VI.

am em im om um
an en in on un
ap ep ip op up
at et it ot ut

LESSON VII.

al el il ol ul
as es is os us
av ev iv ov uv
az ez iz oz uz

LESSON VIII.

ag eg ig og ug
ac ec ic oc uc
ax ex ix ox ux
ar er ir or ur

Syllables of three Letters.

LESSON I.

bla cla fla gla pla
ble cle fle gle ple
bli cli fli gli pli
blo clo flo glo plo
blu clu flu glu plu
bly cly fly gly ply

Lesson II.

bra cra dra fra gra
bre cre dre fre gre
bri cri dri fri gri
bro cro dro fro gry
bru cru dru fru gru
bry cry dry fry gro

LESSON III.

bat hat mat pat sat
 bet het met pet set
 bit hit mit pit sit
 bot hot mot pot sot
 but hut mut put sut

LESSON IV.

fan pan san tan
 fen pen sen ten
 fin pin sin tin
 fon pon son ton
 fun pun sun tun

Words of three Letters.

LESSON I.

can den din dun
 fan fen fin fun
 man hen pin gun
 pan men sin pun
 ran pen tin run
 tan ten win tun

LESSON III.

cot bar bet bog
 dot car get cog
 got far let dog
 hot jar met fog
 jot mar net hog
 lot tar wet log

LESSON V.

dim cap cub cut
 him lap tub but
 hip lad bud rub
 lip sad mud nub
 hid map hum bun
 lid rap sum pun

Lesson II.

bed cat big cop
 fed fat dig fop
 led hat fig hop
 red mat gig lop
 wed rat pig mop
 zed sat wig top

LESSON IV.

bad cag bug gap
 gad fag dug map
 had hag hug nap
 lad nag lug rap
 mad rag mug sap
 sad wag tug tap

LESSON VI.

cry may shy vie
 dry pay sly lie
 she try lay roe
 the shy nay toe
 pry day spy fly
 try ray sty ply

¹fate ²fat ⁴far ²met ¹pine ¹no ²cup 11

Words of four Letters.

LESSON I.

¹bale ¹gale ¹male
dale hale pale
bane fane mane
cane lane vane
date gate late
fate hate mate

LESSON III.

⁴bark ⁴hark ⁴mark
dark lark park
cart hart part
dart mart tart
bard hard pard
card lard yard

LESSON V.

¹came ¹faue ¹name
dame lame tame
cage page sage
gage rage wage
dace lace pace
face mace race

LESSON VII.

²bend ²mend ²send
lend rend vend
best lest rest
nest pest vest
cash hash mash
dash lash rash

LESSON II.

¹dire ¹hire ¹sire
fire mire tire
dine line mine
fine pine nine
dice nice rice
lice mice vice

LESSON IV.

¹bold ¹fold ¹hold
cold gold sold
bore lore sore
fore more tore
bake lake rake
cake make take

LESSON VI.

¹bind ¹hind ¹mind
find kind wind
bide ride tide
hide side wide
bile mile tile
file pile vile

LESSON VIII.

²bust ²gust ²must
dust lust rust
bill hill mill
fill kill pill
bell dell tell
cell fell well

LESSON IX.

¹	¹	¹
bone	hone	tone
cone	lone	zone
bite	kite	rite
Cite	mite	site
lave	pave	save
nave	rave	wave

LESSON XI.

²	²	²
bent	lent	sent
dent	rent	tent
band	land	sand
hand	rand	wand
fist	list	wist
hist	mist	risk

LESSON XIII.

¹	¹	¹
wide	game	lade
wife	cane	made
wile	came	bade
wipe	tape	lane
wire	cape	wane
wise	cave	lave

LESSON XV.

¹	¹	¹
read	coat	fain
mean	doat	gain
dear	load	hail
neat	roar	rain
leaf	read	nail
fear	goad	vain

LESSON X.

²	²	²
brim	prim	swim
grim	skim	trim
cast	last	past
fast	mast	vast
bang	gang	rang
fang	hang	sang

LESSON XII.

¹	¹	¹
beat	meat	heat
feat	neat	seat
dear	hear	sear
fear	near	tear
deal	meal	seal
heal	peal	veal

LESSON XIV.

¹	¹	¹
case	pane	bide
vale	pate	hide
wake	safe	ride
rate	sake	side
rape	sale	tide
raze	same	wide

LESSON XVI.

¹	¹	¹
hope	cure	wipe
mole	fume	ripe
bone	mule	wire
ro-e	pure	lyre
tone	mute	time
sole	lute	lime

pine, pîn : nô, nôt, nôr ; môve ; tûbe, tâb, bûll.

Words of three, four, five, and six letters.

¹ made	¹ here	¹ light	¹ old	¹ mule
grade	tear	bright	told	rule
grate	pier	drive	more	tune
shade	rear	hive	shore	lute
shave	shear	right	store	flute
make	sheaf	flight	grow	pure
shake	beef	clime	bolt	cure
waste	drear	smile	show	rude
spade	near	guide	snow	crude
trade	spear	strive	folks	mute
² stand	² hence	² give	² not	² must
grand	fence	live	shot	trust
glad	pence	swim	clod	crust
brad	bled	skim	plod	crush
clad	dead	thing	blot	brush
shad	tread	brim	plot	husk
blank	head	trim	trod	dusk
plank	bread	mill	shod	purse
camp	blend	spill	clock	such
damp	friend	quill	frock	much
³ hall	³ wall	³ malt	³ born	³ bush
small	gall	salt	corn	push
fall	warm	law	storm	full
flaw	stall	saw	scorn	pull
straw	haul	crawl	shorn	puss
ball	claw	drawl	thorn	bull
tall	talk	claw	nor	put
warn	chalk	paw	north	could
warp	walk	pawn	lord	would
draw	stalk	lawn	cord	should

fåte, fât, fáll, fâr : mê, mêt : pine, pîn :

4	4	4	4	4
bark	far	part	do	moon
lark	star	chart	two	noon
farm	bar	carve	move	book
harm	barn	starve	lose	look
mark	dart	farce	food	soon
charge	dark	parse	prove	spoon
large	heart	march	groove	hook
barge	hark	starch	poor	took
shark	parse	garb	moor	crook
park	bard	barb	cool	room
tar	yard	arch	noose	broom
spark	darn	half	chose	moose
spar	yarn	calf	you	whose
charm	cart	balm	your	cool
mart	tart	calm	stool	school

Words of two syllables.

¹ bà	² sis	² în	² dex	² cór	² al	² ål	² um
ca	ret	in	got	cred	it	an	vil
fa	tal	lat	in	des	pot	ax	is
fo	cus	lav	ish	dog	ma	ban	dit
gra	tis	lim	it	en	ter	bar	ren
la	bel	lim	pid	ex	it	ben	net
la	tent	liv	id	fam	ish	bob	bin
le	gal	mer	it	fer	vid	cab	in
lo	cal	mod	el	fop	pish	can	did
lu	cid	nov	el	for	est	cav	il
lu	rid	ol	ive	fos	sil	cen	sus
pa	pist	on	set	gos	pel	cen	tral
po	em	par	ish	grav	el	civ	il
po	et	pen	cil	hab	it	fin	ish
po	lar	per	il	hin	der	pun	ish

nò, nôt, nôr : môte ; tûbe, tûb, bûll

² ²	² ²	² ²	² ²
plàn et	crev ice	àb sent	cóm ment
pol ish	crit ick	ac cent	com pend
prof it	pan nel	ac tive	com plex
ran cid	fes tal	ad vent	con duct
rap id	fun nel	an them	con flict
rav in	in step	at las	con ick
rav ish	med al	bap tist	con sul
ros in	men tal	blem ish	con tact
sat in	of fice	bod kin	con test
sol id	ten dril	cam el	con tract
ten et	ten ant	cap tive	con trast
tim id	ur gent	chan nel	con vent
trav el	ver nal	cher ish	con vex
van ish	ves tal	cher ub	con vict
ver tex	vis it	cof fin	con vert
vom it	viv id	com bat	em blem
² ^ũ	² ^ũ	² ^ũ	² ^ũ
àc tor	bùt ler	dín ner	hèc tor
af ter	can non	el der	hunt er
am ber	can ton	ev er	jas per
as per	cav ern	fath om	jes ter
at om	chap ter	fen der	lad der
bal lot	cin der	fet ter	lan tern
ban ner	cis tern	flat ter	lat ter
bank er	cit ron	fod der	lem on
ban ter	clus ter	fos ter	pep per
bet ter	cof fer	gal lop	let ter
bit ter	com mon	gal lon	lim ber
blis ter	cop per	gen der	liv er
blun der	cus tom	gin ger	mad am
but ter	dif fer	glit ter	mat ter
bat ter	dol lar	gut ter	meth od
blos som	doc tor	hin der	mil ler

fāte, fāt, fāl, fār; mē, mēt; pīne, pīn:

1	2	1	2	2	ũ	2	ũ
àngel	prívate	númber	quíver				
daíve	prolix	offer	rafter				
decent	prudent	pamper	rammer				
frugal	pupil	panther	random				
humid	queerist	patern	rector				
libel	quiet	pepper	river				
moment	quorum	pilfer	robber				
moíve	sacred	pistol	runder				
naíve	sportive	pivot	sector				
naval	stipend	planter	sermon				
pagán	student	plaster	sever				
papal	stupid	ponder	shatter				
pious	trial	primer	shelter				
pirate	tumid	profess	silver				
potent	vital	prosper	sinner				
popish	vocal	proper	sisster				
ruin	venal	pillar	slander				

Lessons in Reading.

I.

What is this ?
It is a book.
Let me take it ?
Can you read ?

II.

Take it and try ;
Do not tear it ;
Keep it clean ;
You may read now.

III.

Be a good child.
Mind your book,
Love your school,
And try to learn.

IV.

Tell no tales ;
Call no ill names ;
Shun all bad boys ;
Use no ill words.

V.

Strive to do good.
Be kind to all.
Treat no one ill.
Love all good boys

VI.

Spend your time well
Live in peace.
Shun all strife.
Do good to all.

nò, nòt, nòi : móve; túbe, túb, búll

2	2	2	2	2	2	2	2
cóng	ress	gràn	ite	ín	sult	óc	tant
con	stant	hap	less	kin	dred	of	fice
den	tal	hec	tick	kins	man	ol	ive
dam	sel	hick	up	lin	en	op	tick
em	press	hon	est	mal	ice	pal	lid
ex	tant	hon	our	mas	sive	pan	ick
fam	ine	hos	tile	mas	tiff	pas	sive
fer	vent	hun	dred	max	im	pat	ent
fes	tive	her	ald	mim	ick	pen	ance
flan	nel	in	fant	mis	sile	per	ish
frol	ick	in	jure	mod	el	per	fect
flor	id	in	dex	nap	kin	pig	ment
fur	bish	in	land	nons	sense	pip	pin
fur	nish	in	let	nov	ice	pref	ace
fur	long	in	quest	nut	meg	pres	ent
gim	let	in	sect	ob	ject	prob	lem
gram	mar	in	stant	ob	long	prog	ress

VII.

See the snow fall ;
How cold it is !
Do bring some wood,
And make a fire.

VIII.

The spring is come.
The snow is gone.
The grass is green.
The sky is clear.

IX.

The sun is up,
See how it shines ;
Now it is day :
The night is gone.

X.

How the birds sing ;
Do see them fly.
Do not kill them ;
They do no harm.

XI.

The birds make nests
And they lay eggs ;
Do not rob them,
Nor kill their young.

XII.

See this young bird,
It cannot fly ;
Give it some food,
Or it will die.

fāte, fat², fāl, fār ; mé, mêt ; pine, pīn :

² pèr il	¹ slèn der	¹ là ver	² àn gry
prom ise	slum ber	li ar	car ry
prov erb	spat ter	li on	chil ly
pros pect	stam mer	man ger	cler gy
prov ince	suf fer	ma ker	emp ty
pub lick	sum mer	ma jor	en try
pub lish	sup per	mi nor	en vy
rem nant	sel dom	mi ser	fan cy
rep tile	spig ot	pa per	fer ry
res pite	tal on	pa tron	hap py
rub bish	tan ner	pi lot	hur ry
rad ish	tav ern	ra zor	mer cy
rel ish	ten der	ri ot	mer ry
vel vet	thun der	roll er	sen try
ver nal	tim ber	ro ver	sun dry
vic tim	ter ror	ri der	tar ry
vis it	with er	vi per	thrif ty

XIII.

The day is past.
The sun is set.
The moon is up ;
How large it is.

XIV.

Look at the moon,
Now it is full ;
How fair it looks.
It rises fast.

XV.

The stars are bright ;
See how they shine :
But it is late,
And we must go.

XVI.

The soft dew falls ;
The grass is wet ;
Let us walk fast ;
The wind blows cool.

XVII.

See that black cloud ;
It will bring rain.
If we make haste,
We shall shun it.

XVIII.

Hear how it rains ;
The drops fall fast :
Where are the lambs ?
They will be wet.

nò, nôt, nôr; môte; tûbe, tûb, bûll

¹	² ²	² ²	² ²
làn cet	al lôt	ex èrt	in cùr
mal let	an nul	ex ist	ob test
man age	as sent	ex pend	ob vert
mes sage	at tend	ex pel	oc cur
mod est	col lect	ex tend	of fend
mus ket	com pel	ex ult	per mit
or ange	con cur	ex tent	pos sess
pack age	con fer	ex press	per vert
pack et	con tent	im mit	sub sist
pas sage	dis band	in stil	sub mit
pil lage	dis use	in tend	suc Cess
plum met	dis til	in vent	sus pend
pock et	dis pel	in vert	un apt
rav age	en rich	im pel	un bend
ren net	en act	im pend	un fit
riv et	ex pend	in fect	un hurt
rich es	ex act	in fest	up on

XIX.

Come let us go
And take a walk
In the wide field,
To see the lambs.

XX.

Look ! what is there ?
A herd of cows ;
They feed on grass.
Do see them eat.

XXI.

See that red cow !
How fast she runs ;
She has a calf,
See how it plays.

XXII.

Where are the lambs ?
They are not here,
We shall find them,
If we walk on.

XXIII.

There are the lambs,
In the next lot :
How brisk they are,
O, see them skip.

XXIV.

The sheep bear wool ;
It keeps them warm ;
But we have clothes,
To keep us warm.

fâte, fâ²t, fâll, fâr ; mè, mè²t : plne pîn :

2 2	2 2	2 2	2 2
in sist	ab ject	ab surd	as sèss
in tent	ad ept	ac cept	at tach
im plant	ad mit	ac cess	at tempt
ob ject	ap pend	ac cost	at tract
per pend	com mand	ac quit	bis sect
per sist	com mit	ad dict	ca nal
sub tend	con duct	ad dress	com mend
sub vert	con fess	ad ept	com press
sus pense	ad mix	ad just	con sent
sus pect	con sult	ad opt	con cert
un dress	con sist	ad vance	con dense
un trod	con vert	ad ult	con struct
un just	dis turb	af fect	con tract
un less	ef fect	af flict	con verge
un lock	ex press	ag gress	con vince
un til	ex cept	ar rest	dis perse
with in	ex cess	as cend	dis pense

XXV.

Here is a rose ;
How sweet it smells :
This rose is white ;
But some are red.

XXVI.

There is a tree ;
It is in bloom ;
How gay it looks !
It will bear plums.

XXVII.

There is a nest,
On that tall tree ;
See the old bird,
How she flies round.

XXVIII.

What tree is that ?
It is an oak ;
Do see the calves,
Lie in its shade.

XXIX.

What man is that ?
He has a gun ;
He shot a hawk,
It fell down dead.

XXX.

What time is it ;
'Tis five o'clock.
We must walk back,
'Tis time for tea.

nò, nôt, nôr, môte; tûbe, tûb, bû

¹ be ¹ fôre	¹ de ¹ fy'	¹ re ¹ bâte	¹ re ¹ spîre
be hind	de lay	re buke	re store
be hold	de lude	re cite	re take
be have	de note	re duce	re tire
be side	de ny	re fine	re vile
be take	de pose	re fuse	re vise
be time	de pute	re fute	re vive
be ware	de rive	re gale	re voke
be tide	de ride	re pute	re vere
co here	ju ly	re late	se clude
cre ate	po lite	re mind	se date
de base	pro mote	re mote	se duce
de cide	pro pose	re pine	su pine
de duce	pro vide	re ply	su preme
de file	pro voke	re port	se rene
de fine	pro duce	re pose	se vere
de sire	re side	re sume	-se cure

Sentences of greater length.

I.

He that made all things is God :
 He made the sun, and the moon ;
 And the stars are the work of his hands ;
 He made us too, and we are his.

II.

The sun gives us light by day ;
 The moon and stars give light by night.
 The day is made for work ;
 And the night is made for rest.

III.

If we sleep when it is day, we waste our time
 And if we waste our time, we are not wise ;
 They that are wise, will try to learn ;
 They will do that which is right.

fâte, fat², fáll, fâ²r : mē, mêt: pine, bîn:

1 2	1 2	2 1	2 1
be gín	pre vènt	ad dùce	con fide
be set	pro fess	ac cuse	con fine
ca det	pro pel	ad here	con fuse
de fend	pro test	ad mire	com pute
de fer	mo lest	ad vise	con jure
de pend	re fit	al lude	con nive
de press	re gret	al lure	con sole
de sist	re lax	ar rive	con spire
di test	re mit	as pire	con sume
de ter	re past	at tire	con trive
e mit	re pel	at tune	con vene
e vince	re plant	com mune	con voke
e vent	re print	com pute	dis pose
mo lest	re turn	con clude	dis play
pre fer	re vert	con dite	dis pute
pre fix	re pent	con dole	en dure
pre tend	re ject	con duce	en force

IV.

If we are good we shall do no harm,
 For they that do harm are not good :
 The Lord loves them that do good ;
 And he will keep them from all ill.

V.

If we are good while we live,
 The Lord will take us when we die ;
 That where he is we may be too.
 The Lord loves them that love him.

VI.

Good boys and girls will not tell lies,
 They will speak the truth at all times ;
 They will not speak bad words
 Nor walk in the ways of sin,

nô, nôt, nôr : môve, : tûbe, tâb, bâll.

2	1	2	1	2	1	2	1
en	gàgè	in	clîne	oc	tàve	un	bînd
en	rage	in	clude	op	pose	un	bolt
en	rol	in	duce	par	ole	un	kind
en	tice	in	fuse	par	ade	un	lace
en	tire	in	hale	per	fume	un	like
ex	cuse	in	here	per	fuse	un	ripe
ex	hale	in	nate	per	spire	un	safe
ex	pire	in	sane	per	vade	un	seen
ex	port	in	spire	sub	lime	un	sold
ex	pose	in	vade	sup	port	un	true
il	lude	in	voke	sup	ply	up	hold
il	lume	mis	place	sup	pose	un	wise
im	brue	mis	take	sur	mise	ver	bose
im	pört	mis	rule	sur	vive	pol	lute
im	pose	ob	late	trans	late	com	plete
im	pure	sub	due	trans	pire	block	ade
im	pate	ob	tuse	trans	pose	cor	rode

VII.

The Lord sees all that we do,
 And knows all that we think.
 The Lord loves them that do right :
 If we do right, we shall love the Lord.

VIII.

Great peace have they that love God's law,
 He will keep them that trust in him.
 We will love the Lord for he is good ;
 For he has kept us all our lives.

IX.

All that we have comes from God ;
 He takes care of us by day, and by night ;
 And without him we could not live ;
 We must love him with all our soul.

fâte, fât, fáll, fâr ; mē, mēt pine, pñn :

2	1	2	1	2	2	2	2
af fród	en gràve	dis plànt	in sèrt				
af fray	en gross	dis sent	in flect				
ap prize	en slave	dis solve	in graft				
ar range	en sue	dis tract	in ject				
as sume	ex plode	dis tress	in spect				
chas tise	ex treme	dis trust	in struct				
com prize	ex cite	dis perse	in tense				
con crete	im pede	en camp	in ter				
com mute	im plore	ex empt	in verse				
con trol	in snare	ex pand	in volve				
dif fuse	in ure	ex pert	im pinge				
dis clo e	mis name	ex punge	im press				
dis plac e	mis use	ex pance	ob serve				
dis taste	sur prise	ex tol	oc cult				
dis use	trans port	ex tract	of fence				
em brace	ob trude	fer ment	op press				
en close	ter rene	im print	ob struct				

X.

It is God that makes the sun to shine ;
 He sends the rain upon the earth ;
 He made the sea and the dry land :
 The Lord is great, and he can do all things.

XI.

We will not play with bad boys ;
 For they will learn us to be bad ;
 And then good boys will not love us,
 For they do not love bad boys.

XII.

We must not hurt those with whom we play,
 For we do not want them to hurt us ;
 And we must do as we like to be done to :
 We must not spend too much time in play.

XIII.

We shall not live long in this world,
 But while we live we must do good,
 That when we die we may go to rest :
 For all that are on the earth shall die.

XIV.

The day will come, when all the dead shall rise
 And stand before the God of all the earth.
 And he will part the wicked from the good ;
 And he will drive the wicked from before his
 face.

XV.

But God will take the good to live with him ;
 And they shall live in joy, and die no more :
 For they shall not be sick any more,
 And they shall have no more pain.

XVI.

We must think of God at all times,
 Both when we work, and when we play ;
 When we go out, and when we come in.
 We will praise the Lord, for he is very kind.

XVII.

The days that are past will return no more ;
 Those to come, may not come to us ;
 The present time alone, we can call ours ;
 We must improve it as well as we can.

XVIII.

He must live well, that will die well.
 Be kind, and just, and true to all men.
 He that doth what good he can,
 Will gain the love of God and man.

XIX.

If we would be happy, we must be good ;
 If we try to be good, we shall surely be so.
 None, who are able to work, should be idle.
 A life well spent, makes old age pleasant.

XX.

If we put our trust in God, he will keep us from all harm.

God knows what is best for us, and to him we must look for help.

The Lord does not forget us, and we should not forget him.

The Lord sees us at all times, and we cannot hide from him.

XXI.

Trust in the Lord, and he will guide thee in the way of good men.

If we pray God with a pure heart, he will hear, and help us.

If God be on our side, we need not fear what man can do unto us.

All things work together for good, to them that love God.

XXII.

Youth is the best time to serve the Lord ; we may not live to be old.

We are God's and he careth for us : why should we fear any evil ?

It should be our first, and greatest care, to serve, and obey God.

If we love him, we shall be careful to please him in all things.

XXIII.

There is but one God, the maker of all things, in heaven, and in earth.

He is holy, just, and good ; he fills heaven and earth, with his wisdom, mercy, and truth.

God will bless all good children, who love, and serve him, and who honour, and obey their parents.

2 1 2	2 1 2	2 1 2	2 1 2
èl è ment	èl è gant	ôp po site	àd ju tant
ben e fit	her o ine	el o quent	af flu ent
dec re ment	her o ism	ex o dus	an nu al
des po tism	her e tick	neg a tive	cal o rick
ben e fice	con ju gal	meth o dist	cal o mel
cred u lous	lin e al	rel a tive	cas u ist
con tro vert	pop u lous	ex ple tive	dem o crat
sub se quent	par a sol	sed u lous	em u lous
el e gant	op u lent	al co hol	oc cu pant
es cu lent	ig no rant	cas u al	es cu lent
pen du lum	pit e ous	im po tent	fab u lous
gen e sis	rit u al	in do lent	grad u al
gen u ine	riv u let	in no cent	man u al
in te ger	sol e cism	in so lent	pop u lar
im pe tus	op po site	tem po ral	al co ran
stren u ous	nat u ral	tab u lar	pop u lar
em u lous	vol a tile	vac u um	ar ro gant

A short description of a good boy.

A good boy will do as he is bid, he will mind his book, and try to learn.

He will always mind his parents, and love his brothers, and sisters.

A good boy will always learn his lesson before he goes to play.

He chooses the best boys when he goes to play, for he will not go with bad boys.

When he goes to bed he will pray to God, and do the same when he gets up.

When he gets up he will wash his hands and face clean, and comb his hair.

If he has done wrong, he will own it, and take care to do so no more.

He will not play in the dirt, but keep clean and neat.

28 fâte, fâ²t, fâll, fâr; mè, mêt; pine, pîn;

2	1	é	2	2	é	1	é	2	2	é	2	
dèp	u	ty	vèr	bally		có	pi	ous	càp	i	tal	
el	e	gy	em	e	ry	cu	ri	ous	an	i	mal	
en	e	my	leg	a	cy	ca	ri	ous	ad	mi	ral	
her	e	sy	in	fa	my	de	vi	ous	ac	ci	dent	
in	ju	ry	in	fant	ry	du	bi	ous	am	bi	ent	
col	o	ny	in	fan	cy	fu	ri	ous	cler	ic	al	
com	e	dy	cal	um	ny	glo	ri	ous	fes	ti	val	
cus	to	dy	fal	la	cy	glu	tin	ous	fin	i	cal	
can	o	py	fan	ta	cy	lu	min	ous	en	vi	ous	
lep	ro	cy	gran	a	ry	lu	di	crous	in	ci	dent	
mel	o	dy	big	a	my	pre	vi	ous	ev	i	dent	
mè	m	o	ry	ec	sta	cy	o	di	ous	med	ic	al
mer	cury	en	er	gy		stu	di	ous	man	i	fest	
ob	lo	quy	lit	a	ny	spu	ri	ous	pes	ti	lent	
pros	o	dy	lit	ur	gy	se	ri	ous	pen	i	tent	
reme	dy	mal	a	dy		pre	mi	um	res	i	dent	
ag	o	ny	ped	ant	ry	va	ri	ous	ver	ti	cal	

If he has any thing which his brothers or sisters have not, he will give them a part.

A good boy will do to others, as he would have others do to him.

We must be kind to the poor, and give them what they need, if we can.

If you wish to be great, wise, and good, read with care such books as have been made by wise, and good men.

A good book is like a good friend, it will teach you good things.

Bad books are like bad men, they will teach you wrong things, and lead you on to sin and death.

None can be happy unless they are good.

2 é 2	2 é 2	2 é é 2	é 1
côm ic al	crim in al	âm i ty	àb di cate
cod i cil	crit ic al	char i ty	ag i tate
con fi dent	det ri ment	ef fi gy	an i mate
dil i gent	a li quot	en mi ty	an ti dote
dif fi dent	em in ent	fam i ly	ap ti tude
dif fi cult	ep i gram	grav i ty	at tri bute
in fi del	ev i dence	luck i ly	al ti tude
im pi ous	pe li can	per fi dy	can di date
hos pi tal	pestilence	pol i cy	clar i fy
nom in al	pen itence	prob i ty	cul mi nate
ob vi ous	pres i dent	rari ty	ter ri fy
priv i lege	per ti nent	sub si dy	des ti tute
prod i gal	rad i cal	priv i ly	ca li co
pub li can	mit ti mus	trin i ty	cul ti vate
opt i cal	sentiment	san i ty	con sti tute
sup pli ant	vis it ant	ver i ty	am pli tude
def i nite	ev i dence	van i ty	ded i cate

George is a good boy, he likes to read, as well as some boys like to play.

I think he will make a great, and good man.

Some boys think more of a top, than they do of their books.

I am sure they will not be at the head of their class.

Ann is not one of those girls that play in school, and slight their books.

She speaks plain, and reads well, and is so mild and kind, that she gains the good will of all that know her.

Jane too is a good girl ; all her friends love her.

She is now but six years old, and she reads, and spells, as well as most girls do at the age of ten.

30 fàte, ²fat, fàll, fàr ; mè, mêt ; plne, . pîn :

2	è	1	2	è	1	1	è	1	2	1	1
dès	ti	nate	mít	i	gate	àm	pli	fy	cèl	e	brate
ep	i	cure	at	ti	tude	cer	ti	fy	con	ju	gate
ex	pi	ate	jus	ti	fy	ed	i	fy	des	pe	rate
es	tim	ate	lit	i	gate	dig	ni	fy	el	e	vate
in	di	go	man	i	fold	fruc	ti	fy	ex	e	crate
in	sti	tute	mol	i	fy	magn	ni	fy	ex	pe	dite
grat	i	tude	nav	i	gate	mul	ti	ply	ex	e	cute
grat	i	fy	nom	i	ate	rat	i	fy	em	u	late
hes	i	tate	ob	li	gate	sig	ni	fy	im	pre	cate
ob	vi	ate	ob	sti	nate	sim	pli	fy	in	su	lar
med	i	ate	ven	ti	late	pet	ri	fy	mac	u	late
mod	i	fy	dul	ci	fy	tes	ti	fy	pros	e	cute
sanc	ti	fy	os	ci	fy	viv	i	fy	per	se	cute
rid	i	cule	ram	i	fy	ver	si	fy	pen	e	trate
sim	i	le	scar	i	fy	ver	i	fy	ob	du	rate
sal	i	vate	rar	i	fy	vil	i	fy	rec	re	ate
sol	i	tude	vit	ri	fy	null	li	fy	reg	u	late

If you strive to learn, all your friends will love you, and speak well of you.

Some boys speak bad words, swear, and tell lies ; do you think they know that God hears them ?

He sees us at all times, and hears all that we say.

We must do those things that please him, for they are right.

It is his will that we should strive to learn, and grow wise.

A parent knows what is fit for a child, better than the child does.

God knows what is good for us, better than we do.

Do not, if you can help it, go with them

2 1 1	2 1 1	2 2 2	2 é é
dèr o gate	cól lo cate	càb in et	brèv i ty
dis lo cate	ap pe tite	fed er al	bod i ly
dis so lute	as pe rate	gen er al	cav i ty
im mo late	am pu tate	in ter val	char i ty
pen te cost	act u ate	in ter est	chast i ty
per fo rate	dis so lute	in tel lect	des ti ny
per pe trate	dep u tise	in ter im	den si ty
cal cu late	fur be low	lib er al	dig ni ty
del e gate	lin e age	lit er al	dim i ty
ren o vate	ab so lute	min er al	hom i ly
rep ro bate	ad vo cate	nov el ist	len i ty
res o lute	ob so lete	oc ta gon	sub si dy
rev e nue	pat ron ise	op e ra	sanc ti ty
spec u late	stim u late	par a pet	par i ty
tel e scope	sub ju gate	pyra mid	lax i ty
veg e tate	suf fo cate	pedestal	en ti ty
grad u ate	pop u late	paroxism	visibly

that tell lies, or steal, or quarrel, or use bad words.

For they will try to learn you to do as they do.

And people who see you with them, will think that you too are naughty.

If the people with whom you live behave ill, take great care not to learn their bad ways.

If they see that you are good, perhaps they will learn to be like you.

Good people should not learn to do like bad people.

But bad people should learn to do like good people.

You should love your parents, for they have been very kind to you.

2	2 1	2 2 1	1 2 é 1 2 é
àg gra vate	cáv al cade	dè cen cy	bí na ry
ag ger ate	civ il ize	di a ry	cu ra cy
an ec dote	cal a mine	a gen cy	co gen cy
em an ate	ex er cise	flu en cy	du ra bly
ex er cise	fed er ate	fi nally	de cently
enterprize	in fan tile	le gal ly	fru gal ly
fer til ize	in ter lude	lu na cy	fi e ry
moral ize	gen er ate	li bra ry	no ta bly
op er ate	lat in ize	no ta ry	po ten cy
mod er ate	rec og nise	pri ma ry	pu berty
par a dise	pul ver ize	pri va cy	pi ra cy
sep a rate	des ig nate	re cen cy	pa pa cy
sig nal ize	scan dal ize	re gen cy	ro sa ry
sat ellite	sig na ture	to tal ly	re al ly
tol er ate	ul cer ate	vag ran cy	riv al ry!
vas sal áge	par a site	va can cy	u ber ty
ven er ate	mus ca dine	vo ta ry	pri ma cy

They pray to God to give you health, and strength, and every good thing.

If your parents are sick, or in trouble, do all that you can to comfort them.

If they are poor, work, that you may be able to assist them.

How can we do too much, for those who have done so much for us?

Take pains to improve in reading, and writing, and in every thing your parents teach you, or wish you to learn.

Do not think you know better than your parents and teachers.

For they have lived a great while longer than you.

They have read, and heard, and seen,

2 ẽ ũ	2 1 2	1 2 2
pāt ri ot	mās cu line	dì a dem
lex i con	mus cu lar	dì a gram
bar ri er	doc u ment	dì al ect
car ri on	glob u lar	dì al ing
char ri ot	in stru ment	fa vour ite
cal i ber	friv o lous	fu ner al
cur ri er	lig ne ous	eu cha rist
ed i tor	mis cre ant	lu na tick
far ri er	mon u ment	mu tin ous
fur ri er	oc u lar	nu mer al
car ri er	pop u lace	nu mer ous
i de om	sin gu lar	lu cra tive
i di ot	spec u lum	pa gan ism
cham pi on	tur bu lent	su per fice
sim i lar	croc o dile	tu ber ous
sim i tar	vit re ous	vo ta rist
of fi cer	pleth o ra	ru in ous

a great many things, which you have not.

You have lived longer than little infants, and you know more.

Great boys, and great girls, know more than you do.

And men, and women, know more than great boys and girls do.

Love your brothers, and sisters ; do not vex them, nor call them names.

You should never let your little hands be raised to strike them.

If they have any thing which you would like to have, do not be angry with them, nor try to get it from them.

If you have any thing which they have not, share it with them.

2	1	2	2	1	2	2	1	2
ad hè sive			in hèr ent			a bàse ment		
ad he rent			im pru dent			a bate ment		
al li ance			il lu mine			a maze ment		
a bu sive			in tru sive			en gage ment		
appar ent			il lu sive			a gree ment		
ar ri val			in va sive			en tice ment		
ad ja cent			in hu man			con fine ment		
a mu sing			ob tru sive			ex cite ment		
cor ro sive			a ma zing			al lure ment		
con clu sive			pur su ant			a muse ment		
dis po sal			tes ta trix			at one ment		
dis qui et			tri bu nal			in cite ment		
en gra ving			com pla cent			in duce ment		
ex clu sive			un e qual			en rol ment		
ef fu sive			un feel ing			en force ment		
il lu sive			ver ba tim			en slave ment		
in de cent			op po nent			ar range ment		

Our parents are very good to us, but God is better than our parents.

God has done much for us, he gave us our parents, and every thing that we have.

He is not a man, he is wiser, and better than any man ever was, or ever will be.

He made the sun, the moon, and the stars, the earth, the sky, and the waters.

He made the trees, and the flowers, the beasts, and the birds, the fishes, and the insects.

But he has made us more excellent than the beasts, for he has given us a soul.

It is our souls that know God, that he is good, and wise, and powerful.

The beasts do not know God, nor think of any of his ways.

2	2	2	2	2	2	2	2	2
ad mōn ish	at tēnd ant	at tēn tive						
as ton ish	ex hib it	af flict ive						
ap pen dix	ex ter nal	at tract ive						
ath let ick	fan at ick	ap pren tice						
an gel ick	fan tas tick	con cep tive						
at lan tick	fra ter nal	con ver sive						
as sas sin	in ter nal	cor ree tive						
dram at ick	in fer nal	com pul sive						
ex tat ick	pa ren tal	cōn vul sive						
en rav ish	pa ter nal	con junc tive						
dis rel ish	la con ick	clan des tine						
im mod est	ma ter nal	cor rect ive						
in trin sick	ma jes tick	ex pen sive						
in sip id	pa cif ick	ex ten sive						
in her it	pa thet ick	ex cess ive						
in sol vent	mag net ick	ex pres sive						
dis cred it	un civ il	ex cur sive						

If we should tell them, they would not understand us.

Our bodies will die like the beasts, and they will be laid in the grave ;

And our flesh, and our bones, will dissolve, and mingle with the earth,

But our souls are immortal, they will never die.

God orders every thing, he keeps us alive, and can make us die when he will.

He sees us wherever we are, by night, as well as by day.

He knows all that we do, or say, or think ; there is nothing which he does not know.

When it is Spring, the little birds are very busy in making their nests.

2	2	2	2	2	2	2	2	2
ap prèn tice	at tène ant	in strùc tive						
as sist ant	con cur rent	a quat ick						
as cend ant	em pir ick	con tin gent						
appar el	ec cen trick	im pul sive						
ac quit tal	in ces sant	con cern ing						
as trin gent	in ter pret	dis hon est						
ac com plish	im per fect	con tent ed						
con ver sant	in clem ent	el lip sis						
pos ses sive	in trep id	ex tin guish						
con sump tive	in dig nant	ex is tence						
em bar rass	ma lig nant	ex act ness						
em pan nel	prag mat ick	prog nos tick						
em bel lish	sur sol id	in vec tive						
ef ful gent	sa tir ick	in tes tine						
noc tur nal	um brel la	bis sex tile						
sub junc tive	in cum bent	dis junc tive						
per spec tive	vin dic tive	in ac tive						

Some make their nests on high trees, and some on the ground.

Some make their nests in the woods, and others, in the fields, and meadows.

Some build on the rails of a fence, while others search for a hole, in the limb of a tree.

Some nests are made in thick bushes, and briers ; and others, in houses, barns and chimneys.

Some, with much labour peck holes in trees that are dead, and make nests there.

Others lay their eggs on the ground, without making any nest at all.

Now, boys, if you find any nests, do not rob them of their eggs, nor of their young ones.

You may look at the little birds, in the nests, but do not hurt them.

38 fâte, ²iat, fâll, fâr ; mé, mêt ; plne, pîn :

2	2	2	1	2	2	1	2	2
a bridg ment			co hàb it			de spòt ick		
ad vance ment			de pendant			di ur nal		
a mend ment			de mer it			e clip tick		
at tach ment			de fend ant			e lect ed		
as sist ance			de crep it			e met ick		
ad mit tance			de mol ish			ho san na		
as sess ment			di dac tick			pu is sant		
com mand ment			di lem ma			pro lif ick		
com mence ment			do mes tick			pe dant ick		
dis tur bance			e ter nal			re pub lick		
ef ful gence			e las tick			re plev in		
en camp ment			e nig ma			re plen ish		
en chant ment			me tal lick			re sist less		
in trench ment			me theg lin			re luc tance		
in dul gence			mo nas tick			re lin quish		
sub sist ance			po lem ick			re ver sal		
sub mis sive			pro hib it			qui es cent		

You would not like to be taken away from your father, and mother, and home :

So you must not take the little birds away from their soft, warm nests.

You cannot feed them so well as the old birds can, nor take so good care of them.

Little boys, who take birds from their nests, soon grow tired of them, and forget to feed them, and then the little birds die.

But the old birds do not forget to feed their young ones.

They do not leave them till they can fly away, and take care of themselves.

Good people love God, more than they do any person, or any thing in the world.

When they rise in the morning, and when

1 1 2	1 1 2	1 2 2
co è val	be forè hand	co èr siv e
co e qual	be hind hand	de cep tive
co he sive	co he rence	de struc tive
co her ent	de lu sive	de pos ite
cre a tive	de pon ent	de scrip tive
de co rum	de port ment	de fen sive
de ni al	pro po sal	de fec tive
he ro ick	pro ceed ing	de ter mine
e va sive	re tire ment	pro duc tive
i de al	re vi val	pros pec tive
po ma tum	re fine ment	pro jec tile
re fu sal	pre su ming	pro gres sive
pri me val	tri bu nal	pre sump tive
re qui tal	pe ru Sal	re spec tive
re pri sal	vice ge rent	re ten tive
de cri al	po lite ness	sy nop sis
de fi ance	pro sa ick	re splen dent

they lie down at night, they think of him, and of the good he has done them.

Often, in the day, they think of him, and they love to talk, and hear, and read about him.

We must pray to God, and desire him to forgive us, when we do wrong.

We must ask him to put good thoughts in our minds, and to help us to do better.

We must pray that he will bless us, and our parents, and our friends, and give us those things which we need.

We should do the things which God requires us to do.

It is his will that we should be kind to all, even to those who are unkind to us.

If we do the things that God requires of

2 3 2	1 2 ã	2 2 ã
a bòr tive	be wíl der	a bàn don
ab sorb ent	de liv er	as ses sor
ac cord ing	de tect er	ag gres sor
ac cord ance	de sert er	con tract or
a vow al	de cem ber	cor rec tor
ab hor rent	de fend er	con duc tor
con cord ance	de vel op	dis tem per
con form ist	e lec tor	dis sen ter
dis cord ant	here af ter	dis turb er
dis cord ance	no vem ber	dis til ler
in stal ment	pro tract or	en ven om
im por tant	pro ject or	en vel op
in form ant	pre serv er	in spect or
im mor tal	pre tend er	in vent or
per form ance	pre cept or	in struct er
sub al tern	re mem ber	im prop er
en dorse ment	se ques ter	im post or

us, we shall be good, and he will make us happy.

But if we do them not, he will be displeased with us, and will punish us.

He can punish us in any way, which he shall think fit.

He can take away our friends, and every thing he has given us.

And after death, he can make us miserable forever.

But if we try to do as he would have us do, he will help us to be good.

And when we die, that is, when our souls leave our bodies, he will take us into heaven, and there we shall be with him.

Then we shall know him, and love him, and praise him, better than we can in this world,

²	²	²	²	²	¹	¹	¹	^e
con	síd	er	in	cùl	cate	se	dàte	ly
col	lect	or	a	pos	tate	se	cure	ly
con	fes	sor	al	ter	nate	se	vere	ly
a	bet	tor	con	fis	cate	su	preme	ly
ab	scon	der	con	tem	plate	re	mote	ly
com	men	ter	con	cen	trate	pro	fane	ly
dis	as	ter	com	pen	sate	po	lite	ly
ob	ser	ver	com	mit	tee	pro	fuse	ly
of	fend	er	con	trib	ute	hu	mane	ly
pos	ses	sor	dis	tri	bute	²	¹	^e
sep	tem	ber	dis	clo	sure	ex	treme	ly
suc	ces	sor	ex	cul	pate	sin	cere	ly
sur	ren	der	il	lus	trate	un	ho	ly
trans	gres	sor	im	preg	nate	un	seem	ly
un	fet	ter	in	dent	ure	un	wise	ly
when	ev	er	in	tes	tate	un	like	ly
in	cum	ber	con	tin	ue	un	time	ly

When you are relating any thing, that you have seen, or heard, try to tell it exactly as it was :

Do not alter any part of it, to make, as you may think, a prettier story.

If you do not remember it all, say that you have forgotten it.

Persons who love the truth, never tell a lie, even in jest.

Think, before you make a promise, whether you can perform it.

For, if you say you will do any thing, and do it not, you tell a lie.

And then no one will trust you, or believe what you say.

If you have done wrong, do not deny it even to avoid being punished.

2 1 ù	2 1 ù	2 1 2
ad ví ser	con tróll er	con ní vance
ad mi rer	dis pu ter	com pli ance
ac cu ser	dis po ser	con tri vance
back sli der	ex por ter	con do lence
con tri ver	im por ter	com pla cence
com pi ler	nar ra tor	con cise ness
con su mer	oc to ber	al le giance
com pu ter	op po ser	ap pear ance
ca jo ler	per fu mer	ad he rence
com po ser	col la tor	in sur ance
en dan ger	sur vi vor	en dur ance
en grav er	sub scri ber	im pru dence
dic ta tor	spec ta tor	mis guid ance
dis clo ser	tes ta tor	sub si dence
in tru der	trans la tor	pur su ance
in qui rer	tra du cer	un kind ness
en clo ser	sus tain er	sur vi ving

If you are sorry, and try to do so no more, people will very seldom be angry with you, or punish you.

They will love you for speaking the truth, they will think they may always believe you.

When you see very old, and deformed people, you must not laugh at them, nor mock them.

For though you are now so young and active, you may have a fall, and break your bones, and be lame, and deformed.

And if you live to be old, your hair will become gray, and fall off.

You will lose your teeth, and your face will be covered with wrinkles.

And you will be very weak, almost like little children.

2	2	2	1	2	2	2	1	2
con tra dict			dis a grèe			ap pre hèn		
dis con nect			in ter fere			com pre hend		
dis con cert			dis com pose			cor re spond		
dis pos sess			dis en gage			dis re spect		
dis in ter			gaz et teer			rep re hend		
dis af fect			in ter cede			rep re sent		
in cor rect			in ter pose			2 1 1		
in ter dict			in ter vene			dis u nite		
in ter mix			in ter line			dis o blige		
in ter cept			in com mode			dis re pute		
in ex pert			vol un teer			dev o tee		
in ter sect			2 u 1			in tro duce		
in ter rupt			un der go			im po lite		
in dis tinct			un der take			mis be have		
in ter mit			un der rate			per se vere		
rec om mend			un der mine			re fu gee		

And perhaps you may be blind, and deaf, and lame :

Would you then like to have naughty boys, and girls, laugh at you, and play you tricks?

No, you would want every body to be kind to you, and try to help you.

Now it is winter, cold winter ; the ground is covered with snow, and the birds do not sing in the trees.

But the days are growing longer, and it will soon be Spring.

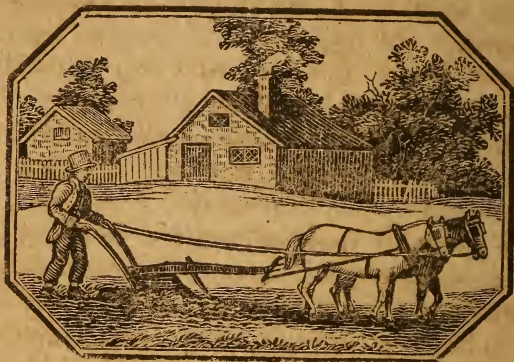
Spring is come, it is very pleasant, there is no snow upon the ground.

The grass begins to grow, and look green, and there are buds on the trees.

Now there will be daisies, and cowslips, and a great many pretty flowers.

Soon there will be blossoms on the trees, and they will be covered with green leaves.

Now there are young lambs, and chickens and goslings.



The birds now fill the air with their sweet musick, while they fly from tree to tree.

In the Spring the farmer ploughs his ground and prepares it to receive the seed.

He rises early in the morning, and cheerfully performs the labour of the day.

When the ground is prepared, he sows the seed, and covers it with soft earth.

Gentle showers cause it to spring up; the warm sun also maketh it grow.

The Spring is past; now it is Summer; it is very warm, and the days are long.

There will now be ripe fruit; cherries, and currants, and peaches, and many other kinds.

Now there will be roses that smell so sweet, and fine pinks.

Hark! what noise is that? it is the mower whetting his scythe.

It is hay time, he is going to cut down the grass, and the pretty flowers.

Let us go into the field. See, a part of the grass is already cut down.

The men and boys, with their forks, and rakes, are spreading it about.

How hard they work ; come, let us help them make the hay.

How sweet the hay smells ; when it is quite dry, it must be made into stacks.

Hay is for sheep, and cows and horses, to eat, in the winter, when there is no green grass.

Now is the time of wheat harvest ; the wheat is brown, it is quite ripe.

There are the reapers with their sharp sickles, they are come to reap down the wheat, and the rye.

When it is dry, it must be taken to the barn, to be threshed.

Then it must be sent to the mill, to be ground ; when it is ground, it is called flour.

Flour is made into bread, and bread is for us to eat.

Now the summer is over, and the days are not so long as they were.

There are few flowers in the fields, and the leaves are falling from the trees.

Autumn is come, and the weather begins, to be cool.

The farmer now hastens to gather his crops, to secure them from the cold frost.

The spring is past, and the labours of summer and autumn are past.

Winter is again come, the weather is cold, and now the boys may go to school.

2	1	2	è	2	1	2	è	2	è	2	è
àc	cu	ra	cy	sàl	u	ta	ry	àd	mì	ral	ty
act	u	al	ly	se	cre	ta	ry	char	i	ta	bly
ap	o	plex	y	stat	u'a	ry		de	fi	nite	ly
al	le	go	ry	sub	lu	na	ry	dif	fi	cul	ty
ad	ju	tan	cy	tem	po	ra	ry	del	i	ca	cy
cas	u	al	ty	trib	u	ta	ry	ef	fi	ca	cy
com	pe	ten	cy	tit	u	la	ry	epi	lep	sy	
con	tro	ver	sy	un	du	la	ry	ev	i	dent	ly
con	tu	ma	cy	2	è	û	è	in	tri	ca	cy
cop	u	la	tive	al	i	mo	ny	in	ti	ma	cy
e	stu	a	ry	an	ti	mo	ny	lap	id	a	ry
ig	no	min	y	mat	ri	mo	ny	mìl	i	ta	ry
mer	ce	na	ry	mon	i	to	ry	nom	in	al	ly
mut	u	al	ly	pat	ri	mo	ny	ob	sti	na	cy
nat	u	ral	ly	tran	si	to	ry	pres	i	den	cy
ob	du	ra	cy	ter	ri	to	ry	sem	i	na	ry
pul	mo	na	ry	tes	ti	mo	ny	sol	i	ta	ry

Emma's Lambs.

I have been looking at the lambs, said Emma, to her papa, one morning, and could not help smiling, though alone, to see them jump about so lively.

Should you like to have one, replied her papa, to call your own?

Em. I should, sir, it would please me very much.

Pa. Go with me then into the yard; here are two pretty lambs that are twins, their dam is dead, and if you will take good care of them, they shall be yours.

Em. I thank you, papa, I will feed them every day.

Pa. But stop, my dear, I have just thought of your little brother.

2	1 è 2	2	1 è 2	2 2 è 2
ab stè mi ous	im pè ri al	ac cíp i ent		
an te ri or	in ju ri ous	com pen di ous		
al lu vi al	in tu i tive	con com it ant		
cen.so ri ous	im pe ri ous	gram mat i cal		
con ven i ent	in gre di ent	fa nat i cism		
col le gi al	la bo ri ous	im ped i ment		
con ge ni al	lux u ri ous	in defi nite		
con nu bi al	ma te ri al	in vid i ous		
cal ca ri ous	mer cu ri al	in quis i tive		
con ta gi ous	ef flu vi a	in dus tri ous		
em po ri um	en thu si asm	il lus tri ous		
ex pe ri ence	gram ma ri an	in tel li gent		
en co mi um	gra tui tous	in im i cal		
en thu si ast	ob se qui ous	in fin i tive		
his to ri an	sa lu bri ous	im prov i dent		
in ge ni ous	ux o ri ous	im per vi ous		
im me di ate	vic to ri ous	im per tin ent		

He would delight to help you take care of them, and become an owner with you, will you give one to Henry?—

Why that silence, my child, are you not willing your brother should share them with you?

Em. I ought to be willing. I know, but I do not feel quite so.

Pa. What shall we give then to Henry? I fear he will cry, when he hears you have two lambs, and he none.

Em. I will give him the little robin, that cousin James gave me the other day, and the cage with it.

Pa. Ah, but that is not worth half so much as the lambs.

And perhaps, if you do not let it fly away,

2 2 é 2	2 2 é é	2 2 é é
ad vèr bi al	ac tìv i ty	in sàn i ty
com pen di ous	af fin i ty	in an i ty
ex per i ment	a vid i ty	lon gev i ty
con com it ant	ab surd i ty	ma jor i ty
el lip tic al	ad ver si ty	ma lig ni ty
im pen it ant	a gil i ty	men di ci ty
il log ic al	as per i ty	na tiv i ty
im poli tick	cap tiv i ty	per plex i ty
in sid i ous	ca lam i ty	pos ter i ty
mil len ni um	com mod i ty	prox im i ty
mag nifi cent	con cav i ty	pros per i ty
mag nan im ous	a lac ri ty	rapid i ty
non sen sic al	dis par i ty	ser vil i ty
per en ni al	ex trem i ty	sim pli ci ty
sub ser vi ent	hos til i ty	sin cer i ty
sig nifi cant	im mens i ty	sub lim i ty
sa tir ic al	in ten si ty	vul gar i ty

it will die in a few days, and then what shall Henry have?

If they were Henry's lambs, should you like it, if he would not give one to you?

Em. I think it would grieve me very much.

Pa. You must learn then, my dear, to do to others, as you would like to have them do to you.

Em. I will give one to Henry, with all my heart, I would much rather he should have one, than to have them both myself.

Pa. I am glad to see you so willing, my child; Henry will now be as happy as yourself, while you walk together, and call your little lambs by whatever names you please.

Come, let us praise God, for he is very great, let us bless God, for he is very good,

2	2	1	2	2	2	1	2	2	2	2	2
am	bîg	u	ous	an	tâg	o	nist	a	nóm	a	lous
ad	vent	ur	ous	an	tîth	e	sis	al	tern	a	tive
an	ath	e	ma	as	sid	u	ous	ap	pel	la	tive
con	stit	u	ent	cen	trif	u	gal	as	par	a	gus
con	spic	u	ous	cen	trip	e	tal	col	lat	e	ral
con	ject	ur	al	con	tig	u	ous	com	par	a	tive
ha	bit	u	al	con	tin	u	al	cor	rel	a	tive
in	gen	u	ous	ex	ec	u	tive	em	bar	ra	ssment
im	pet	u	ous	in	cred	u	lous	em	pov	e	ish
om	nip	o	tent	in	dig	e	nous	ex	trav	a	gant
pen	ins	u	la	in	ter	flu	ent	im	per	a	tive
per	pet	u	al	ir	reg	u	lar	in	dic	a	tive
per	spic	u	ous	ir	rel	e	vant	in	dif	fer	ent
tem	pest	u	ous	ma	lev	o	lent	in	hab	it	ant
ver	nac	u	lar	oc	tag	o	nal	in	her	it	ance
em	pyr	e	al	pa	rab	o	la	in	tem	per	ance
ef	fect	u	al	in	cong	ru	ous	in	tol	e	rant

He made all things, the sun to rule by day, and the moon to rule by night,

He made the great whale, and the elephant, and the little worm, that crawleth on the ground,

The little birds sing praises to God, when they warble sweetly in the green shade.

The brooks and rivers praise God, as they murmur melodiously among the smooth pebbles.

I will praise God with my voice, for I may praise him, though I am but a little child.

A few years ago, I was a little infant, and my tongue was dumb within my mouth ;

And I did not know the great name of God, for my reason was not come unto me.

50	nò, nôt, nôr, môve ;	cûbe, cûb, bûll.
2 2 è 1	2 2 è 1	1 2 è 1
a bôm in ate	in vès ti gate	be àt i tude
an tic i pate	in an i mate	de bil i tate
ap prox i mate	in grat i tude	do mest i cate
as sas sin ate	fa cil i tate	e man ci pate
ca lum ni ate	per son i fy	e rad i cate
con sol i date	prog nos ti cate	i den ti fy
con cil i ate	2 1 è 1	le git i mate
con tam in ate	an nì hi late	re tal i ate
dis sem in ate	ap pro pri ate	re sus ci tate
ef fem in ate	ab bre vi ate	re crim in ate
ex ten u ate	al le vi ate	pre dom in ate
ex em pli fy	com mu ni cate	pre var i cate
in del i cate	il lu min ate	pre cip i tate
in dem ni fy	in e bri ate	pro cras tinate
in tim i date	ir rad i ate	pe nul ti mate
in tox i cate	in fu ri ate	so li ci tude
in val i date	in frig i date	ne ces si tate

But now I can speak, and my tongue shall praise him.

I can think of all his kindness, and my heart shall love him.

Let him call me, and I will come unto him, let him command me, and I will obey him.

When I am old, I will praise him better, and I will never forget God, so long as my life remaineth in me.

The glorious sun is set in the west, the night dew falls, and the air which was sultry becomes cool.

The flowers fold up their coloured leaves, they fold themselves up, and hang their heads on the slender stalk.

The chickens are gathered under the

1	2	é	é	2	2	1	1	2	2	1	1
bru tal i ty	ac	cóm	mo	date	in	óc	u	late			
lo quac i ty	a	cid	u	late	in	sin	u	ate			
fi del i ty	an	tip	o	des	in	ter	ro	gate			
hy poc ri cy	a	pol	o	gize	in	vig	or	ate			
hi lar i ty	at	ten	u	ate	in	ad	e	quate			
i den ti ty	ca	pit	u	late	a	pos	tro	phe			
te nac i ty	ca	tas	tro	phe	ex	ten	u	ate			
be nig ni ty	com	mem	o	rate	per	pet	u	ate			
cu pid i ty	com	men	su	rate	1	2	2	1			
de cliv i ty	con	grat	u	late	co	óp	er	ate			
neu tral i ty	cor	rob	o	rate	de	gen	e	rate			
fut il i ty	dis	con	so	late	de	lib	e	rate			
hu mid i ty	ex	ten	u	ate	pre	pon	der	ate			
re gal i ty	ex	ul	cer	ate	pro	cras	tinate				
vi vac i ty	ex	post	u	late	re	gen	er	ate			
	ex	tem	po	re	re	it	er	ate			
	im	mac	u	late	rev	er	ber	ate			

wings of the hen, and are at rest ; the hen herself is at rest also.

The little birds have ceased their warbling, they are at rest on the boughs of the trees.

There is no hum of bees around the hive, or among the sweet flowers.

They have done their work, and lie close in their waxen cells.

The sheep rest upon their soft fleeces, and their loud bleating, is no more heard among the hills.

There is no sound of voices, or of children at play ; no trampling of busy feet, of people, running to and fro.

The noise of the smith's hammer is not heard, nor the harsh sound of the carpenter's saw.

1	1	è	2	1	2	1	2	1	2	è	è
co	mè	di	an	di	àg	o	nal	ce	lèb	ri	ty
a	e	ri	al	e	quiv	o	cal	ce	ler	i	ty
de	mo	ni	ack	e	mol	u	ment	de	bil	i	ty
fe	lo	ni	ous	e	van	ge	list	de	prav	i	ty
he	ro	ic	al	e	phem	e	ris	do	cil	i	ty
li	bra	ri	an	e	vent	u	al	du	plic	i	ty
me	lo	di	ous	e	pis	co	pal	fe	lic	i	ty
me	mo	ri	al	me	trop	o	lis	fe	roc	i	ty
ne	fa	ri	ous	o	rac	u	lar	fru	gal	i	ty
no	to	ri	ous	phenom	e	non		hu	mil	i	ty
o	be	di	ent	pro	mis	cu	ous	hu	man	i	ty
pe	nu	ri	ous	re	cip	ro	cal	mo	bil	i	ty
pre	ca	ri	ous	tri	ang	u	lar	ne	Ces	si	ty
e	gre	gi	ous	tu	mult	u	ous	no	bil	i	ty
re	ga	li	a	vo	lupt	u	ous	pri	or	i	ty
vi	ca	ri	ous	ve	sic	u	lar	so	lid	i	ty
vo	lu	min	ous	su	per	flu	ous	te	mer	i	ty

People now rest in quiet on their beds,
and the young child sleeps, in the arms of
its mother.

Night is spread over the sky, and dark-
ness covers the ground, every eye is shut,
and every hand is still.

Who taketh care of people when they
sleep? when they cannot defend them-
selves, nor see if danger come.

There is an eye that never sleeps; there
is an eye that seeth, as well in the dark
night, as in the day.

The eye that sleepeth not is God's, he
watcheth over all the families of the earth.

When there is no light of the sun, nor of
the moon, when there is no lamp in the
house, his eye seeth every where.

1 2 é é	1 2 e é	1 2 é 2
de cliv i ty	stu píd i ty	me chàn ic al
e ter ni ty	se ver i ty	o ri gín al
le gal i ty	se ren i ty	po et ic al
lo cal i ty	ve rac i ty	pre em in ent
mo ral i ty	ve nal i ty	pro ver bi al
ne ces si ty	1 2 é 2	pí rat ic al
pro fund i ty	bi en ni al	po lit ic al
plu ral i ty	be nef i cent	pre cip i tant
pro pen si ty	co in ci dent	i den ti cal
pro lix i ty	de fin i tive	re pub li can
re al i ty	e lec tri cal	re cip i ent
ro tun di ty	he ret ic al	me rid i an
so lem ni ty	i ron ic al	the atri cal
se ver i ty	le vit ic al	tri um vi rate
so lid i ty	me dic in al	ty ran ni cal
ve loc i ty	mu nifi cent	u nan i mous
vo rac i ty	me thod ic al	pre dom in ant

He made sleep to refresh us when we are weary ; he made the night that we might sleep in quiet.

The mother stilleth every little noise, and draweth the curtains round the bed of her infant, and shutteth out the light from its tender eyes.

So God draweth the curtain of darkness around us, he maketh all things to be hushed and still, that his large family may sleep in peace.

Labourers spent with toil, and young children, and every little humming insect, you may sleep, for God watcheth over you.

You may sleep, for he never sleeps ; you may close your eyes in safety, for his eye is always open to protect you.

1 2 2 2	2 1 ẻ ẻ	1 2 1 ẻ
e quiv a lent	an nú i ty	phi lỏl o gy
de riv a tive	com mu ni ty	so lil o quy
i tin er ant	con gru i ty	the ol o gy
nu mer i cal	im mu ni ty	pe riph e ry
pre ser va tive	im pu ri ty	1 2 1 1
pre rog a tive	im pu ni ty	de pỏp u late
pre pos ter ous	gra tu i ty	di as to le
pre par a tive	ma tu ri ty	co ag u late
pro mis cu ous	ob scu ri ty	e jac u late
so lic i tous	va cu i ty	e pit o me
su per la tive	1 2 1 ẻ	e quiv o cate
pre dic a ment	chro nol o gy	e lab o rate
1 2 2 ẻ	chi rur ge ry	e vap o rate
de moc ra cy	e con o my	hy pot e nuse
de spon den cy	ge ol o gy	hy per bo le
i dol a try	ge om e try	mo nop o lize
ge og ra phy	mo nop o ly	zo ol o gy

When the darkness is passed away, and the morning beams return, we should begin the day with praising God, who hath kept us through the night.

Let his praise be in our hearts, when we lie down; let his praise be on our lips, when we awake.

The good little Girl.

She always minds what her father and mother say to her, and takes pains to remember what they teach her.

Her parents like to have her with them, for she does not make a noise, or give them any trouble.

They like to talk with her, and teach her, and she listens to all that they say.

When she is told of a fault, she tries to avoid it another time.

2	1	2	2	2	2	2	2	2	e	2	2
ap	pre	hén	sive	ac	a	dèm	ick	ac	ci	dèn	tal
ap	o	plec	tick	a	pos	tol	ick	al	i	men	tal
com	pre	hen	sive	dis	in	her	it	an	ti	feb	rile
ar	o	mat	ick	en	er	get	ick	ac	qui	es	cence
dip	lo	mat	ick	ev	an	es	cent	con	ti	nen	tal
em	ble	mat	ick	fun	da	men	tal	det	ri	men	tal
el	e	men	tal	in	of	fen	sive	o	ri	en	tal
in	de	pen	dent	in	ad	ver	tent	in	ci	den	tal
mem	o	ran	dum	in	con	sist	ent	ep	i	dem	ick
math	e	mat	icks	in	ter	mit	tent	ep	i	lep	tick
par	e	gor	ick	met	a	phys	ick	oc	ci	den	tal
ped	o	bap	tist	sac	ra	men	tal	re	min	is	cence
ret	ro	spec	tive	sym	pa	thet	ick	sem	i	co	lon
sop	o	rif	ick	par	a	lyt	ick	sem	pi	ter	nal
syl	lo	gis	tick	dis	af	fec	ted	sen	ti	men	tal
un	re	mit	ting	in	at	ten	tive	vi	tri	ol	ick

She likes to sit by her mother, and learn to sew and to knit.

She never slights her work, but takes pains to do it well.

If she does any thing wrong, or makes a mistake, she is very sorry.

She is always very careful to keep her work clean.

If her hands are dirty, she washes them before she begins her work.

She seldom loses her thread, or her needles, or any thing she works with.

She does not stick needles in her sleeve, nor put pins in her mouth.

She puts her needles in her needle book, and she has a pincushion for her pins.

She takes care of her own clothes, and folds them up very neatly.

When she sees a hole in any of her clothes, she mends it, or asks her mother to have it mended.

She does not wait till it is very large, for then she knows it would be more work.

She does not like to see any thing wasted.

She never throws away, or burns, crumbs of bread, or peelings of fruit, or small pieces of cloth.

For she knows that the chickens, and little birds will eat the crumbs.

And she has seen the pigs, feeding on the peelings of fruit.

She knows that paper is made of rags, so she saves them all.

As soon as she is old enough, she irons her own clothes and makes her own bed.

She likes to feed the chickens, and the young turkeys, and to give them clean water to drink.

She likes to work in her little garden, to weed it, and to sow seeds and plant roots in it.

She always likes to be busy, and useful, and will do any thing to assist her mother.

If all little girls were so good, how much happier they would be.

They would give joy to their parents, and comfort to all their friends.

Do not be curious to know, what people do not wish to tell you.

Do not look at their letters, or what they are writing, unless they give you leave.

Do not listen at doors, or other places, where the people who are talking, do not see you.

Flee from sin as thou wouldst from a serpent, for if thou comest near it, it will bite thee.

The teeth thereof are as the teeth of a lion, slaying the souls of men.



Some boys, one day got a pigeon, that was lame, and its wings being cut, it could not fly.

So they put it down, to be thrown at with a stick, that he who should knock it down should have it.

But just as they were going to throw, little Mary came along, and begged them to stop, and said she would buy the bird.

How much, said she, must I give for it? Six cents, said one of the boys.

I have but four cents, said Mary; take all my money; I do not want the bird; but do not use it ill.

How should we like to be thrown at with sticks, and stones?

The poor birds can feel pain, as well as boys and girls; And it is not right, for sport, to hurt any of God's creatures; we should use them with mercy.

So they took Mary's money, and gave her the bird. These were cruel boys.

1	1	1	1	1
age	brief	code	child	eat
ache	blind	comb	chyle	eel
aim	bray	crow	chose	each
aid	bribe	chafe	coach	ease
bean	blithe	chain	close	east
beef	bride	chase	court	eaves
blow	bleat	claim	change	fail
both	bleach	cease	chaste	feel
boat	beast	cheap	cheat	free
blame	breeze	cheek	cheese	feal
baize	blight	chief	cleave	foam
bathe	bright	dean	clothes	faith
blaze	broach	dear	cruise	flail
board	bruise	day	drive	flame
braid	cry	door	droll	forge
bleak	coal	dose	drove	frame
braze	coax	dream	dry	force

I have seen the wicked in great power ;
spreading himself like a green bay tree.

Yet he passed away, and lo, he was not : I
sought him, but he could not be found.

A little that a righteous man hath, is better
than the riches of many wicked.

For the arm of the wicked shall be broken ;
but the Lord upholdeth the righteous.

The steps of a good man are ordered by the
Lord, and he delighteth in his way.

Though he fall he shall not be utterly cast
down ; for the Lord upholdeth him with his
hand.

I have been young, but now am old ; yet
have I never seen the righteous forsaken, nor
his seed begging bread.

Mark the perfect man ; and behold the up-
right ; for the end of that man is peace.

1	1	1	1	1
frail	glow	growth	kneel	meal
field	goat	gross	key	mourn
fly	gore	grove	knee	mode
fiend	gauge	grieve	lean	more
freak	glaze	heave	keep	most
fight	graze	heap	least	may
floor	gleam	haste	leap	nail
folks	glean	high	leak	nigh
fruit	ghost	host	lieu	nose
fleece	green	height	load	nicc
feast	great	hoard	leaf	night
flight	grief	hoarse	lease	near
fright	guile	jail	light	old
gay	guide	joke	loathe	own
gain	globe	juice	league	oath
gaze	guise	knife	meek	oak
glee	gourd	know	mere	oar

The good Scholar.

A good scholar always likes to go to school.
He will never miss a day when his parents will let him go.

He never goes to school with dirty hands, or a dirty face, or long nails.

When he is at school he sits, or stands in his own place.

He does not take the other scholars' things, nor put them out of place.

When strangers come into the school, he does not stare at them, but minds his study.

He never whispers, or plays, in school, for he knows his teacher would not like it.

His parents and teacher wants him to learn, and he always tries to please them.

When the scholars, in his class, are reading,

1	1	1	1	1
oats	praise	roast	seal	smile
pay	please	rogue	shade	spike
pea	preach	say	slain	suit
play	paid	safe	shave	spire
plea	quail	stay	mail	sport
paste	quoth	sly	shade	stove
pork	quaint	spy	snake	sword
post	reap	seek	stage	sworn
plead	reach	sigh	slain	sprain
plume	reel	sear	stave	scrape
prize	roll	show	sheaf	strain
priest	rail	sheep	siege	strange
prose	roar	snow	sleep	scream
porch	rose	soak	speak	screech
probe	rhyme	sieze	steam	saint
phrase	range	smoke	sure*	shears
plague	right	soap	sight	streak

*This word and its compounds are pronounced as if written *shure*

or reciting, he is very attentive, and learns a great deal by hearing them.

When he reads, or recites, he is very careful to speak his words plain.

If he writes he keeps his paper quite clean, and is very sorry when he makes a blot.

When he does not understand his lessons, he asks his teacher to explain it to him.

But he does not interrupt him when he is very busy.

When he has a hard lesson, he begins it quick, for he says, the sooner I go about it, the sooner it will be done.

He is very kind to all the little scholars, and takes care not to hurt them.

He tells them what to do, and how to behave, and takes pains to teach them.

nò,	nòt, nòr,	mòve ;	tùbe	tùb	bùll.	61
1	1	1	5	2		
shield	stroll	through	air	act		
shriek	stave	though	care	add		
sieze	sluice	true	chair	axe		
sleeve	spruce	truth	dare	apt		
stream	type	vie	flare	box		
sneeze	tea	veal	glare	badge		
speech	toad	weave	fair	brand		
sphere	trade	vogue	lair	bilge		
spleen	trait	wise	mare	brink		
scribe	twain	way	hair	bran		
splice	theme	wield	snare	bliss		
strife	thief	weep	spare	block		
strike	three	yeast	square	brisk		
stripe	thigh	yield	scare	branch		
strive	tribe	youth	swear	build		
scythe	thrive	ye	pair	blunt		
source	throat	yoke	rare	burnt		

When he hears children tell lies, or speak bad words, he tells them how wicked it is, and requests them to do so no more.

When school is out, he goes directly home, and does not play by the way, as bad boys do.

Come, let us go into the thick shade, for it is noon, and the summer sun beats hot upon our heads.

The shade is pleasant, and cool, and the branches, like a curtain, meet over our heads, and shut out the sun.

The grass is soft to our feet, and a clear brook washes the roots of the trees.

The cattle lie down to sleep in the shade, but we can do what is better, we can praise the God who made us.

2	2	2	2	2
breast	crest	drudge	grand	knob
breath	curve	ebb	gnat	knock
breadth	cleanse	egg	gnash	knit
blotch	clinch	ell	grudge	inch
bridge	cringe	earl	glimpse	lapse
crumb	church	edge	grasp	lurch
cramp	chill	else	head	length
crash	dead	earn	helve	lungs
chasm	deaf	err	helm	meant
check	debt	flax	help	mince
cliff	dumb	flash	hinge	midst
crisp	death	fetch	health	mumps
churl	depth	filth	jamb	match
clasp	drift	flint	judge	mosque
crust	dunce	flinch	kept	next
chest	dearth	fringe	knell	nymph
curse	drench	gem	ketch	nurse

He made the warm sun, and the cool shade ; the trees that grow upward, and the brooks that run murmuring along.

Can we raise our voices up to the high heaven ? Can we make him hear who is above the stars ?

Yes ; for he heareth us when we only whisper, and breathe out words with a very low voice. He that filleth the heavens is here also.

May we that are so young, speak to Him that always was ? may we that can hardly speak plain, speak to God ?

We are but young, and lately made alive, and we should not forget the forming hand, of him that gave us life.

We that cannot speak plain, should lisp

2	2	2	2	2
add	plunge	stamp	scurf	squint
numb	quince	slack	shrub	stilts
plaid	quack	shelf	skulk	stitch
perch	quilt	speck	surge	strict
plant	quick	stead	snatch	string
pinch	quench	sweat	sketch	stock
print	realm	scrip	sledge	scourge
prism	ridge	sieve	spread	stung
plumb	rinse	since	stealth	text
pulse	rough	singe	solve	thank
purge	self	skiff	strength	tract
purse	scalp	smith	stress	trash
phlegm	scant	sprig	stretch	tempt
pledge	scrag	stiff	schism	theft
prince	scrap	swift	shrill	tinge
prompt	spasm	scrub	shrink	twist

our praises to him that teaches us to speak.

When we could not think of him, he thought of us ; before we could ask him to bless us, he had already given us many blessings.

He fashioneth our tender limbs, and causeth them to grow ; he maketh us strong, and nimble.

The buds spring into leaves, and the blossoms swell to fruit ; but they know not how they grow, nor who causeth them to spring up.

Ask them if they will tell thee ; bid them break forth into singing, and fill the air with pleasant sounds.

They smell sweet ; they look beautiful ; but they cannot speak ; and there is no voice among the green leaves.

thumb	tough	awe	lawn	scrawl
threat	churl	aught	laud	taught
touch	friend	brawl	orb	thrall
trust	vex	broad	pawn	thwart
thrush	wrap	caught	pause	thorn
thread	wren	cork	gause	torch
threat	which	cause	storm	vault
trench	wreck	dawn	stork	war
tinge	width	daub	corpse	ward
thence	wealth	drawn	short	yawn
thrill	whence	form	scorch	yaul
twitch	wrench	fault	scorn	small
twinge	wretch	fraud	scald	spawn
trudge	scum	horse	squall	jaw

The plants and trees are made to give fruit to man ; but man is made to give praise to God that made him.

We love to praise God, and he loveth to bless us ; we thank him for our life, for it is a pleasant thing to be alive.

We cannot do good to all persons, every where, as God can ; but we rejoice that God is every where, to do them good.

Come, let us go forth into the fields, let us see how the flowers spring, let us listen to the singing of the birds, and sport upon the green grass.

The winter is past ; the buds come out upon the trees ; the crimson blossoms of the peach are seen, and the green leaves sprout.

The hedges are bordered with tufts of primrose, and yellow cowslips, that hang

3	4	4	4	4
bald	brood	groove	poor	starve
balk	bloom	hoop	hearth	smooth
stalk	doom	harsh	parch	stop
halt	choose	loop	room	stool
gnaw	do	large	rood	shoot
sward	droop	lose	roof	roost
swarm	food	loom	root	tour
false	groop	loose	start	soup
groat	goose	move	smart	tool
sauce	gloom	mood	scarf	tomb
warmth	guard	hoot	shark	tooth
ward	charge	proof	spark	troop
corpse	farce	prove	starch	sooth
			snarl	whom

down their heads, and the blue violet lies hid in the shade.

The young goslings are running about on the green ; their bodies are covered with yellow down, and the old geese hiss if any one comes near.

The young lambs are in the fields, they totter by the sides of their dams, their feeble limbs can hardly support them.

If you fall, little lambs, you will not be hurt, there is spread under you a carpet of soft grass.

The butterflies flutter from flower to flower, and open their wings in the warm sun.

The young animals of every kind are sporting about, they are brisk and joyful, they seem glad to be alive.

The birds can sing, and the young lambs can bleat, but we can open our lips in praise

û	û	ô	â	âw
bird	glove	wart	deign	bought
blood	her	what	feint	brought
birch	rhomb	yacht	freight	fought
come	sir	wand	feign	sought
dirt	shirt	wash	grey	thought
doth	sponge	swab	eight	ought
dirge	spirt	squash	neigh	wrought
dirk	stir	swash	reign	ê
dove	shove	swan	skein	chirp
first	tongue	quart	they	birth
front	third	war	prey	girth
flood	wort	watch	whey	gird
does	word	dwarf	weigh	girl
love	work	wan	weight	mirth
monk	world	swan	vein	skirt
month	worm	wad	veil	said
none	worse	swap		whirl

to God ; we can speak of all his goodness.

So we must thank him for ourselves ; and we must thank him for those that cannot speak.

Almira and Jane.

Almira was a very thoughtful girl ; she took delight in viewing the beauties of nature, and for this purpose, often took a walk near the close of the day.

On her return, one fine evening, she was accosted by Jane, who, though younger than herself, was always pleased with Almira's company.

After inquiring where she had been, and looking at the lilies she had gathered, Jane requested the pleasure of walking with her, the next day.

oi	ou	ou	ou	ou
broil	bound	drowse	mouth	shroud
boil	bounce	flounce	noun	slouch
coil	bout	crouch	now	spouse
coin	brow	frown	ounce	spout
choise	clown	gout	out	sprout
foil	cloud	gown	proud	stout
groin	couch	ground	pounce	south
hoist	cow	growl	pound	u
join	crowd	hound	round	hood
joist	browse	louse	rouse	foot
joint	doubt	how	rout	good
loin	down	house	scour	stood
moist	douse	loud	scout	wolf
noise	drought	lounge	shout	wool
point	drouth	mouse		

Almira did not forget, but having obtained leave, (rather earlier than usual that they might have the more time to converse) proceeded on her walk.

Jane had already informed her Mother of what had passed, and made request, that she, and her little brother, might join Almira in her ramble.

Her Mama was very willing, and said, as she was about to go, do not forget, my child, that it is God, who permits you to enjoy so many pleasures.

By this time Almira had arrived, and Jane, and George were ready to go with her.

It was a fine day, and all around seemed to inspire them with delight.

Almira and Jane soon began to converse, and little George listened with attention.

How pleasant it is, said Jane, to see the earth decked so gaily, the grass so fresh and green ; and do see the little lambs yonder.

Al. O yes, emblems of innocence, how sweetly they play ; the musick of the birds also affords me much pleasure ; do you not like to hear it ?

Ja. I do, but I suppose I have never listened to it so much as you have.

Al. Indeed, I sometimes rise very early on purpose to hear them ; but I do not say right, I rise because their sweet notes seem to say ; Awake, and give thanks too.

The same God that made them, and teaches them to sing, made us, and takes care of us.

Ja. And bestows on us many blessings which they never knew.

Geo. But how can you say so, sister, I think the birds are very happy, and sometimes wish, that, like them, I could skip from bough to bough.

Ja. Why, George, they know but very little, they were never taught to read, as we have been.

Al. Nor did they ever hear of heaven, but we, if we love the Lord, and obey him, may hope to be happy here, and happy in the world to come.

Geo. Now I see the folly of my wishes, I think I shall never, again, desire to be a bird, I would much rather learn to read, and become wise.

Ja. Have we not yet arrived at the extent of your walk Almira ?

Al. Yes ; this is the very place where I gathered the lilies.

On the banks of a little rivulet, I admire to sit, among the shrubs, or under the shade of some of these willows.



Ja. George; I believe is delighted by looking into the brook ; what do you see George?

Geo. Some frogs, and a great many little fishes ; I wish I had brought my hook and line, I believe I could catch some.

Ja. But, put in your hand, and catch some, they will not hurt you.

Geo. But they are so shy, and nimble, that, before I can touch them, they dart away.

As they walked along the side of the stream, viewing the beauties of nature, and listening to the melody of the birds, Jane began to be very pensive :

I have been thinking, said she, that the God who made, and takes care of all these things, must be very great, and very good.

Al. He is so, indeed ; he is worthy of all our praise.

1	1	1	1 1
à ble	fà ble	ò pen	à gue
a cre	fee ble	peo ple	creat ure
bea dle	fro zen	rea son	ce ruse
bea ten	ha zel	sa bre	do tage
bee tle	heigh ten	sa ble	feat ure
bright en	ha ven	sta ble	fe male
bridle	has ten	sea son	fut ure
bi ble	i dle	to ken	he ro
bro ken	li vre	ra ven	leis ure
cra dle	lù cre	ta ble	nat ure
cheap en	mea sles	ta ken	rain bow
cho sen	mi tre	ti tle	rain deer
clo ven	me tre	weak en	seiz ure
cy cle	fi bre	wee vil	twi light
ea gle	no ble	wea sel	ty ro
e vil	ni tre	wo ven	vi brate
bea con	o chre	stee ple	whole sale

Ja. If he makes this earth so pleasant, what must heaven be ? I suppose it will be a much happier place than this.

Al. What does the word of God say ? Eye hath not seen, neither has it entered into the heart of man, to conceive the glory, that shall be revealed in that world.

O may we meet in heaven ; we shall then be happy indeed ; we shall never grow weary of admiring the goodness of God.

The evening drew on, and they returned home ; little George being so well pleased, that he related the whole story to his papa.

1	2	1	2	1	2	1	2
clàim ant	hù mour	phà lanx	sò journ				
cease less	bow sprit	plainness	sea man				
chief tain	hy phen	plain tye	eve ning				
chò rus	knav ish	peev ish	neat ness				
fa mous	hoarse ness	pi rate	ty rant				
fa vour	blue ness	po rous	tri umph				
fla vour	la bour	postscript	tre mour				
fra grance	larynx	poul tice	thiev ish				
fore man	o dour	pay ment	taste less				
fore sight	main mast	pavement	di male				
fre quent	neat ness	rai ment	li cense				
griev ance	light ning	ro guish	se quel				
gui dance	nuis ance	sa chem	va pour				
gno mon	ni trous	squeam ish	yeo man				
gold finch	oak um	sci ence	yearling				

Behold the shepherd of the flock he taketh care for the sheep, he leadeth them among clear brooks, he guideth them to fresh pastures.

If the young lambs are weary he carries them in his arms, if they wander he bringeth them back :

But who is the shepherd's shepherd ? who taketh care of him ? who guideth him in the path he should walk ? and if he wander, who will bring him back ?

God is the shepherd's shepherd, he is the shepherd over all, he taketh care for all ; the whole earth is his fold, and we are his flock.

The mother loveth her little child, she bringeth it up on her knees.

l e	l e	l ü	l ü
beau ty	môst ly	brók er	má jor
brief ly	mere ly	by word	mea ger
brave ly	on ly	cham ber	ma tron
chaste ly	poul try	ci pher	may or
clear ly	port ly	coul ter	moul der
dail y	rain y	bea ver	nei ther
dain ty	spleen y	clo ver	neu ter
dreary	spright ly	bol ster	pain ter
ea sy	sure ly	dan ger	priest hood
frai ² ty	trea ty	ea ger	sci on
fri day	state ly	eas tern	qua ver
gai ly	que ry	eas ter	ran ger
high ly	wa ry	east ward	own er
hoa ry	wea ry	ei ther	sail or
	week ly	gro cer	stran ger

She nourisheth its body with food, she feedeth its mind with knowledge.

When it is sick she nurseth it with tender love ; she watches over it when it is asleep.

But who is the parent of the mother ? who nourishes her with good things ?

Whose arms are about her to keep her from harm ? and if she be sick, who shall heal her ?

God is the parent of the mother ; he is the parent of all ; for he created all.

All the men, and all the women in the world, are his children, he loves them all, he is good to all.

God is our shepherd, and we will follow him ; he is our father ; we will love and obey him.

2	2	2	2	2	2	2	2
àb sence	crès cent	diph thong	nûrs ling				
ad junct	christ mas	dis trict	on yx				
an guish	crys tal	drug gist	pamph let				
an nals	col umn	ear nest	phan tom				
asth ma	commerce	fer vour	phthis ick				
an them	cur tain	friend ship	peas ant				
bank rupt	coup let	ful gent	pleas ant				
breakfast	cun ning	jeal ous	pheas ant				
brick kiln	dac tyle	learn ing	pres ence				
burlesque	em press	leav en	pit tance				
car riage	for eign	lep rous	pur chase				
challenge	grand eur	mer chant	ran cour				
chap lain	head long	mar riage	splen dour				
cyn ick	hogs head	mur rain	sack cloth				
clam our	in stinct	mis chief	sab bath				
cer tain	knowl edge	nour ish	seg ment				
ches nut	mon strous	ner vous	sen tence				

The rose is sweet ; but it is surrounded with thorns ; the lily of the valley is fair, but it springeth up among brambles.

The spring is pleasant, but it is soon past : the summer is bright ; but winter destroys the beauty thereof.

The rainbow is very glorious ; but it soon vanishes away : life is good ; but it is quickly swallowed up in death.

There is a land where the roses are without thorns ; where the flowers are not mixed with brambles.

That country is heaven ; it is the country of them that are good.

This earth is pleasant, for it is God's ; and it is filled with many delightful things.

But that country is far better ; there we

2	2	2	2	2	1	2	1
spènd	thrift	bèd	stead	àr	row	dèl	uge
stead	fast	bis	cuit	bar	row	earth	quake
ster	ling	blan	dish	bor	row	edge	wise
ship	wreck	judg	ement	capt	ure	flex	ure
sub	stance	frag	ment	cens	ure	Gen	tile
sul	phur	isth	mus	chim	ney	gest	ure
sur	feit	mis	tress	cof	fee	har	row
tres	pass	phys	ick	con	strue	jour	ney
tran	script	soph	ist	cult	ure	junct	ure
tac	ticks	song	stress	en	sign	past	ure
trip	thong	vest	ment	frus	trate	struct	ure
ur	gent	wind	lass	fur	lough	trib	ute
ven	geance	wind	mill	fig	ure	trans	port
ver	dant	wed	ding	far	row	vent	ure
van	quish	wrist	band	fract	ure	wid	ow
in	quest	zeal	ous	gang	rene	win	dow
in	stance	zeph	yr	gal	ley	tur	key

shall not grieve any more, nor be sick any more, nor do wrong any more.

There the cold of winter will not wither us, nor the heat of summer scorch us.

There we shall meet, with all that are good ; with all that have served the Lord on the earth.

There we shall see Jesus, who is gone before us to that happy place ; and there we shall behold the glory of the high God.

We cannot see him here, but we will love him ; we must now be in this world, but we will often think of heaven ;

That happy land is our home ; we are to be here but a little while ; but there we shall be forever ; even for ages of eternal years.

2	1	2	1	2	ũ	2	ũ
èm pire		pĩct ure		àn swer		hũs band	
kid ney		post ure		an chor		king dom	
land scape		punct urc		bel lows		leop ard	
lect ure		quag mire		blos som		lim ner	
mar row		rapt ure		bludg eon		lunch eon	
mead ow		res cue		buck ram		mir ror	
meas ure		rupt ure		bux om		mod ern	
mem brane		shad ow		cis tern		phan tom	
men ace		stat ure		debt or		pin cers	
mixt ure		script ure		dun geon		pur pose	
nurt ure		sor row		earl dom		salm on	
nar rate		trib une		feath er		weath er	
pass port		vol ley		fur ther		wel come	
pas time		vol ume		gin ger		west ward	
per jure		vult ure		fin ger		whith er	
pleas ure		trans port		heif er		yon der	
press ure		vent ure		hys sop			

Awake ; all ye that sleep : arise, and praise the Lord.

Ye, who sail upon the watery deep, praise him ; for he hath preserved you in the dark night.

Praise him, ye travellers, for he enlighteneth your path.

Praise him, ye village youths, and forget him not, ye children of the city.

You, whose tables he hath spread with good things every morning, lift up your hearts in thankfulness to him who daily feedeth you with bread.

Ye soaring larks, ye warbling linnets sing ; ye cooing doves awake, and all ye songsters of the grove, chant forth in sweetest melody the praises of your Maker.

scis sors	brôth er	bôm bast	àn gle
scribe ner	com fort	col our	ax le
shiv er	com pass	com bat	bat tle
scaf fold	cov er	cov et	bus tle
symp tom	cov ert	noth ing	cas tle
syn od	gov ern	slov en	cen tre
spon sor	hov er	worst ed	coup le
slug gard	lov er	wor ship	daz zle
south ern	moth er	â é	doub le
stub born	mon ger	blood y	driv en
stur geon	on ion	come ly	fas ten
sum mon	oth er	hon ey	freck le
snuffers	plov er	mon day	gen tle
scat ter	smoth er	mon ey	hap pen
tempt er	stom ach	monk ey	heav en
ter ror	won der	spon gy	hum ble
trench er	worm wood	wor thy	jum ble

Extracts from Christ's Sermon.

And Jesus opened his mouth, and taught the people, saying :

Blessed are the poor in spirit ; for theirs is the kingdom of heaven.

Blessed are they that mourn ; for they shall be comforted.

Blessed are the meek : for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness ; for they shall be filled.

Blessed are the merciful ; for they shall obtain mercy.

Blessed are the pure in heart ; for they shall see God.

Blessed are the peace makers ; for they shall be called the children of God.

2	è 2	3 2	3 2
kènùck le	cír cus	àu tumn	gór geous
kin dle	cír cuit	au gust	lord ship
mut tòn	fir kin	awe less	or phan
mus cle	firm ness	aus pice	or gan
man tle	skir mish	awn ing	ord nance
man gle	whirlwind	caus tick	or chard
pes tle	3 è	bald ness	plau dit
puz zle	fór ty	dor mant	pau per
reck on	gau dy	dau phin	saw yer
stran gle	haugh ty	fault less	sor did
scep tre	naugh ty	for tress	tor ment
spec tre	pal sy	for feit	tor tois
tan gle	pal try	hor net	vor tex
threat en	sau cy	law yer	wal nut
troub le	swar thy	morn ing	warn ing
wres tle	stor my	mor tice	warr iour
wran gle	taw ny	mor tal	water

Think not that I am come to destroy the law, or the prophets ; I come not to destroy, but to fulfil.

Ye have heard that it hath been said, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.

But I say unto you, Swear not at all ; neither by heaven, for it is God's throne.

Neither shalt thou swear by the earth, for it is his footstool.

Nor by thy head, for thou canst not make one hair white or black.

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

But I say unto you, Bless them that curse you, do good to them that hate you.

3	u	4	2	4	2	4	è
àwk ward		àr bour		gàr nish		bàlm y	
bal sam		arc tick		gar ment		hear ty	
braw ler		ar dour		gar land		boo ty	
bor der		ar dent		har ness		gloom y	
cor ner		ar mour		hard ship		ar my	
calk er		ar tist		heart less		part ly	
daugh ter		bar gain		har vest		tar dy	
draw er		car cass		harsh ness		4 ù	
for mer		char ming		har bour		char ter	
false hood		car tridge		jaun dice		char ger	
hal ter		daunt less		mar gin		chand ler	
mor tar		dark ness		par lour		bo som	
or der		far thing		pars nip		gar ner	
sau cer		sar casm		parch ment		jar gon	
laugh ter		tar nish		scar let		laugh ter	
psal ter		tar tar		sarCe net		mar tyr	
thral dom		tart ness		var nish		part ner	

That ye may be the children of your father, who is in heaven.

For he maketh his sun to rise on the evil, and on the good ; and sendeth rain on the just, and on the unjust.

When you pray, use not vain repetitions, as the heathen do ; for they think they shall be heard for their much speaking.

Be not ye like them, for your father knoweth what things ye need, before ye ask him.

After this manner, therefore, pray ye : Our Father who art in heaven ; Hallowed be thy name.

Thy kingdom come. Thy will be done, on earth as it is in heaven.

Give us this day our daily bread ; and forgive us our debts, as we forgive our debtors.

2	1	2	1	2	1	2	1
ab stâin	blas phème	dis pleàsè	im pugn				
ac quaint	cam pain	dis guise	in dict				
af fray	con strain	dis course	in quire				
af fraid	com plain	dis own	mis guide				
ar raign	com peer	en tail	ma lign				
at tain	com plete	ex claim	mis lead				
a vail	con ceal	ex change	ob scure				
a chieve	con ceit	ex plain	per ceive				
ag griève	con ceive	en dear	pur sue				
an Neal	con crete	en treat	pur suit				
ap peal	con geal	ex ceed	sus tain				
af fright	con dign	en grave	suc ceed				
a light	con sign	en croach	sub scribe				
as sign	dis dain	en gross	sub due				
ab struce	dis may	gen teel	sur prise				
a dieu	dis creet	im peach	un tie				
ap proach	dis ease	im bue	uu glue				

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

Lay not up for yourselves, treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.

But lay up for yourselves treasure in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal.

For where your treasure is, there will your hearts be also.

No man can serve two masters : ye cannot serve God and mammon.

Therefore I say unto you ; take no thought for your life, what ye shall eat or what ye shall drink, or for your body what ye shall put on.

80	fate, ² fat, fáll, fâr ;		mè, mèt ;		plne, pîn :	
2	2	2	2	1	1	1
a brídge	ad jòurn	be tráy	do màin			
a byss	ex tinct	be wail	de cease			
ab scond	ex tract	be lieve	de ceit			
ab solve	har angue	be lief	de ceive			
ab stract	im mense	be neath	de crease			
at tract	in trench	be queath	de cree			
bur lesque	in flict	be reave	de feat			
com mence	in fringe	be seech	de scribe			
con demn	im burse	be siege	de sign			
con temn	in dulce	be smear	de spise			
con tempt	im merge	bo hea	e squire			
con struct	im print	be guile	e scape			
dis tinct	im plant	be nign	e strange			
dis lodge	mis judge	be dew	fore close			
sub serve	trans gress	de range	fore bode			
trans act	trans plant	de tail				

Is not the life more than meat ? and the body than raiment ?

Behold the fowls of the air ; they sow not ; neither do they reap ; nor gather into barns.

Yet your heavenly Father feedeth them ; are ye not much better than they ?

And why take ye thought for raiment ? consider the lilies of the field, how they grow, they toil not, neither do they spin ;

And yet I say unto you, that Solomon, in all his glory, was not arrayed like one of these.

And if God so clothe the grass, which to-day is, and to-morrow is cut down, will he not much more clothe you ? O ye of little faith.

Therefore be not anxious, saying, what shall we eat ? or what shall we drink ? or wherewithal shall we be clothed ?

For your heavenly Father knoweth that ye have need of these things.

1	1	1	1	2	2	3
hu màne	re clàim	be quèst	a broàd			
pro fane	re lease	be numb	ap plaud			
pro claim	re lieve	co erce	ap plause			
pro ceed	re lief	de tach	as sault			
pre clude	re plete	de scend	ath wart			
pre sume	re prieve	de scent	a ward			
pro cure	re trieve	e lapse	ab sorb			
pro pose	re veal	e clipse	dis tort			
pro trude	re course	e nough	eX alt			
post pone	re cluse	gro tesque	eX haust			
pro rogue	re close	pro mulge	eX hort			
re gain	re treat	pre dict	ex tort			
re strain	se crete	pre serve	es cort			
re ceipt	se clude	pro tract	en dorse			
re ceive	tri une	re hearse	in stall			
re deem	u nite	re trench	in thrall			

But seek ye first the kingdom of heaven, and his righteousness, and all these things shall be added unto you.

Select Sentences.

He that does good to another, does good also to himself ; for the consciousness of doing good is an ample reward.

There are things of great value, many times, which are of small price.

A cup of cold water, in a time of need, may save a man's life.

There are some, that spoil a kindness after it is done ; others, in the very act of doing it.

The value of a kindness, depends much on the manner in which it is done.

A man may give with his hands, and deny with his looks.

1 3	2 4	1 5	2 ũ
be caùse	a làrm	be wàre	a bóve
be fall	a loof	de clare	a mongst
de fault	a mour	de spair	a mong
de fraud	bal loon	pre pare	a thirst
re ward	buf foon	re pair	af front
re form	ca noe	1 5	2 é
re morse	ca tarrh	af fair	af firm
re tort	drag goon	com pare	a gain
re call	dis charge	en snare	a gainst
1 4	dis arm	im pair	con firm
be calm	em balm	2 é	2 à
be half	em bark	an tique	con vey
be hoove	en large	fa tigue	in veigh
re mand	fes toon	in trigue	pur vey
re gard	gam boge	ma chine	sur vey
re tard	guit ar	ma rine	

Many stand in need of help, who have not confidence to confess it.

He that gives to be seen, would never relieve a friend in the dark.

He that gives for gain, destroys the very intent of bounty.

I had rather never receive a favour, than never bestow one.

It must be a sound mind that makes a happy man.

Virtue does not dwell on the tongue ; but has its seat in the heart.

Wisdom and virtue form the foundation of a happy life.

Happiness is not found in the veins of the earth, where we dig for gold ; but in a pure and untainted mind.

2 ôi	2 ôû	1 ôû
ad join	an nounce	de vour
ad roit	a rouse	de nounce
a noint	a vouch	de vout
ap point	a vow	de flour
a void	a mount	e spouse
em broil	ac count	pro found
ex ploît	a bout	pro nounce
pur loin	a ground	pro pound
sub join	as tound	re doubt
1 ôi	ca rouse	re nown
de spoil	con found	re sound
de void	com pound	re nounce
re joice	dis mount	re bound
re coil	ex pound	re count
re join	sur mount	re dound
me moir	sur round	re mount
sphe roid	with out	

Every man has a judge and witness, within himself of all the good, and evil, that he does.

Wickedness may escape the law; but it cannot escape the conscience.

It is not the posture of the body, nor the softness of the bed, that will give rest to an uneasy mind.

Let him that would know himself, set aside his money, his fortune, and his dignity, and view himself naked.

It must be a change of mind, not of the climate, that will remove the heaviness of the heart.

That which we call our own, is but lent to us.

What fortune gives one hour, she may take away the next.

Death spares the palace, no more than the cottage.

A pious and gentle friendship, is the effect of one of the most generous, and charming virtues.

He will be subject to mistake, that makes a friend in prosperity, or tries him at a feast.

A friendship of interest can last no longer than the interest itself.

It is with time, as with money, good management makes a little go a great way.

But if the estate of a prince fall into the hands of a prodigal, it is soon wasted.

We should make the best use of time, while we have it ; for it will not last always.

We should so live that life may not be tiresome, nor death terrible.

It is the duty of life, to prepare ourselves for death.

There is not an hour we live, but may remind us of our mortality.

Let us live as if every day were to be our last.

Why should we wonder if that befall us to-day, which may happen at any time.

It is in every one's power to live well ; but in no one's power to prolong life.

He who has led a wicked life, is afraid of his own memory.

On some occasions it requires more courage to live, than to die.

Anger occasions a loss of time, as well as of peace.

Storms and tempests form in the lower parts of the air, while all above is quiet, and serene.

Anger resteth in the bosom of fools, but a man of exalted mind, is superior to it.

1 2	1 ã é	1 é 1
blâme a ble	brî ber y	à ri es
ca pa ble	droll er y	dai ry maid
du ra ble	ea ger ly	de vi ate
eat a ble	east er ly	de i fy
e qua ble	fi ner y	du pli cate
ford a ble	for ge ry	fo li age
fore cas tle	gro ce ry	ju bi lee
i ci cle	kna ver y	lu bri cate
mu ta ble	sla ver y	me di ate
peace a ble	sold ier y	mu cil age
por ta ble	po per y	mu til ate
pay a ble	1 2 1	o pi ate
sale a ble	al ien ate	pu ri fy
size a ble	brev iat ure	ru min ate
suit a ble	night in gale	spo li ate
tame a ble	o vert ure	stu pi fy
tri ang le	po ten tate	su i cide

There are no greater slaves, than those who serve anger.

A good and wise man, is not the enemy of wicked men, but the reprover of them.

He that has revenge in his power, and does not use it, is a great man.

Difficulties strengthen the mind, as labour does the body.

It is much easier to check our passions in the beginning, than to stop them in their course.

The pleasures of sense, at best, are short lived ; but the delights of virtue are secure and perpetual.

Men would often be ashamed of their best actions, were the world to witness the motives which produce them.

1 é 1	1 1 2	1 é é
gló ri fy	à que ous	dè i ty
no ti fy	a re a	dain ti ly
beau ti fy	ca ve at	ea si ly
cru ci fy	cour te ous	fea si bly
1 1 1	du te ous	for ci bly
eú lo gize	di o cess	gree di ly
i dol ize	e go tism	has ti ly
lu cu brate	hy dro gen	la i ty
mi cro scope	ju ve nile	la zi ly
por ce lain	mut u al	mu ti ny
por trait ure	ni tro gen	nu di ty
pro to type	pu e rile	pu ri ty
qui e tude	tu bu lar	pleu ri sy
pu tre fy	the o rem	scru ti ny
si ne cure	us u al	u ni ty
vi o late	ve he ment	wa ri ly
zo o phite	ve he mence	spee di ly

An affectation of wisdom often prevents our becoming wise.

Come, little children, let us speak of God ; let us speak of him ; for he is here, and he is also afar off.

He is in the wind, and in the tempest ; in the light, and in the darkness ; in an atom, and in a world.

His presence filleth the whole universe ; and his ear is open to the cries of all created things.

He heareth the cheerful song of the lark, at the early dawn ; and the hum of the young bee that fluttereth around the rose.

He heareth the bleating of the lamb, and attendeth to the lowing of the ox : he pro-

2 2	2 2 2	2 1 è
àf fa ble	àl pha bet	blàs phe my
ar a ble	cat a logue	col lo quy
man a cle	con scious ness	lux u ry
mas sa cre	dec a logue	per ju ry
mir a cle	dem a gogue	pen u ry
no ta ble	em pha sis	prog e ny
or a cle	hand ker chief	par o dy
pal pa ble	hus band man	rhap so dy
peace a ble	jour nal ist	sym me try
pin na cle	log a rithms	sym pho ny
par a ble	lab y rinth	3 è 2
ob sta cle	mech an ism	au di ence
sep ul chre	nour ish ment	cor di al
spec ta cle	par a graph	nau ti cal
syl la ble	par a phrast	swar thi ness
sur cin gle	ped a gogue	vor ti cal
ten a ble	pyr a mid	

videth all living creatures their food in due season.

And will he not hear the humble prayer of a child ? Yes ; it is said, ask, and ye shall receive.

Even before we ask, he knoweth what things we stand in need of ; let us not ask amiss.

The earth is assigned us for a dwelling ; the skies are stretched over us like a magnificent canopy, dyed in the purest azure ; and beautified, now, with pictures of floating silver ; now, with colourings of reflected crimson.

The grass is spread under us as a spacious carpet, woven with silken threads of

û û 2	2 1 2	2 2 1
còv er ing	a chiève ment	ad vènt ure
cov er let	al le giance	as sem blage
gov ern our	ag griev ance	ar rear age
gov ern ess	ac quire ment	at taint ure
government	ap pear ance	bra va do
û é 2	as sign ment	com po sure
còme li ness	as sail ant	dis fig ure
thir ti eth	con ceal ment	dis pleas ure
world li ness	con sign ment	en rapt ure
wor thi ness	ca the dral	ex po sure
ou 1 2	en dear ment	im post ure
boun te ous	ex ceed ing	mis con struc
countenance	en croach ment	mis an thrope
mountebank	im peach ment	mos che to
ou u 2	in gred ient	oc ta vo
coun ter feit	ich neu mon	punc til io
cow ard ice	en force ment	vol ca no

green, and damasked with flowers of every hue.

The sun, like a golden lamp, is hung out in the etherial vault, and pours his effulgent rays all the day, to enlighten our paths.

When night approaches, the moon takes up the friendly office ; and the stars appear, in twinkling myriads, to cheer the darkness with their milder lustre.

The clouds, besides the rich painting they hang around the heavens, act the part of a shifting screen, and defend us by their seasonable interposition, from the scorching beams of summer.

May we not also regard them as the great watering pots of the earth ; which,

1	1	2	2	2	2	2	ôû	2
be	hàv	iour	ac	knówl	edge	a	cóus	ticks
de	mean	our	ac	complice		ac	coun	tant
de	sign	ing	asth	mat	ick	a	vow	al
je	hó	vah	ad	journ	ment	al	low	ance
ple	bei	an	dis	tin	guish	dis	count	ing
re	new	al	dis	as	trous	en	dow	ment
1	2	2	en	deav	our	ex	pound	ing
me	chàn	ick	ex	cheq	uer	un	bound	ed
pneu	mat	ick	ex	tin	guish	un	found	ed
pro	phet	ick	hys	ter	icks	un	doubt	ed
rheu	mat	ick	im	plic	it	2	ôf	2
mo	ment	ous	lym	phat	ick	a	noint	ed
se	pul	chral	mis	car	riage	ap	point	ed
stu	pend	ous	schis	ma	tick	en	joy	ment
tri	um	phant	syn	thet	ick	em	ploym	ent

wafted on the wings of the wind, dispense their moisture evenly, through the universal garden, and fructify, with their showers, whatever our hands plant.

O man ! greatly beloved by the Creator, the darling of Providence ; thou art distinguished by his goodness ; distinguish thyself by thy gratitude.

Be it thy one undivided aim, to glorify Him, who has been at so much expense to gratify thee.

To whom are we indebted for the rich, and varied gifts of nature ? who provides for our wants, and pleasures, with so much goodness.

Go, ask it of all nature ; the hills, and the vallies, will tell thee.

The earth points it out to our sight ; the

2	2	1	1	2	2	2	ũ	1
am	bus	cāde	co	al	ēsCe	can	non	āde
ap	per	tāin	co	ex	ist	can	non	ier
as	cer	tāin	co	ex	tend	lem	on	ade
ab	sen	tee	re	im	burse	e	ver	more
ad	ver	tise	re	per	cuss	es	cri	toir
brig	a	dier	re	com	mence	un	der	neath
cav	al	cade	re	com	mit	2	1	2
cav	a	lier	re	pos	sess	con	de	scend
con	tra	vene	1	u	2	in	so	much
gren	a	dier	o	ver	tūn	man	u	mit
guar	an	tee	o	ver	run	pic	tu	resque
in	com	plete	o	ver	cast	2	ē	1
in	dis	creet	o	ver	stock	bar	ri	cade
in	ter	weave	o	ver	match	dom	i	neer
pat	en	tee	o	ver	spread	en	gi	neer
su	per	sede	o	ver	whelm	ob	li	gee

sky is a mirror, in which we may behold it.

The stormy tempests proclaim it ; the voice of thunder, the rainbow, the rain, and the snow declare his wisdom and goodness.

The green fields ; the meadows covered with corn ; the mountains, whose heads are raised to the very clouds ; the trees laden with fruit ; the flower garden, and the rose in its full beauty ; all bear impressions of his handy work.

The feathered fowls ; the bleating flocks ; the grazing herd ; the stag in the forest ; the worm in the earth ; and the whale which dashes the waves afar off ; and all the animals that exist ; declare the glory of the Almighty.

When we look round us, every thing reminds us of his blessing ; every thing prompts us to gratitude and praise.

The rich lands where your food grows ;
the fields where our flocks graze ; and the
heavens that are over us, and give us light ;
all invite to grateful joy.

O, let us, who are happy witnesses of the
wonders of God, pay him that tribute of ad-
oration, so justly his due.

IDLENESS. [do,

Some people complain, who have nothing to
That time passes slowly away ;
They loiter about, with no object in view,
And long for the end of the day.

In vain are their riches, or honour, or birth ;
They nothing can truly enjoy : [earth,
The wretchedest creatures, that live on the
For want of some pleasing employ.

You, who never needed to labour for bread,
And indolent always have been ;
Does it never so much as come into your head
That, wasting your time is a sin ?

For man was created for useful employ,
From earth's first creation till now. [joy,
And 'tis good for his health, his comfort, and
To live by the sweat of his brow.

And those who of riches are fully possess'd,
Are not, for that reason, exempt :
And if they give up to an indolent rest,
They are objects of real contempt.

The pleasure that useful employments create
Cannot be, by them, understood ; [great
And tho' they may rank with the rich and the
They never can rank with the good.

Summer morning in a Flower Garden.

What sweets are these, which so agreeably salute my nostrils? they are the breath of the flowers, the incense of the garden.

How liberally does the jessamine dispense her odoriferous riches! how deliciously has the woodbine embalmed this morning walk! the air is all perfume.

And is not this a most engaging inducement to forsake the bed of sloth?

Who would lie dissolved in senseless slumbers, while so many breathing sweets invite to a feast of fragrancy?



See the gardener! how diligently he works! how pleasant his task.

The productions of the spot will amply repay his labour, while his fancy is employed, and his mind amused, in making the arrangement agreeable.

In one part we see squares, neatly laid out in beds, and planted with vegetables of various kinds.

In another we are delighted with pleasant walks, bordered with flowers, and lead-

2 2 2	2 e 2	2 1 2
créd it a ble	àd mi ra ble	cèns ur a ble
con quer a ble	am i ca ble	dis pu ta ble
dis syl la ble	ap pli ca ble	ex e cra ble
lam ent a ble	des pi ca ble	ex o ra ble
mar ri age a ble	ex pli ca ble	mal e a ble
mer chant a ble	im i ta ble	meas ure a ble
pal a ta ble	ir ri ta ble	pen e tra ble
per ish a ble	hab it a ble	rep u ta ble
pleas ur ble	nav i ga ble	rev o ca ble
pref er a ble	pit i a ble	val u a ble
prof it a ble	2 u 2	veg e ta ble
ref er a ble	fash ion a ble	2 2 2 2
sep er a ble	hon our a ble	lib er tin ism
ser vice a ble	mem o ra ble	op er a tive
tab er na cle	mîs er a ble	par al lel ism
tris syl la ble	tol er a ble	protestantism
ven er a ble	ut ter a ble	tem per ament

ing to arbours of refreshing shade :

And a variety of plants, fruits, and vines, are scattered throughout the delightful enclosure.

The taste here displayed, adds beauty to utility, and pleasure to toil.

Who quickeneth the seeds in the ground ?
Who causeth the plants to take root and grow ?

That Almighty spirit which was in the beginning ; which moved on the face of the deep, and turned a chaos into a beautiful world.

He causeth the seed to sprout, and to put forth the tender blade ; it groweth upward, it buddeth, and assumes a new form.

2	1	2	2	2	ê	2	3	1	1
ad vi sa ble	ac cêss i ble	in còr po rate							
a gree a ble	ad mis si ble	im por tu nate							
a me na ble	com bus ti ble	1 1 é û							
as sign a ble	com pat i ble	cri tè ri on							
con ceiv a ble	com pres si ble	pe cul i ar							
con so la ble	con tempt i ble	su pe ri our							
con troll a ble	cor rup ti ble	2 2 ê û							
im pla ca ble	con vert i ble	dîs sîm i lar							
im pu ta ble	im pos si ble	ex pos i tor							
in ca pa ble	in cred i ble	ob liv i on							
im mu ta ble	in vin ci ble	2 1 ê u							
in cu ra ble	il leg i ble	ex tè ri or							
im peach a ble	os ten si ble	in fe ri o ur							
ob tain a ble	per cept i ble	in te ri our							
per ceiv a ble	re sist i ble	pos te ri or							
un change a ble	sus cept i ble								

It putteth forth leaves, and spreadeth out branches, it becometh ornamental to the world; and is convertible to many useful purposes.

The butterfly alighteth thereon, and bees gather honey from its expanded flowers.

When the flowers decay, and the petals fall off; when the leaves grow yellow with age; then do the fruit and seed appear.

The birds of the air delight in its branches, and the beasts of the field feast on its fruits.

Even men are nourished by eating thereof; and numbers of insects feed on its leaves.

These are a part of his works, who causeth the grass to grow for the beasts of the field; and herbs, and fruits, for the sustenance of men.

2	2	1	2	1	2	2	2	1	1	2	2
ad	van	tà	geous	be	at	ifick	a	the	is	tick	
ap	par	a	tus	coales	cence	hy	dro	staticks			
bac	chan	al	ian	pre	ex	istence	micro	scopick			
dis	a	gree	ment	re	es	tab	lish	pre	determine		
en	ter	tain	ment	su	per	cilious	1	é	2	2	
in	ter	fe	rence	sci	en	tifick	mù	ri	at	ick	
sa	cer	do	tal	2	2	2	2	o	ri	en	tal
2	1	1	2	al	ex	an	drine	u	ni	ver	sal
an	te	cè	dent	ad	a	man	tine	e	qui	dis	tant
al	ge	bra	ick	con	val	es	cent	1	1	1	2
cat	e	chu	men	e	van	es	cent	eu	ro	pè	an
in	co	he	rence	eff	er	ves	cence	hy	me	ne	al
in	de	co	rous	in	ter	mit	tent	lo	co	mo	tive
in	de	co	rum	in	at	ten	tive	1	2	1	2
mis	be	havi	our	fund	a	men	tal	di	ar	rhoe	a
per	se	ver	ence	in	ter	reg	num	ju	ris	pru	dence
phi	lo	me	la					re	in	for	ce
											ment

Come, little children, attend to the admonition of your father, and be mindful of the instuction of your mother.

Give ear unto their words, for they are spoken for your good; remember their advice, for it proceedeth from love.

Behold the bee, and the ant, they teach us industry; they labour in summer, and lay up a store for winter.

The stork attends upon his feeble parent; conveyeth her from danger, and seeketh food for her support.

The young foal knoweth its dam, and the lamb its own mother; even the bear loveth her own whelps, and they imitate her actions with delight.

The hen gathereth her chickens under

her wings ; she seeketh diligently for their food.

Although she cannot speak, her voice is intelligible to their ears ; and for their benefit she calleth unto them.

But who hath taught the bee, or the ant to labour ? Who hath told them that winter's cold succeeds to summer's heat ?

Who hath taught the young stork to be careful of its parent ? or the hen to provide for her chickens ?

Who hath taught the bear to love her whelps ? or who hath instructed the horse to know his feeder ?

It is God ; it is he who feedeth the birds of the air, and decketh the fields with flowers.

His goodness is over all his works ; just and true are all his ways ; and will he not teach you, O, ye little children !

Yes, he hath promised that he will teach you ; listen therefore to his commands, and, when you hear, obey.

Admonish a friend ; it may be he hath not done it ; and if he have, that he will do it no more.

Admonish thy friend ; it may be he hath not said it ; and if he have, that he will say it no more.

Admonish a friend ; for many times it is a slander : and believe not every tale.

Watch over thy speech ; for much good, or much evil, may be done by the words of thy mouth.

If thou blow the spark, it will burn, if thou spit upon it, it will be quenched.

2 è 2 ã è
càs ti ga to ry
ded i ca to ry
ex pi a to ry
ob li ga to ry
sup pli ca to ry

2 1 2 ã e
ad u la to ry
dep re ca to ry
dep re da to ry
grat u la to ry
im pre ca to ry

2 ã e e
cus tom a ri ly
se con da ri ly

2 2 2 e e
nec es sa ri ly
vol un ta ri ly

2 2 è 2
a bòm in a ble
in es ti ma ble
in ev i ta ble
in ex pli ca ble
in hos pit a ble
in im i ta ble
in ter min a ble
in ap pli ca ble
im prac ti ca ble
in ex tri ca ble
un char it a ble

2 2 1 2
im meas ure a ble
in ex o ra ble
ir re vo ca ble
im pen e tra ble
in cal cu la ble

Behold the frozen regions of the north, where few green herbs appear ; and where the sun is not seen for several months in the year.

Where ships cannot pass in the sea for islands of ice ; and where the shores are bound fast by the frost ; and the mountains, for ages, are covered with snow.

Even there is the habitation of men ; and many seem content with their place of abode.

They cover themselves with the warm fur of the beasts ; and rejoice in the bountiful gifts of heaven.

When the sun disappeareth, they trust the moon will give them light ; and they behold the stars in their brightness.

In the absence of the moon, the great

1 2 1 2 ē
 co tēm po ra ry
 e pis co pa cy
 e pis to lar y
 e vent u al ly
 e quiv o cal ly
 re sid u a ry
 su per flu ous ly
 tu mult u a ry
 vo lupt u a ry
 vo cab u la ry
 2 2 2 2 e
 con fed er a cy
 in sep er a bly
 in vet er a cy
 in vol un ta ry

2 2 2 ā ē
 con sól a to ry
 dis pen sa to ry
 ex clam a to ry
 ex plan a to ry
 in flam ma to ry
 ob serv a to ry
 1 2 2 ā ē
 de fam a to ry
 de clam a to ry
 de clar a to ry
 de rog a to ry
 pre par a to ry
 1 2 e ā e
 de pos it o ry
 pro hib it o ry
 re po : it o ry

northern lights, enliven the darkness of the wintry scene, and show them the glorious arch of heaven.

They catch the reindeer, and train him for drawing the sledge ; he travelleth without fear over the mountains.

His hoof spreadeth wide, so that his feet enter not into the frozen snow ; it would be difficult to trace his steps.

He seeketh food where it is not seen ; even beneath the snow he findeth moss, which satisfieth his hunger.

The sun returneth at his appointed season ; and shineth from the sowing of the corn, till the reaping of the same.

Now let us consider the tor id zone ; where the inhabitants feel powerfully the rays of the sun.

2 2 2 e e	2 1 2 e 2
at fa bíl i ty	as tro lóg ic al
con san guín i ty	as tro nom ic al
dis a bíl i ty	cat e gor ic al
ec cen trici ty	chro no log ic al
gen e ros i ty	cat e chet i cal
gen e ral i ty	dem o crat ic al
in sin cer i ty	e co nom i cal
in a bíl i ty	em ble mat i cal
in sta bíl i ty	hyp o chon dri ack
in ac tiv i ty	math e mat i cal
in va lid i ty	met ro po li tan
lib er al i ty	myth o log i cal
mag na nim i ty	phil o log ic al
prob a bíl i ty	phil o soph i cal
vol un ta ri ly	sys te mat i cal
in ex pres sib ly	typ o graph i cal

How shall they endure the scorching heat? or how can the earth bring forth fruit?

Some passing clouds assuage the excessive heat; refreshing gales descend from the lofty mountains; and at noon, fresh breezes arise from the ocean, which purify the air.

The ground yieldeth an abundant increase; and fruits and herbs, in constant succession, cover the face of the vallies.

There the terrors of the Lord are known; there, in the awfulness of his power, he maketh his greatness manifest.

The storms descend from the tops of the mountains, and the thunder is heard in dreadful peals.

The lightning blazeth through the air, and the rain descends in torrents.

The roaring of the wind is heard from afar;

2 2 2 ē 2 -

an a log i cal
 an a tom i cal
 an a lyt i cal
 ap os tol i cal
 ar ith met i cal
 al pha bet i cal
 ac a dem i cal
 ev an gel i cal
 in sig nif i cant
 me ta phys i cal
 par a dox i cal
 met a phor i cal

2 1 2 e e

il le gal i ty
 im be cil i ty
 in hu man i ty

2 1 2 e e

pop u lār i ty
 punct u al i ty
 in tre pid i ty
 ir re sist i bly
 im mor al i ty
 reg u lar i ty
 sin gu lar i ty
 vol u bil i ty

1 2 2 e e

ca pa bil i ty
 e las tic i ty
 e lec tric i ty
 ē qua nim i ty
 e qua bil i ty
 mu ta bil i ty
 u na nim i ty

the trees are torn from the earth, and houses levelled to the ground.

The mountains smoke; the rocks are rent; the earth quaketh, and gapeth wide.

But in a little while, he who formed the heavens and the earth, causeth all to be still.

The whole face of nature smileth again, and his mercies are extended to men.

The flowers send forth their fragrant sweets, and refresh the inhabitants of the land.

Have patience with a man in low estate, and delay not to show him mercy.

If a man show no mercy to his neighbour, how can he ask pardon of God?

There is nothing of so much worth, as a mind well instructed.

Many ways are used by different people to facilitate the labour of travelling, and conveying heavy articles from place to place.

Horses, and other animals, are trained, to carry people and burdens on their backs, and to draw various kinds of carriages.

But where it can be practiced, we know of no method more convenient, than that of going by water, in vessels and boats.



Boats are used for crossing rivers, going to market, catching fish, and many other purposes :

And they form a very pleasant and agreeable mode of going from place to place, across the water, when the distance is not great.

And in large ships we may cross the ocean, and visit the most distant parts of the earth.

In going short distances, small boats are made to pass through the water, by means of paddles or oars.

But some boats, and all large vessels, have sails ; and the wind blows them swiftly and gently along.

It is very pleasant to sail on the water, but children should never venture in boats alone.

In the following words ti, ci, and sci, sound like sh.

1	2	2	2	2	1	2	
ân	cient	am	bî	tious	cre	dèn	tials
gra	cious	cap	ri	cious	de	fi	cient
pa	tient	cen	ten	tious	de	fi	ciencē
pa	tiencē	com	mer	cial	de	li	cious
quo	tient	ef	fic	ient	li	cen	tious
spa	cious	es	sen	tial	lo	gi	cian
so	cial	fac	ti	tious	ju	di	cious
spe	cious	flag	i	tious	fru	i	tion
2	2	in	i	tial	mu	si	cian
cap	tious	in	fec	tious	nu	tri	tion
con	sciencē	ma	gic	ian	pro	fi	cient
con	scious	mi	li	tia	pro	pi	tious
fac	tious	of	fi	cial	pru	den	tial
pre	cious	of	fi	cious	po	ten	tial
spec	ial	per	ni	cious	pro	vin	cial

They that go down to the sea in ships, that do business in great waters ; these see the work of the Lord, and his wonders in the deep.

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof :

They mount up to the heaven ; they go down again to the depths ; their soul is melted because of trouble.

They reel to and fro, and stagger like a drunken man, and are at their wit's end.

Then they cry unto the Lord in their trouble, and he bringeth them out of their distress.

He maketh the storm a calm, so that the waves are still.

Then are they glad, because they be quiet ; so he bringeth them to their desired haven.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

Note. tion, and sion, sound like shun.

1 1	1 1	2 1
co hê sion	o rá tion	ces sá tion
ci ta tion	pro fu sion	cor ro sion
cre a tion	pri va tion	con fu sion
do na tion	pro por tion	con clu sion
de vo tion	pro mo tion	al lu sion
de tru sion	pro ba tion	ad he sion
de lu sion	quo ta tion	ex clu sion
e motion	ro ta tion	ef fu sion
e va sion	re la tion	ex plo sion
e qua tion	re ple tion	ob la tion
lo ca tion	se cre tion	oc ca sion
li ba tion	se clu sion	plan ta tion
le ga tion	vi bra tion	sal va tion
no ta tion	vo ca tion	sen sa tion

MARY.

And so you do not like to spell,
 Mary, my dear ; O very well ;
 'Tis dull and troublesome you say ;
 And you had rather be at play.

Then bring me all your books again :—
 Nay ; Mary, why do you complain ?
 For as you do not choose to read,
 You shall not have your books, indeed.

So as you wish to be a dunce,
 Pray go and fetch me them at once ;
 For if you will not learn to spell,
 'Tis vain to think of reading well.

Now, don't you think, you'll blush to own,
 When you become a woman grown,
 Without one good excuse to plead,
 That you have never learn'd to read ?

O dear, Mama, said Mary then,
 Do let me have my books again,
 I'll not fret any more indeed,
 If you will let me learn to read.

2	2	2	2	1	2
ab strac tion	con sump tion	de trac tion			
at trac tion	com pul sion	de jec tion			
af fec tion	com bus tion	de scrip tion			
as cen sion	com mis sion	de struc tion			
as ser tion	con scrip tion	de clen sion			
ac ces sion	con vic tion	de cep tion			
at ten tion	dis trac tion	e mis sion			
af flic tion	dis per sion	mu ni tion			
ab scis ion	dis cre tion	o mis sion			
ad mis sion	dis tinc tion	pre emp tion			
al lis ion	ex pres sion	pro duc tion			
ad di tion	ex cep tion	pro tec tion			
con trac tion	ex pul sion	pre sump tion			
col lec tion	in flic tion	re ten tion			
con struc tion	in struc tion	re pul sion			
con junc tion	sub trac tion	re duc tion			
con vul sion	sub scrip tion	vo li tion			

THE VIOLET.

Down in a green, and shady bed,
 A modest violet grew ;
 Its stalk was bent, it hung its head,
 As if to hide from view.

And yet it was a lovely flow'r,
 Its colours bright and fair :
 It might have grac'd a rosy bow'r,
 Instead of hiding there.

Yet there it was content to bloom,
 In modest tints array'd ;
 And there it spread its sweet perfume,
 Within the silent shade.

Then let me to the valley go,
 This pretty flow'r to see ;
 That I may also learn to grow,
 In sweet humility.

THE ORPHAN.

My father and mother are dead,
 No friend or relation I have ;
 And now the cold earth is their bed,
 And daisies grow over their grave.

I cast my eyes into the tomb :
 The sight made me bitterly cry :
 I said, and is this the dark room,
 Where my father and mother must lie ?

I cast my eyes round me again,
 In hopes some protector to see ;
 Alas ! but the search was in vain,
 For none had compassion on me.

I cast my eyes up to the sky,
 I groan'd, though I said not a word ;
 Yet God was not deaf to my cry ;
 The friend of the fatherless heard.

O yes, and he graciously smil'd,
 And bid me on him to depend ;
 He whisper'd—fear not, little child,
 For I am thy father and friend.

DEATH OF AN INFANT.

How solemn did the moment seem,
 When from its tender parents' love ;
 Death's chilly hand, to worlds unseen,
 A lovely infant, did remove.

One hour what beauty deck'd its face !
 What blending smiles, with white and red !
 A moment, and its lovely grace,
 And all its active powers are fled.

Who could behold with tearless eye,
 And witness such a heartfelt scene !
 Born just to weep, and smile, and die,
 Nor understand what pleasures mean !

2 1 1
 ad o rá tion
 av o ca tion
 ap pro ba tion
 ac cu sa tion
 cal cu la tion
 con gre ga tion
 con vo ca tion
 con so la tion
 com pu ta tion
 des pe ra tion
 des o la tion
 el e va tion
 em u la tion
 ed u ca tion
 el o cu tion
 grad u a tion
 in no va tion

2 1 1
 in vo lù tion
 mens u ra tion
 prov o ca tion
 pop u la tion
 per pe tra tion
 pen e tra tion
 per se cu tion
 rec re a tion
 rev e la tion
 res o lu tion
 repro ba tion
 rev o lu tion
 rev o ca tion
 suf fo ca tion
 sit u a tion
 spec u la tion
 trib u la tion

Its gentle voice no more is heard ;
 No more its infant wants made known ;
 Its spirit has return'd to God,
 Its dust lies silent in the tomb.

Though silent, yet, it seems to say,
 In unheard words of deep reply :
 Though longer on the earth you stay,
 Parents, and friends, you too must die.

Obedient to his high command,
 Who formed me first, and gave me breath;
 I early haste, and meekly bend,
 To taste the bitter cup of death.

Mourn not, nor longer grieve to see,
 One who enjoyed your fondest care ;
 Only expect to follow me,
 And for the dreadful change prepare.

2 e 1

ad mi rà tion
cap tiv a tion
con sti tu tion
con tri bu tion
com pe ti tion
com pli ca tion
cul ti va tion
crim in a tion
dedi ca tion
der i va tion
dim i nu tion
dis tri bu tion
dis si pa tion
ex pi a tion
es tim a tion
ex tri ca tion
grav i ta tion

2 e 1

hab it à tion
in sti tu tion
in vi ta tion
in clin a tion
in sti ga tion
med i ta tion
lim it a tion
nav i ga tion
nom in a tion
pal li a tion
pub li ca tion
res ti tu tion
per spir a tion
sal i va tion
sup pli ca tion
vis it a tion
vin di ca tion

AUTUMN.

See the leaves, around us falling,
Dry and wither'd to the ground ;
Thus to thoughtless mortals calling,
With a sad and solemn sound.

Youth, though yet no losses grieve you,
Gay in health and manly grace,
Let not cloudless skies deceive you,
Summer gives to autumn place.

Yearly in our course recurring,
Messengers of shortest stay,
Thus we preach this truth unerring,
Heav'n and earth shall pass away.

On the tree of life eternal,
Man, let all thy hopes be staid ;
Which alone, for ever vernal,
Bears a leaf that ne'er shall fade.

2 1 é
 am mu ní tion
 ad mo ní tion
 ab o li tion
 app re hen sion
 con de scen sion
 com po si tion
 com pe ti tion
 dep o si tion
 dem o li tion
 dis po si tion
 er u di tion
 ex po si tion
 ex pe di tion
 in tu i tion

2 1 é
 op po sí tion
 prop o si tion
 rep e ti tion
 trans po si tion
 val e dic tion
 sup po si tion
 prep o si tion
 2 e 2 2
 an ti chris tian
 con fi den tial
 con sci en tious
 prov i den tial
 pes ti len tial
 pen i ten tial

GEORGE AND HIS MOTHER.

Ma. George, you have done extremely ill
 In staying from your school to day ;
 And what is still much worse, I hear,
 You've been with naughtv boys to play.

Geo. Well I don't like to go ; mama ;
 Tom Willis never goes to school ;
 And always when he sees me go,
 He says I am a little fool. [Brown,

Ma. George, have you seen poor Philip
 The beggar man, with wooden legs ;
 Who hobbles on two crutches round,
 And stops at every door and begs ?

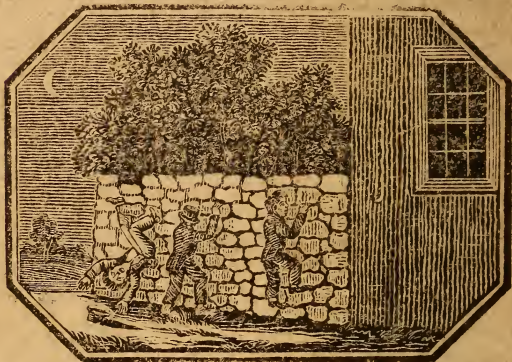
Geo. O yes, mama, I know him well,
 And shocking 'tis indeed to see,
 A human being on the earth,
 In such distress and poverty.

Ma. Poor man, I also know him well,
 When he was young and gay like you ;
 He was his father's dearest hope,
 And a fond mother's darling too.

2	2	1	1	2	è	è	1		
ac	com	mo	dà	tion	am	pli	fi	cà	tion
con	cat	e	na	tion	clar	i	fi	ca	tion
con	grat	u	la	tion	clas	si	fi	ca	tion
con	tin	u	a	tion	grat	i	fi	ca	tion
com	mem	o	ra	tion	ed	i	fi	ca	tion
cor	rob	o	ra	tion	just	i	fi	ca	tion
dis	sim	u	la	tion	mod	i	fi	ca	tion
ges	tic	u	la	tion	rat	i	fi	ca	tion
ex	pos	tu	la	tion	rec	ti	fi	ca	tion
ex	ten	u	a	tion	sanc	ti	fi	ca	tion
in	oc	u	la	tion	1	2	e	1	
in	ter	pre	ta	tion	de	nom	in	a	tion
in	ter	ro	ga	tion	pre	des	ti	na	tion
per	am	bu	la	tion	pro	cras	ti	na	tion

His father was a lab'ring man,
 And Philip was a sprightly boy ;
 And how to educate him well,
 Did many an anxious thought employ.
 We'll give him learning, wife, said he,
 And so they sent him to school :
 But after he had been a while,
 His love of books began to cool.
 He hated studying all the time,
 And play'd with every boy he could :
 His father talk'd, his mother wept,
 But all did not make Philip good.
 One time some wicked fellows said,
 Come, Philip, we are going off,
 We'll hide till folks are gone to bed,
 And then we can get fruit enough.
 Philip agreed to go with them,
 And so they all went off at night :
 His parents knew not where he was ;
 And they were almost wild with fright.

At ten o'clock, some men and boys
 Brought Philip in upon a bed :
 His mother caught a hasty look ;
 He 's dead, she scream'd, my child is dead



No, said a man, he is not dead,
 But he has met a heavy stroke ;
 He climb'd my wall ; a weighty stone
 Fell off, and both his legs are broke.
 The surgeon came and cut them off ;
 His friends could give him no relief :
 His parents mourn'd their lives away,
 And sunk, and died with hopeless grief.
 An almshouse now, was Philip's home,
 And sad enough, poor boy, he far'd ;
 Whole nights he lay, and groan'd with pain,
 But no one knew, and no one car'd.
 At length, when many a tedious month
 Had pass'd, they made him wooden legs,
 And now with crutches for his help,
 He hobbles round the street, and begs.
Geo. Where's my hat ? I'll off to school
 This instant, and you sha'n't complain
 About my playing truant, Ma,
 Or seeking idle boys again.

Explanation of the pauses and other marks.

- , A comma, requires that the reader stop, while he could pronounce one syllable.
 - ; A semicolon, requires double the pause of a comma.
 - : A colon, requires that the reader stop while he could pronounce three syllables.
 - . A period, finishes a sentence, and requires a fall of the voice, and a pause equal to the time of pronouncing four syllables.
 - ? An interrogation point, is placed after a question; as, Who is that?
 - ! An exclamation point, is placed after a word or sentence expressing wonder, surprise, joy, or any sudden and violent emotion of the mind.
- These two points, require a pause equal to that of the period, but no fall of the voice.
- () A parenthesis, includes an occasional remark, which serves to illustrate the author's meaning, but is not necessary for the grammatical construction of the sentence:—It should be read quicker and with a lower tone of voice.
 - ' An apostrophe, marks the possessive case, as, John's book: or, it denotes a contraction, as us'd for *used*; I'll for *I will*.
 - “ ” A quotation includes a passage taken from some other author in his own words.
 - A hyphen, shows that the syllables separated by it, belong together; it is used mostly when words are divided at the end of a line.
 - ^ The caret, is used only in writing; it shows the place where a letter, word, or sentence, omitted by mistake, should be inserted.
 - ˘ The accent, shows that the greatest stress of voice should be on the syllable over which it is placed.
 - A dash, placed before a quotation, shows that only a part of a sentence is quoted; between letters, it shows that part of the word is omitted, as, K—g for king: at the end of a sentence, it denotes an abrupt pause.
 - ✂ An index, points to a remarkable passage.
 - ¶ A paragraph, begins a new subject.
 - *|| An asterisk, and other references, point to a note in the margin, or at the foot of a page.
 - [] Crotchets, include a word or sentence inserted for explanation.

EXAMPLES OF DERIVATION.

Formation of Plurals.

chain	chains	grave	graves
spear	spears	street	streets
leak	leaks	plank	planks
sail	sails	snare	snares
sheaf	sheaves	life	lives
leaf	leaves	knife	knives
wife	wives	half	halves
thief	thieves	calf	calves
beau ty	beau ties	pen al ty	pen al ties
fly	flies	fam i ly	fam i lies
cry	cries	sen try	sen tries
du ty	du ties	dep u ty	dep u ties
ju ry	ju ries	per ju ry	per ju ries
brush	brush es	horse	hor ses
grace	gra ces	noise	noi ses
price	pri ces	church	church es
fish	fish es	box	box es

Irregular Plurals.

ax is	ax es	an tith e sis	an tith e ses
ba sis	bases	ar ca num	ar ca na
cri sis	cri ses	cri te ri on	cri te ri a
calx	cal ses	child	chil dren
datum	da ta	em pha sis	em pha ses
louse	lice	ef flu vi um	ef flu vi a
mouse	mice	er ra tum	er ra ta
man	men	ge nus	gen e ra
foot	feet	hy poth e sis	hy po the ses
goose	geese	ra di us	ra di i
ox	ox en	phenomenon	phenome na
tooth	teeth	stra tum	stra ta
el lipsis	el lip ses	vor tex	vor ti ces

Comparison of adjectives by *er*, and *est*.

<i>pos.</i>	<i>com.</i>	<i>sup.</i>
bold	bold <i>er</i>	bold <i>est</i>
bright	bright <i>er</i>	bright <i>est</i>
cold	cold <i>er</i>	cold <i>est</i>
clean	clean <i>er</i>	clean <i>est</i>
brave	bra <i>ver</i>	bra <i>vest</i>
wise	wis <i>er</i>	wis <i>est</i>
warm	warm <i>er</i>	warm <i>est</i>

Formation of Participles from regular verbs.

<i>verb.</i>	<i>pr. par.</i>	<i>per. par.</i>
love	lov <i>ing</i>	lov <i>ed</i>
be tray	be tray <i>ing</i>	be tray <i>ed</i>
create	cre a <i>ting</i>	cre a <i>ted</i>
de ceive	de ceiv <i>ing</i>	de ceiv <i>ed</i>
contra dict	con tra dict <i>ing</i>	con tra dict <i>ed</i>
in ter cede	in ter ce ding	in ter ce ded

Participles from irregular verbs.

bring	bring <i>ing</i>	brought
bind	bind <i>ing</i>	bound
be gin	be gin <i>ning</i>	be gun
build	build <i>ing</i>	built
drive	dri ving	driv en
show	show <i>ing</i>	shown
shine	shin <i>ing</i>	shone
make	ma king	made
smite	smi ting	smit ten
sink	sink <i>ing</i>	sunk
teach	teach <i>ing</i>	taught
speak	speak <i>ing</i>	spo ken
write	wri ting	writ ten
think	think <i>ing</i>	thought
spend	spend <i>ing</i>	spent
weave	weav <i>ing</i>	wo ven
slay	slay <i>ing</i>	slain

Adjectives derived from nouns formed by adding *y*.

grass	grass y	chill	chill y
frost	frost y	chalk	chalk y
snow	snow y	ice	icy
storm	storm y	worth	wor thy
health	health y	wealth	wealth y

By adding *en* denoting the matter of which any thing is made.

earth	earth en	oak	oaken
flax	flax en	wood	wood en
lead	lead en	wool	wool en

By adding *ful* denoting abundance.

de ceit	de ceit ful	fruit	fruit ful
dis grace	dis grace ful	mer cy	mer ci ful
de light	de light ful	re spect	re spect ful
dis trust	dis trust ful	re venge	revengeful

By adding *some* denoting fulness.

glad	glad some	de light	de light some
loath	loath some	frol ick	frol ick some
toil	toil some	troub le	troub le some

By adding *ly* denoting likeness.

great	great ly	ex act	exact ly
week	week ly	se date	se date ly
man	man ly	fath er	fath er ly
brave	brave ly	friend	friend ly

By adding *al* denoting quality.

pa rent	pa ren tal	frac tion	frac tion al
per son	per son al	doc trine	doc trin al
na tion	na tion al	crime	crim in al

By adding *less* denoting want.

art	art less	worth	worth less
care	care less	meas ure	meas ure less
need	need less	num ber	num ber less
Grace	grace less	mo tion	mo tion less

Ish added to adjectives, denotes a slight quality : added to nouns, it denotes similarity.

black	black ish	child	child ish
white	whit ish	thief	thiev ish
sour	sour ish	fool	fool ish
sweet	sweet ish	clown	clown ish

good	good ly	good ness
great	great ly	great ness
self ish	self ish ly	self ish ness
fa vour a ble	fa vour a bly	fa vour a ble ness
coarse	coarse ly	coarse ness

grace	gra cious	glo ry	glo ri ous
space	spa cious	beau ty	beau te ous
vice	vi cious	va ry	va ri ous
price	pre cious	boun ty	boun te ous

move	mo tive	a buse	a bu sive
sport	spor tive	de cide	de ci sive
feast	fes tive	in trude	in tru sive
plaint	plaint ive	in vade	in va sive

pa rent	pa rent age	re mit	re mit tance
per son	per son age	perform	perform ance
pat ron	pat ron age	re pent	re pen tance

a base	a base ment
a gree	a gree ment
com mit	com mit ment
a bridge	a bridg ment
ac quire	ac quire ment
dis par age	dis par age ment
dis cour age	dis cour age ment
em bar rass	em bar rass ment
em bel lish	em bel lish ment

a ble	abil i ty		pos si ble	pos si bil i ty
mor al	mo ral i ty		sin gu lar	sin gu lar i ty
le gal	le gal i ty		fru gal	fru gal i ty
mor tal	mor tal i ty		ab surd	ab surd i ty

civ il	civ il ize		can on	can on ize
au thor	au thor ize		mor al	mor al ize
meth od	meth od ize		sol emn	so lem nize
sys tem	sys tem ize		jour nal	jour nal ize

mu sick	mu si cian		de vote	de vo tion
ma gick	ma gi cian		con sume	con sump tion
phys ick	phy si cian		as cend	as cen sion
log ick	lo gi cian		col lect	col lec tion

au da cious	au da ci ty
ca pa cious	ca pa ci ty
lo qua cious	lo qua ci ty
vo ra cious	vo ra ci ty
per spic u ous	per spi cu i ty
per ti na cious	per ti na ci ty

long	length		deep	depth
strong	strength		wide	width
high	height		dry	drouth

al low	dis al low		op e rate	co op e rate
o blige	dis o blige		en gage	pre en gage
o bey	dis o bey		take	over take
be have	mis be have		throw	over throw
in form	mis in form		plant	trans plant
de ceive	un de ceive		as sume	re as sume
run	out run		em bark	re em bark
walk	out walk		compose	de com pose
act	coun ter act		weave	in ter weave
see	fore see		en force	re en force

Derivitives in *or* and *er* denoting the actor.

act	act or	com mand	com mand er
ad vice	ad vis er	dis sent	dis sent er
deal	deal er	op press	op press or
lead	lead er	cor rect	cor rect or
gain	gam er	in struct	in struct er
		help	help er

Derivatives in *or* or *er* denoting the actor; and *inee* denoting the person to whom the act is done.

as sign	as sign or	as sign ee
bail	bail or	bail ee
in dorse	in dors er	in dors ee
lease	les sor	les see
mort gage	mort ga ger	mort ga gee
o blige	o bli ger	o bli gee
pay	pay er	pay ee

Masculines and feminine: distinguished by different terminations.

act or	act ress	gov ern or	gov ern ess
duke	duch ess	em pe ror	em press
heir	heir ess	ex ec u tor	ex ec u trix
he ro	he ro ine	bar on	bar on ess
po et	po et ess	mas ter	mis tress
prince	prin cess	mar quis	marchi o ness
patron	patron ess	song ster	song stress
count	count ess	trait or	trait ress
tu tor	tu tress	tes ta tor	tes ta trix

Masculines and feminines expressed by different words.

boy	girl	fath er	moth er
broth er	sis ter	fri ar	nun
hus band	wife	gan der	goose
king	queen	neph ew	niece
lad	lass	son	daugh ter
lord	la dy	un cle	aunt
man	wo man	slov en	slut

Names of Men.

Aa ron	Ber tram	E ze ki el
A bel		E than
A bram	Ca leb	Fab i an
A bra ham	Cal vin	Fe lix
A bi jah	Charles	Fran cis
Ad am	Chris to pher	Fred er ick
A do ni jah	Cor ne li us	Free man
A dol phus	Cyp ri an	Frank lin
Ad ri an	Cy rus	Ga briel
Al a rick	Clau di us	Gef frey
Al bert		George
Al ex an der	Dan iel	Gid e on
Al fred	David	Gil bert
Al len	Den nis	Giles
Am a sa		God frey
Am brose	Eb en e zer	Good win
A mos	Ed gar	Greg o ry
An son	Ed mund	Guy
An drew	Ed ward	
An tho ny	Ed win	Har ris
Arch i bald	Eg bert	Hec tor
Ar nold	El dad	Hen ry
Ar thur	El e a zar	Her bert
Au gus tus	E li as	Ho ra tio
Aus tin	E li	Hor ace
A lon zo	E li zur	Hugh
Al vin	E li jah	Hum phrey
Ash er	E li sha	
	Eu gene	Ich a bod
Bar thol o mew	Eu se bius	Is ra el
Bar na bas	E noch	I saac
Ben e dict	E phraim	I rene
Ben ja min	E ras tus	I ra
Ben net	E sek	

Ja bez
 Ja cob
 James
 Jef frey
 Job
 Jo el
 John
 Jo nas
 Jo seph
 Josh u a
 Jo si ah
 Jude
 Jer e mi ah
 Ja red
 Jes se
 Ju li us

 Law rence
 Leon ard
 Lam bert
 Lew is
 Lean der
 Lu cius
 Luke
 Lem u el
 Le vi
 Li o nel
 Lod o wick
 Lu ther
 Ly man

 Mal a chi
 Mark
 Mar tin
 Mat thew

Mat thi as
 Mi cha el
 Miles
 Mar vin
 Mo se s

 Na than
 Na than iel
 Ne he mi ah
 Nel son
 Nich o las
 Nor man

 O ba di ah
 Oi i ver
 Or lan do
 Oth o
 Or vil
 O vid

 Paul
 Pe ter
 Phil ip
 Phm e as
 Pe leg

 Ralph
 Reu ben
 Rich ard
 Rob ert
 Rog er
 Row land
 Ru fus

 Sam u el

Seth
 Sol o mon
 Ste phen
 Si mon
 Sim e on
 Si las
 Syl ves ter

 The o dore
 Thom as
 Tim o thy
 Ti tus
 Tra cy
 The ophilus

 U ri ah
 Ur ban

 Val en tine
 Vir gil

 Wal ter
 Wil liam
 War ren

 Za dock
 Zach a ri ah
 Zach e us
 Zeb u lon
 Zeb a di ah

Names of Women.

A bi a	Es ther	Ma bel
Ab i gail	Eve	Mar ga ret
Ach sah	Ev e line	Mag da len
Ad e line	Eu nice	Ma ri a
Al my	Faith	Ma ry
A me lia	Fan ny	Mar tha
Ann	Fran ces	Ma til da
An na	Flo ra	Nan cy
An nis	Flor ence	Or ril la
A man da	Ger trude	Or vil le
Ar a bel la	Grace	Pa tience
As sy	Han nah	Pau li na
Bridg et	Har ri ot	Phe be
Bu ri o sa	Hel e na	Pe nel o pe
Car o line	Hes ter	Pris cil la
Ce lia	Hen ri et ta	Pru dence
Char lotte	Hul dah	Ra chel
Cla ris sa	Is a bel la	Ruth
Deb o rah	Jane	Re bec ca
Del ia	Je mi ma	Rose
Di a na	Jo an na	Rox a
Dor o thy	Jen net	Sa li na
De light	Ju lia	Sa rah
Dor cas	Ju li an a	So phi a
Ed na	Jos e phine	Su san
E liz a beth	Lau ra	Su san na
E li za	Lou i sa	Tab i tha
Em ma	Lu cy	Tem per ance
E mel ia	Lu cre tia	Ur su la
Em e line	Lyd ia	Vash ti
Em i ly	Lu cin da	
El ea nor		

TABLE OF NUMBERS.

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Names.	Letters.	Figures.	Names.	Letters.	Figures.
One	I	1	Thirty	XXX	30
Two	II	2	Forty	XL	40
Three	III	3	Fifty	L	50
Four	IV	4	Sixty	LX	60
Five	V	5	Seventy	LXX	70
Six	VI	6	Eighty	LXXX	80
Seven	VII	7	Ninety	XC	90
Eight	VIII	8	One hundred	C	100
Nine	IX	9	Two hundred	CC	200
Ten	X	10	Three hundred	CCC	300
Eleven	XI	11	Four hundred	CCCC	400
Twelve	XII	12	Five hundred	D	500
Thirteen	XIII	13	Six hundred	DC	600
Fourteen	XIV	14	Seven hundred	DCC	700
Fifteen	XV	15	Eight hundred	DCCC	800
Sixteen	XVI	16	Nine hundred	DCCCC	900
Seventeen	XVII	17	One thousand	M	1000
Eighteen	XVIII	18	One thousand eight hundred and		
Nineteen	XIX	19	twenty-five	MDCCCXXV	1825
Twenty	XX	20			

Words alike in sound, but different in spelling and signification.

Ail, to be troubled.	Bail, surety.
Ale, malt liquor.	Ball, any thing round.
Air, the atmosphere.	Bawl, to cry out.
Are, plural of <i>is</i> or <i>am</i> .	Bare, naked.
Heir, an inheritor.	Bear, to suffer, also a beast.
All, the whole.	Base, vile, the lower part of any thing.
Awl, a kind of tool.	Bass, a part in musick.
Aught, any thing.	Be, to exist.
Ought, to be obliged, or	Bee, a kind of insect.
An, a particle. [necessary.	Beech, a kind of tree.
Ann, a woman's name.	Beach, a shore.
Altar, a place for sacrifice.	Bell, a sounding vessel.
Alter, to change.	Belle, a gay lady.
Ascent, a rising.	Beer, a liquor. [dead.
Assent, an agreement.	Bier, a carriage for the
Auger, a kind of tool.	Berry, a kind of fruit.
Augur, a foreteller.	Bury, to inter.
Bale, a pack of goods.	

- Blew, did blow.
 Blue, a kind of colour.
 Bore, to make a hole.
 Boar, a male swine.
 Burrow, a rabbit hole.
 Borough, a town corpo-
 Bow, to bend. [rate.
 Bough, a branch.
 Bow, a kind of instrument.
 Beau, a gay fellow.
 Brake, a thicket.
 Break, to part by force.
 Bred, brought up.
 Bread, a kind of food.
 Brute, a beast.
 Bruit, a report.
 But, except.
 Butt, a kind of vessel.
 Cane, a kind of reed, a staff.
 Cain, a man's name.
 Calendar, an almanack.
 Calender, to smooth cloth.
 Call, to name.
 Caul, a membrane.
 Canon, a rule.
 Cannon a great gun.
 Carat, a small weight.
 Carrot, a kind of root.
 Ceil, to overlay.
 Seal, to close.
 Cell, a hut.
 Sell, to dispose of.
 Cede to resign. [tion.
 Seed, principal of produc-
 Cellar, part of a house.
 Seller, one who sells.
 Cent, a kind of money.
 Sent, did send.
 Scent, smell.
 Century, a hundred years.
 Centaury, a kind of herb.
 Cere, to wax.
 Sear, to burn superficial-
 Seer, a prophet. [ly.
 Cession, a giving up.
 Session, a settling.
 Collar, a thing for the neck.
 Choler, rage, anger.
 Cite, to summon.
 Site, situation.
 Sight, seeing.
 Course, direction.
 Goarse, not fine.
 Compliment, expression of
 civility.
 Complement, a full number.
 Counsel, advice.
 Council, an assembly.
 Cousin, a relation.
 Cozen, to cheat.
 Creek, a narrow bay.
 Creak, to make a harsh
 Curreant, a fruit. [noise.
 Current, a stream.
 Cygnet, a young swan.
 Signet, a seal.
 Cymbal, a musical instru-
 Symbol, a sign. [ment.
 Dear, costly.
 Deer, a kind of animal.
 Dew, moisture.
 Due, owing.
 Doe, a female deer.
 Dough, bread unbaked.
 Dun, a kind of colour.
 Done, performed.
 Fane, a weathercock.
 Fain, gladly.
 Feign, to dissemble.
 Faint, weak.
 Feint, a pretence.
 Fare, provisions, &c.
 Fair, beautiful, comely.

Feat, an action.	He, part of a church.
Feet, plural of foot.	Isle, an island.
Fur, soft hair.	In, within.
Fir, a kind of tree.	Inn, a tavern.
Flee, to run away.	Indite, to compose.
Flea, an insect.	Indict, to prosecute.
Flour, ground corn.	Kill, to slay.
Flower, a blossom.	Kiln, place for burning.
Forth, abroad.	Knave, a dishonest man.
Fourth, in number.	Nave, part of a wheel.
Foul, nasty.	Need, want.
Fowl, a bird.	Knead, to mix dough.
Gait, manner of walking.	Kneel, to rest on the knees.
Gate, a kind of door.	Neal, to temper by heat.
Gilt, adorned with gold.	Knew, did know.
Guilt, sin. [coals in.	New, not old.
Grate, a thing to burn	Knight, title of honour.
Great, large. [try.	Night, time of darkness.
Greece, the name of a coun-	Knot, made by tying.
Grease, soft fat.	Not, particle of negation.
Groan, to sigh.	Know, to understand.
Grown, increased.	No, not so.
Hall, a large room.	I, myself.
Haul, to pull.	Eye, an organ of sight.
Heart, a part of the body.	Lade, to load.
Hart, a kind of animal.	Laid, placed.
Heal, to cure.	Lane, a narrow passage.
Heel, part of the foot.	Lain, perf. part. of lie.
Here, in this place.	Led, did lead.
Hear, to hearken.	Lead, a kind of metal.
Hail, to salute, also frozen	Leak, to run out.
drops of rain.	Leek, a kind of herb.
Hale, sound, healthy.	Lesson, a reading.
Hare, a kind of animal.	Lessen, to diminish.
Hair, covering of the head.	Liar, one who tells lies.
Heard, did hear.	Lyre, a musical instru-
Herd, a drove.	Lo, behold. [ment.
Hew, to cut.	Low, not high.
Hue, colour.	Lone, single.
Hire, wages.	Loan, any thing lent.
Higher, more high.	Lore, learning.
Him, that man.	Lower, more low.
Hymn, a sacred song.	

Made, finished.	[man.] Pair, a couple.
Maïd, an unmarried wo-	Pear, a kind of fruit.
Male, the he kind.	Peace, quiet.
Mail, armour, a packet.	Piece, a part.
Mane, hair on a horse's	Peel, a rind. [sounds.
Main, the chief. [neck.	Peal, succession of loud
Maze, confusion of mind.	Peer a nobleman.
Maize, Indian corn.	Pier, part of a bridge.
Manner, form.	Plain, even, or level.
Manor, lordship.	Plane, a kind of tool.
Marshal, to arrange.	Plate, a kind of dish, also,
Martial, warlike.	wrought silver.
Mean, low.	Plait, a fold.
Mien, aspect.	Plum, a kind of fruit.
Meat, food.	Plumb, a leaden weight.
Metc, measure.	Pole, a long stick.
Meet, fit, also to assemble.	Poll, the head.
Metal, mineral substance.	Practice, use.
Mettle, spirit.	Practise, to exercise.
Mite, a small insect.	Pray, to beseech.
Might, strength.	Prey, booty.
Miner, a worker in mines.	Principal, chief.
Minor, one under age.	Principle, first rule.
Moan, to lament.	Profit, gain.
Mown, cut down.	Prophet, a foreteller.
More, greater.	Queen, a king's wife.
Mower, one who mows.	Quean, a worthless woman.
Mote, a small particle.	Quire, twenty-four sheets.
Moat, a ditch.	Choir, a set of singers.
Naught, bad.	Read, to peruse.
Nought, none.	Reed, a kind of plant.
Nay, no.	Rabbet, a joint in carpentry.
Neigh, the voice of a horse.	Rabbit, a kind of animal.
Oar, a thing to row with.	Rain, falling water.
Ore, metal unrefined.	Rein, a part of a bridle.
Oh, alas.	Reign, to rule.
Owe, to be indebted.	Raise, to lift up.
Pail, a kind of vessel.	Raze, to destroy.
Pale, whitish.	Red, a kind of colour.
Pane, a square of glass.	Read, past time of read.
Pain, torment.	Rest, repose.
Pare, to cut off.	Wrest, to force.

Rap, to strike.	Steak, a slice of flesh.
Wrap, to fold together.	Steel, hard metal.
Rite, ceremony.	Steal, to take without lib-
Right, just.	Succour, help. [erty.
Write, to express by letters.	Sucker, a young shoot.
Wright, a workman.	Slight, to neglect.
Ring, to sound.	Sleight, dexterity.
Wring, to twist.	Strait, narrow.
Rode, did ride.	Straight, direct.
Road, the highway.	Shone, did shine.
Row, a rank.	Shown, did show.
Roe, a kind of animal.	Slay, to kill.
Ruff, ornament for the	Slaie, weaver's reed.
Rough, not smooth. [neck.	Tax, a rate.
Rye, a sort of grain.	Tacks, small nails.
Wry, crooked.	Tale, a story.
Sale, a selling.	Tail, the end.
Sail, a canvass sheet.	Tow, to drag after.
See, to behold.	Toe, part of the foot.
Sea, the ocean.	Teem, to abound.
Seam, the place where	Team, of cattle or horses.
two pieces join.	Tear, water from the eye.
Seem, to appear.	Tier, a row.
Seignior, a lord.	The, the definite article.
Senior, elder.	Thee, yourself.
So, thus.	Their, belonging to them.
Sow, to scatter. [dle.	There, in that place.
Sew, to work with a nee-	Throne, royal seat.
Sine, a geometrical line.	Thrown, cast.
Sign, a token.	Tide, motion of the sea.
Sore, an ulcer.	Tied, bound.
Soar, to mount up.	Two, twice one.
Sower, one who sows.	Too, likewise.
Sole, a part of the foot.	To, unto.
Soul, the spirit.	Tongue, organ of speech.
Sum, the amount.	Tong, part of a buckle.
Some, a part.	Vale, a valley.
Sun, the luminary of day.	Vail, or veil, a covering.
Son, a male child.	Vain, ineffectual.
Stare, to look earnestly.	Vein, a blood vessel.
Stair, a step.	Vane, a weathercock.
Stake, a piece of wood.	

Wale, a rising part.
 Wail, to lament.
 Waste, to spend.
 Waist, part of the body.
 Wait, to stay.
 Weight, heaviness.
 Ware, merchandise.
 Wear, to put on.
 Were, plural of was.
 Way, a road.
 Weigh, to poise.

Week, seven days.
 Weak, feeble.
 Wood, trees.
 Would, was willing.
 Wave, a billow.
 Waive, to put off.
 You, yourself.
 Yew, a tree.
 Ewe, a female sheep.
 Ye, plural of thee.
 Yea, yes.

INITIALS AND ABBREVIATIONS.

An initial is the first letter of a word ; an abbreviation consists of two or more of the principal letters.

A. Answer	Deut. Deuteronomy
A. B. Bachelor of Arts	Do. Ditto, the same.
A. D. In the year of our Lord	Dr. Doctor, Debtor
A. M. Master of Arts ; before noon ; or in the year of the world	E. East
Apr. April	Eng. English
Aug. August	Ep. Epistle
Bart. Baronet	Eph. Ephesians
Bbl. Barrel	Esqr. Esquire
B. D. Bachelor of Divinity	Ex. Example, or Exodus
Benj. Benjamin	Exr. Executor
C. Centum, a hundred	Exr's. Executrix
Capt. Captain	Feb. February
Cant. Canticles	Fr. France or Francis
Chap. Chapter	F. R. S. Fellow of the Royal Society
Co. Company	Gal. Galatians
Com. Commissioner	Gen. Genesis
Col. Colonel	Geo. George
Cor. Corinthians	Gov. Governor
Cr. Credit	G. R. George the king
Cwt. a hundred weight	Heb. Hebrews
D. D. Doctor of Divinity	Hon. Honorable
Dan. Daniel	Hhd. Hogshead
Dec. December	Hund. Hundred
Dep. Deputy	Ibid. in the same place
	Id. the same

i. e. that is	O. T. Old Testament.
Isa. Isaiah	P. Page
Jas. James	Per cent, by the hundred
Jac. Jacob	Parl. Parliament
Jan. January	Pet. Peter
Jos. Joseph	Phil. Philip, Philemon
Jona. Jonathan	P. M. in the afternoon
Josh. Joshua	P. S. Postscript
Jno. John	Ps. Psalms
K. King	Prof. Professor
Km. Kingdom	Prov. Proverbs
Kt. Knight	Q. Question, Queen
Lam. Lamentations	q. l. as much as you please
lb. a pound weight	q. d. as if he should say.
Ld. Lord	qr. quarter
Ldp. Lordship	Rev. revelation, reverend
Lev. Leviticus	S. South
Lieut. Lieutenant	Sept. September
LLD. Doctor of Laws	Servt. Servant
L. S. place of the Seal	St. Saint
Lond. London	ss. to wit namely
Mar. Mark, Marquis	S. T. P. Professor of Di-
Mat. Matthew	vinity
M. B. Bachelor of Medicine	S. T. D. Doctor of Divinity
M. D. Doctor of Medicine	Thess. Thessalonians
Mal. Malachi	Tho. Thomas
Messrs. Gentlemen, Sirs	Theo. Theophilus
Mr. Master	ult. ultimo, the last, or of
Mrs. Mistress	the last month.
MS. Manuscript	U. S. A. United States of
MSS. Manuscripts	America.
Math. Mathematicks	v. or ver. verse
N. North	V. or Vide, see
N. B. Take particular no-	viz. namely
No. Number	[tice. W. west
Nov. November	Wm. William
N. S. New style	Wp. Worship
N. T. New Testament	wt. weight
Num. Numbers	yr. your
Obj. Objection	Zech. Zechariah
Obt. Obedient	& and
Oct. October	&c. and so forth.
O. S. Old style	

A VOCABULARY

Of useful and common words, with their definitions, arranged according to accent.

A

- Abrogate, to annul, to repeal
 Accurate, exact, done with care
 Actuate, to put into action
 Adage, a maxim, a proverb
 Adequate, equal to, proportionate
 Affluent, plentiful, wealthy
 Aggravate, to make worse, to provoke
 Amiable, lovely, pleasing, agreeable
 Amity, friendship, good will
 Aqueous, watery
 Arbitrary, despotick, absolute
 Ardent, hot, affectionate
 Arrogant, haughty, proud, self-conceited
 Artifice, a fraud, a stratagem, a trick
 Aspect, appearance, look, position
 Attitude, an action, a posture
 Avenue, entrance to any place, a walk
 Awe, reverential fear
 Azure, blue, faint blue
 Abandon, to give up, to resign, to quit
 Abash, to make ashamed
 Abate, to lessen, to grow less
 Abhor, to hate, to loathe
 Abode, habitation, a residence
 Abridge, to shorten, to diminish
 Abrupt, sudden, unconnected
 Absorb, to swallow, to soak up
 Abstain, to forbear, to keep from
 Abstruse, difficult, hidden, not easily understood
 Absurd, inconsistent, unreasonable
 Accelerate, to hasten, to make quick
 Access, admission, approach to
 Accommodate, to suit, to fit, to supply with conveniences
 Accomplice, an associate, a partaker
 Accomplish, to complete fully, to gain
 Accost, to speak first, to salute
 Accumulate, to heap up

Accustom, to endure, to habituate
 Achieve, to perform, to finish
 Acknowledge, to own, to confess
 Acute, sharp, keen, subtle
 Adapt, to fit, to adjust, to accommodate
 Adhere, to stick to, to be consistent
 Adjacent, lying near to, bordering upon
 Adjourn, to put off
 Admire, to regard with wonder or love
 Admonish, to reprove gently, to warn
 Affirm, to declare, to assert confidently
 Afflict, to grieve, to put to pain
 Aggress, to commit the first act of violence
 Alacrity, cheerfulness, liveliness
 Allege, to affirm, to declare
 Alleviate, to make light, to ease, to soften
 Allure, to entice, to tempt
 Alternate, by turns, reciprocal
 Amass, to heap up, to collect together
 Amaze, to astonish, surprise, perplex
 Ambiguous, doubtful, mysterious
 Analogy, resemblance, relation
 Annihilate, to reduce to nothing
 Announce, to declare, to publish
 Annul, to make void, to abolish
 Anomalous, irregular, out of rule
 Appeal, to refer to another judge
 Appease, to pacify
 Applause, approbation loudly expressed
 Apprise, to acquaint, to inform
 Approximate, to approach, to draw near to
 Aridity, want of moisture, dryness
 Arrear, the part of a debt not paid
 Arrest, to apprehend, to sieze, to stop
 Ascend, to mount upward
 Ascribe, to attribute, to impute
 Assail, to assault, to attack, invade
 Assert, to affirm, maintain, claim
 Atrocity, horrible wickedness
 Attain, to gain, procure, arrive at
 Attract, to draw, allure, to invite
 Avenge, to revenge, to punish

August, magnificent, royal, grand
 Avidity, eagerness, greediness
 Auspicious, favourable, kind, prosperous
 Austere, severe, harsh, rigid
 Authentick, genuine, true
 Auxiliary, assisting, helping
 Artificial, made by art, not natural
 Animadvert, to consider, to observe, to censure

B

Bankrupt, one who cannot pay his debts
 Barbarous, cruel, uncivilized, inhuman
 Barren, unfruitful, sterile
 Blemish, a mark of deformity
 Brittle, fragile, apt to break
 Brilliant, shining, sparkling
 Beneficent, kind, doing good
 Benevolent, kind, having good will
 Bestow, to give, to confer upon
 Bombastick, high sounding, pompous
 Beneficial, advantageous, profitable

C

Calumny, slander, false charge
 Cancel, to blot out, to efface, to destroy
 Candid, fair, open, ingenuous,
 Carious, rotten
 Casual, accidental, arising from chance
 Cavil, to raise captious and frivolous objections
 Captious, insidious, ensnaring, peevish
 Cautious, wary, watchful
 Cherish, to support, nurse, shelter
 Churlish, rude, selfish, austere
 Clamorous, loud, noisy, turbulent
 Clarify, to purify, to clear, to brighten
 Clement, merciful, kind, compassionate
 Cogent, convincing, forcible
 Compend, an abridgment, summary, epitome
 Competent, suitable, fit, adequate, qualified
 Complex, consisting of many parts
 Conflux, the union of many currents, a crowd
 Constant, certain, firm, unchangeable
 Constitute, to appoint, to establish, to make

Contact, close union, touch
 Contrite, truly penitent, very sorrowful
 Controvert, to debate, to dispute
 Contumely, bitterness of language, reproach
 Copious, abundant, plentiful
 Corpulent, bulky, fleshy, gross
 Courage, boldness, activity, bravery
 Courteous, polite, civil, complaisant
 Credible, worthy of credit, deserving belief
 Credulous, apt to believe, unsuspecting
 Crime, a great fault, an offence
 Cruel, bloody, hard hearted, inhuman
 Culinary, belonging to the kitchen
 Confide, to trust
 Confirm, to comply with, to suit
 Confound, to mingle, to amaze, to disturb
 Confuse, to disorder, to perplex
 Confute, to convict of error, to disprove
 Congeal, to concrete by cold, to become solid
 Congenial, partaking of the same nature, cognate
 Congruity, suitableness, consistency, fitness
 Consolidate, to harden, to become hard
 Conspicuous, easy to be seen, eminent
 Construct, to build, to form
 Consult, to deliberate, to ask advice
 Consume, to destroy, to waste away
 Contagious, infectious, caught by approach
 Contaminate, to corrupt by mixture, to defile
 Contemn, to despise, to scorn
 Contiguous, meeting so as to touch, bordering upon
 Contingent, happening by chance, accidental
 Continue, to remain in the same state, to protract
 Contort, to twist, to writhe
 Contribute, to give to, to bear a part
 Convene, to call together, to assemble
 Convenient, proper, suitable, well adapted
 Converge, to tend to one point from different places
 Convey, to carry from one place to another, to transfer
 Convince, to convict, to prove, to make one sensible
 Convoke, to call together, to summon
 Convulse, to give irregular, and involuntary motion
 Co-operate, to labour with another for the same end
 Corroborate, to confirm, establish, strengthen

Corrode, to eat, to wear away by degrees, or slowly
 Create, to form from nothing, to produce, cause to exist
 Criterion, a mark by which the quality of a thing may
 Curtail, to cut off, to shorten [be judged of]
 Culpable, blameable, guilty
 Culprit, one arraigned before a judge
 Cursory, hasty, quick, inattentive, careless
 Calamity, misfortune, cause of misery
 Capacious, wide, convenient, able to hold much
 Caprice, freak, fancy, whim,
 Celebrity, renown, fame
 Celerity, swiftness, speed, velocity
 Censorious, addicted to censure, severe
 Chimerical, imaginary, fantastick
 Civility, freedom from barbarity, politeness
 Clandestine, secret, hidden
 Coerce, to compel, to constrain, to force
 Cohere, to stick together, to agree
 Combine, to join, to agree, to condense
 Commence, to begin, to make a beginning
 Commodious, convenient, suitable
 Communicate, to impart, to reveal
 Compatible, consistent with, suitable to, agreeable
 Compensate, to recompence, to countervail
 Compile, to collect and write from various authors
 Complacent, affable, civil, mild
 Comply, to yield to
 Compulsion, force, act of compelling
 Compute, to reckon, to calculate, to count
 Conceal, to hide, to keep secret
 Concordant, agreeable, agreeing
 Concretion, union of parts, coalition
 Concur, to meet in one point, to agree
 Condense, to make or become more close and hard
 Condign, suitable, deserved, merited
 Condole, to bewail, to lament with another
 Confederacy, league, union, engagement
 Circumja'cent, lying around
 Circumscribe, to enclose, to limit
 Coincide, to concur, to fall in the same point
 Comprehend, to comprise, to include, to contain in the mind.
 Correspond, to answer, to suit, to fit
 Counteract, to act contrary, to hinder

Dainty, pleasing to the palate, delicate, squeamish
 Dapple, of various colours, variegated
 Dazzle, to overpower with light, or brightness
 Decorate, to adorn, to embellish, to beautify
 Deem, to judge, conclude, to think, determine
 Deference, regard, respect, submission
 Definite, certain, exact, limited
 Deign, to vouchsafe, to condescend, to think
 Depredate, to spoil, rob, devour
 Dense, close, compact, approaching solidity
 Derogate, to disparage, lessen, detract
 Designate, to point out, to mark by some particular token
 Desolate, *a.* laid waste, solitary, *v.* to lay waste, to de-
 prive of inhabitants
 Desperate, without hope, without care of safety, rash
 Destine, to doom, to appoint unalterably to any state
 Destitute, forsaken, abandoned, in want of
 Detriment, loss, damage, mischief.
 Deviate, to wander, to go astray, to err
 Diary, an account of every day, a journal
 Difficult, hard, not easy, troublesome, vexatious
 Diffident, not confident, distrustful
 Diligent, constant in application, assiduous
 Dislocate, to put out of the proper place, to disjoint
 Dismal, sorrowful, uncomfortable, dark
 Dissipate, to scatter every way, to spend extravagantly
 Dissolute, loose, wanton, debauched
 Dissonant, harsh, unharmonious, discordant
 Docile, teachable, easily instructed, tractable
 Doleful, dismal, piteous, sorrowful
 Dreary, sorrowful, distressful, gloomy, dismal
 Dubious, doubtful, uncertain
 Durable, lasting, having the quality of continuing long
 Debil'itate, to enfeeble, to make faint
 Decide, to determine, finish, fix the event of
 Declaim, to speak in publick, to harangue
 Declare, to make known, to publish, to proclaim
 Decrepit, wasted or worn by age
 Deduce, to gather or infer from
 Deface, to disfigure, raze, destroy
 Defame, to censure falsely in publick
 Defeat, *v.* to frustrate, *s.* an overthrow

- Defer, to put off, to delay, to withhold
 Defile, to make foul, to corrupt, to pollute
 Define, to explain, mark out, determine
 Deform, to disfigure, to make ungraceful, to dishonour
 Defraud, to rob, to deprive by a wile or trick
 Defray, to pay, to bear the charge of
 Defy, to challenge, to treat with contempt
 Degenerate, *v.* to decay in virtue, or kind, *a.* unlike ances-
 Degrade, to place lower, to lessen [tors
 Dehort, to dissuade
 Dejection, lowness of spirit, melancholy, weakness
 Delay, *v.* to defer, hinder, stop, *s.* a delaying, procrast-
 Delectable, pleasing, delightful [tination
 Deliberate, *v.* to consult, hesitate, think, *a.* circumspect,
 Delineate, to draw, to paint, to describe [slow
 Delinquency, a fault; failure in duty
 Delirious, light headed, doting, raving
 Delude, to beguile, to cheat, to deceive
 Demeanour, carriage, behaviour
 Demerit, the opposite of merit, ill deserving
 Demolish, to destroy, overthrow
 Demonstrate, to prove with certainty
 Demure, grave, sober, affectedly modest
 Denominate, to name, to give a name to
 Denote, to mark, to be a sign of, to betoken
 Deny, to contradict, to refuse, to disown
 Department, separate allotment, duty
 Depend, to hang upon, to rely on, to trust to
 Depopulate, to unpeople, to lay waste
 Deportment, behaviour
 Depose, to lay down, divest, bear witness
 Deprave, to vitiate, to violate, to corrupt
 Depreciate, to lessen in value
 Depress, to let fall, to humble, to deject, to sink
 Deprive, to take away from, to debar
 Depute, to empower one to act for another, to send
 Derange, to disorder, to disarrange
 Deride, to laugh at, to mock, to ridicule
 Derive, to deduce, to trace, to come or descend from
 Descend, to come or go down, to come from
 Describe, to represent by words or figures
 Deserve, to be worthy of, to merit good or bad
 Desist, to cease from any thing, to stop

- Despise, to scorn, to condemn, to abhor
 Despond, to despair, to lose hope
 Destroy, to put an end to, to bring to nought
 Detach, to separate, to disengage, to send a party
 Detail, *v.* to relate particularly, *s.* a particular relation
 Detain, to hold in custody, to keep back
 Detect, to discover, to find out any crime or artifice
 Deter, to discourage from any thing
 Detest, to hate, to abhor
 Detract, to derogate, to take away by envy or calumny
 Develop, to unfold, to detect, to unravel
 Devolve, to roll down, to fall in succession
 Devout, religious, devoted to piety
 Dexterity, activity, exertion, skill
 Digress, to depart from the main object, to wander
 Dilate, to extend, to spread out, to enlarge
 Dilemma. an argument equally conclusive on either side, difficult choice
 Dilute. to make thin, to make weak
 Diminish, to make or become less, to impair, to degrade
 Disable, to deprive of natural power or ability
 Disaster, calamity, blast, grief
 Discern, to see, to judge, to make distinction
 Disclaim, to disown, to deny, to renounce
 Disclose, to recover, to reveal, to tell, to open
 Disconsolate, without comfort, hopeless, sorrowful
 Discover, to disclose, to bring to light, to find out
 Discourage, to dishearten, to dissuade, to terrify
 Discreet, cautious, modest, prudent,
 Disguise, *v.* to hide by a false appearance, *s.* false dress
 Disgust, *v.* to give a dislike, to offend, *s.* aversion, dislike
 Disparity, inequality, dissimilitude, unlikeness
 Dispel, to drive away by scattering, to dissipate
 Disperse, to scatter, to drive away
 Display, *s.* an exhibition, *v.* to set out to view
 Dispose, to adapt, to incline, prepare, sell
 Disrepute, want of reputation, ill character
 Dissect, to cut to pieces, to divide, to examine
 Dissemble, to put on a false appearance
 Dissent, to differ in opinion
 Dissolve, to destroy, separate, melt
 Dissuade, to advise to the contrary, to dehort

Distinct, clear, different, marked out
 Distinguish, to discern, note, honour,
 Distort, to twist, to deform, to misrepresent
 Distract, to pull different ways, to perplex, to make mad
 Distribute, to divide among many, to deal out
 Disturb, to perplex, to disquiet, to interrupt
 Diverge, to tend various ways from one point
 Divert, to turn aside, to entertain, to please
 Divest. to strip, to make naked, to dispossess
 Diurnal, relating to the day, daily
 Divulge, to publish, proclaim, reveal
 Domestick, belonging to the house, private, not foreign
 Domineer, to behave with insolence
 Deleterious, deadly, destructive

E

Edifice, a building, fabrick, structure
 Educate, to instruct, to bring up in learning
 Effable, expressive, utterable
 Effort, a strong endeavour, a struggle
 Egotism, too frequent mention of one's self
 Elegant, neat, nice, not coarse
 Elevate, to raise aloft, to exalt, to make glad
 Eligible, fit to be chosen, preferable [gance
 Eloquence, the power of speaking with fluency and ele-
 Emanate, to issue, or flow from something else
 Emigrate, to remove from one place to another
 Eminent, exalted, high, remarkable
 Emulate, to rival, to strive to equal or excel
 Energy, power, force, rigour, efficacy
 Enmity, ill will, malice, opposition
 Enterprize, an undertaking of hazard, an arduous attempt
 Envious, infected with ill will
 Equity, justice, right, honesty, impartiality
 Errour, a blunder, a mistake
 Esculent, good for food, eatable
 Evident, plain, apparent, notorious
 Excavate, to hollow, to cut into hollows
 Excellent, of great value, eminent
 Execrable, hurtful, detestable, accursed
 Exigence, demand, pressing necessity, distress, need
 Expedite, v. to facilitate, to hasten, a. active, quick
 Exquisite, excellent, complete, consummate

Extant, now in being, standing to view
 Extricate, to set free, to disembarass
 Ebrí'ety, drunkenness, intoxication
 Edacity, ravenousness, voracity
 Efface, to blot out, to wear away
 Effectual, efficacious, powerful
 Effulgent, shining, bright, luminous
 Elaborate, *v.* produced with labour, *a.* finished with great
 Elapse, to pass away, to slide away [diligence
 Elastick, springing back, returning
 Elucidate, to explain, to clear
 Elude, to escape, to avoid by astifice
 Emaciate, to waste, to lose flesh
 Emancipate, to free from slavery
 Embarrass, to perplex, to entangle
 Embellish, to adorn, to beautify
 Emerge, to run out of, to come in view
 Emetick, a medicine causing vomits
 Emit, to send forth, to let fly, to dart
 Emolument, profit, advantage
 Emotion, disturbance of mind, vehemence of passion
 Empoverish, to make poor, to lessen fertility
 Encomium, panegyrick, praise, eulogy
 Encroach, to make invasion on the rights of another
 Endeavour, *v.* to strive, to attempt, *s.* an effort
 Endue, to supply with mental excellence
 Enormous, exceedingly large, or wicked, irregular
 Enrapture, to transport with pleasure
 Enravisht, to throw into an ecstasy
 Ensue, to follow, to succeed of course
 Entice, to allure, to draw by fair promises
 Entire, complete, undivided, whole
 Entreat, to beg earnestly, to treat
 Envelop, to enwrap, to cover, to surround, to hide
 Enumerate, to reckon up singly, to number
 Equivalent, equal in value or q'tality
 Equivocal, of doubtful signification, uncertain
 Eradicate, to pull up by the roots, to destroy
 Erratick, wandering, uncertain
 Establish, to make firm, to settle unalterably
 Eternal, endless, perpetual
 Evacuate, to make empty, to clear, to void

- Evade, to elude, to avoid, to escape by sophistry
 Event, consequence, end, issue
 Evince, to prove, to show
 Exaggerate, to heighten by representation
 Exasperate, to enrage, to provoke
 Exclaim, to cry out with vehemence
 Excite, to rouse, to put in motion
 Exclude, to shut out, to debar
 Exculpate, to clear from the imputation of a fault
 Exemplary, worthy of imitation
 Exemplify, to illustrate by example, to copy
 Exempt, *v.* to free from, *a.* not subject
 Exhaust, to draw quite off, to drain
 Exhibit, to display, show, present
 Exhilarate, to make cheerful, to fill with mirth
 Exist, to be, to have a being
 Exorable, to be moved by entreaty
 Exorbitant, extravagant
 Exotick, foreign, not produced in our own country
 Expand, to spread, to lay open
 Expel, to drive out, to force away, to banish
 Expend, to lay out, to consume
 Experience, *s.* knowledge by practice *v.* to know, by
 Expert, skillful, ready, dexterous [practice
 Explain, to illustrate, to clear
 Explore, to examine by trial, to search into
 Expose, to put into danger, to lay open
 Extempore, without premeditation, suddenly, readily
 Extend, to stretch out, or enlarge, to diffuse
 Extenuate, to palliate, to lessen, to diminish
 Exterminate, to root out, to drive away
 Extinct, put out, extinguished, abolished
 Extol, to cry up, to magnify, to praise
 Extort, to draw by force, to gain by violence
 Extravagant, wasteful, going beyond just bounds
 Exuberant, superfluously plenteous, abounding in the
 utmost degree
 Exult, to rejoice above measure, to triumph
 Epidem'ick, general, affecting great numbers
 Equanimity, evenness of mind
 Erudition, learning, knowledge

F

Fabrick, a building, edifice, a system
 Fabulous, feigned, full of fables
 Faction, party in a state, tumult
 Fallacy, deceitful argument, sophism
 Famish, to kill with hunger, to starve
 Fascinate, to bewitch, to enchant
 Fertile, fruitful, plenteous, abundant
 Figurative, representing something else; typical
 Flavour, fragrance, odour smell, taste
 Flexible, that may be bent, complying, manageable
 Foreign, not of this country, not domestick, not belong-
 ing, excluded
 Forfeit, *v.* to lose by an offence, or breach of condi-
 tion; *s.* thing forfeited
 Fortitude, courage, bravery, magnanimity, strength
 Fortunate, lucky, happy, successful
 Foster, to nurse, to feed, to support, to cherish
 Fragile, brittle, easy to be broken, weak, uncertain, frail
 Fragrant, odorous, sweet smelling
 Frail, liable to error, easily destroyed
 Fraud, deceit, cheat, trick, artifice
 Freak, a sudden fancy, a whim, a humour
 Friction, the rubbing of two bodies together
 Frivolous, slight, trifling, of no moment
 Frugal, sparing, thrifty, not prodigal
 Frustrate, to defeat, to disappoint, to make null
 Fulgent, shining, exquisitely bright
 Furious, mad, raging, violent, transported by passion
 Fusible, capable of being melted

G

Gar'ulous, prattling, talkative
 Gaudy, showy: splendid, ostentatious, fine
 Gaze, to look intently and earnestly
 Genuine, true, not counterfeit, not spurious
 Germinate, to sprout, to bud, to put forth, to shoot
 Gleam, *s.* sudden shoot of light, brightness, *v.* to shine
 with sudden flash

Glean, to gather the remains
 Glide, to flow gently, smoothly and swiftly along
 Glimmer, *s.* a faint splendour, a weak light, *v.* to shine
 Glisten, to shine, to glitter, to sparkle with light [faintly
 Globe, a sphere; a ball
 Gloom, imperfect darkness, heaviness of mind
 Glutton, one who eats to excess
 Gorgeous, fine, glittering in various colours, showy
 Gradual, proceeding by degrees, advancing step by step
 Grand, great, illustrious, splendid
 Granule, a small compact particle
 Grateful, having a due sense of benefits, pleasing, de-
 Gratify, to indulge, to please by compliance [lightful
 Gratitude, duty to benefactors
 Greedy, ravenous, voracious: eager, hungry
 Grief, sorrow, trouble, pain, affliction
 Grim, ill looking, having a countenance of horror
 Grope, to search by feeling in the dark
 Grovel, to creep on the ground, to be mean
 Guile, deceitful cunning, insidious artifice
 Gen^lteel, elegant, graceful, polite, civil
 Gratuity, a present, or acknowledgment, a recompense

H

Har'bingers, a forerunner, a precursor
 Harmony, the just adaptation of one part to another, just
 proportion of sound, concord
 Harsh, rough, sour, austere rigorous
 Haughty, proud, lofty, insolent, arrogant
 Havock, *s.* general devastation, *v.* to waste, to destroy
 Hazardous, dangerous, exposed to chance
 Heedless, negligent, inattentive, careless
 Heinous, atrocious, wicked in a high degree
 Hero, a man eminent for bravery
 Hesitate, to be doubtful, to delay, to pause
 Hinder, to obstruct, to stop, to impede
 Horrible, dreadful, terrible, shocking, hideous, enormous
 Hospitable, kind to strangers, humane
 Humble, not proud, modest, not arrogant
 Humid, wet moist, watery
 Hypocrite, a dissembler in morality or religion
 Har angue, *s.* a speech, a popular oration, *v.* to make a
 Hereditary, descending by inheritance [speech

Humility, freedom from pride, modesty
 Hyemal, belonging to winter, hibernal [proved
 Hypothesis, a supposition, a system on principles not
 Homogeneous, having the same nature or principles
 Hypochondriack, one affected with melancholy

I

Idiom, peculiar manner of speech
 Idiot, a fool, one void of understanding
 Igneous, fiery, containing fire
 Ignominy, reproach, disgrace, shame
 Ignorant, wanting knowledge
 Imitate, to copy, to resemble, to counterfeit
 Imminent, impending, threatening
 Implicate, to entangle, to embarrass
 Impotent, weak, feeble, wanting power
 Impudent, shameless, wanting modesty
 Indicate, to point out, to show
 Indigent, poor, needy, necessitous
 Indolent, careless, lazy, inattentive, free from pain
 Industry, diligence, assiduity
 Infamy, publick reproach, notoriety of bad character
 Injure, to hurt unjustly, to wrong, to annoy
 Insolent, haughty, contemptuous
 Instigate, to urge to do ill, to excite to a crime
 Insular, belonging to an island
 Intellect, the intelligent mind, power of understanding
 Intimacy, close familiarity
 Intricate, entangled, perplexed, obscure
 Irksome, tedious, troublesome, wearisome
 Irony, a mode of speech in which the meaning is contrary to the expression
 Irritate, to exasperate, provoke, tease
 Identical, the very same
 Illustrate, to explain, clear, elucidate
 Illustrious, conspicuous, noble, eminent
 Imagine, to fancy, to paint to the mind, to scheme
 Imbibe, to drink in, to admit into the mind
 Imbrue, to soak, to steep, to wet much
 Immense, passing all bounds, unlimited, infinite
 Immerse, to put under water
 Impart, to grant to, to give, to communicate
 Impede, to hinder, to obstruct

Impel, to urge forward, to press on
 Imperious, commanding, haughty, proud
 Impetuous, violent, forceble, vehement
 Implore, to ask, to beseech, to pray for
 Important, momentous, weighty, of great consequence
 Importunate, incessant in solicitations
 Improve, to advance in goodness
 Impunity, an exemption from punishment
 Impute, to charge upon, to attribute
 Incentive, an incitement, motive, encouragement
 Incessant, unceasing, continual
 Incite, to stir up, to animate, to urge on, to spur
 Inculcate, to impress by frequent admonitions
 Incumbent, resting upon, imposed as a duty
 Incur, to become liable to, to occur
 Incursion, an attack, invasion, inroad
 Indignant, inflamed with anger and disdain, raging
 Indignity, contemptuous insult, contumely
 Induce, to persuade, to prevail with, to bring to view
 Indulge, to favour, to gratify, to humour
 Inebriate, to intoxicate, to make drunk
 Infer, to induce: to conclude from
 Infest, to disturb, to harrass, to plague
 Infirm, weak, feeble of mind or body
 Inflate, to puff up, to swell with wind
 Inflict, to impose as a punishment
 Infringe, to violate, to break laws or contracts
 Infuse, to pour in, to inspire with, to tincture
 Initial, placed at the beginning, incipient
 Inordinate, irregular, disorderly, deviating from right
 Insane, out of one's mind, mad
 Insert, to place among other things
 Insidious, deceitful, sly, treacherous
 Insinuate, to hint artfully, to import indirectly
 Insipid, without taste or spirit, dull
 Insolvent, unable to pay
 Inspect, to look into by way of examination
 Intelligent, knowing, skillful, giving information
 Intense, raised to a high degree, vehement: ardent
 Interiour, internal, inner: lying inward
 Interpret, to explain, to translate, to decipher
 Interrogate, to ask, to put questions
 Intestate, dying without a will, wanting a will

Intrinsick, inward, internal, real, true
 Intrude, to encroach, to go in unwelcome and uninvited
 Invade, to assault, to enter in a hostile manner
 Inveigh, to exclaim against, to utter censure
 Investigate, to search out, to discover
 Inveteracy, long continuance, of any thing bad, obstinacy
 Invigorate, to animate, to strengthen
 Invoke, to call upon, to implore, to pray to
 Involve, to inwrap, to entangle, to imply
 Inure, to habituate, to accustom to,
 Itinerant, not settled, wandering

Inadver'tant, negligent, careless
 Intercede, to mediate, to act between two parties
 Intercept, to stop and sieze by the way, to obstruct
 Interfere, to intermeddle, to dash, to oppose each other
 Interrupt, to hinder, to divide, to separate
 Intersect, to cut across each other
 Introduce, to usher in, to bring into notice

J

Jar'gon, unintelligible talk, nonsense, gibberish
 Jealous, suspicious, emulous, cautious against dishonour
 Jeer, *v.* to treat with scoffs or scorn, *s.* a taunt, a scoff, a
 Jeopardy, danger, hazard, peril, risk [jest
 Jovial, merry, gay, lively, jocose
 Juncture, the line where two things join, a point, a crit-
 Junior, younger than another [ical time
 Juvenile, gay, young, youthful, brisk
 Judicious, prudent, wise, skillful

K

Keen, sharp, severe, piercing, acrimonious
 Keystone, the middle stone of an arch
 Knell, the sound of bell rung at a funeral
 Knob, a protuberance

L

Lac'erate, to tear, to rend, to mangle
 Languid, faint, weak, feeble, dull, heartless
 Latent, hidden, concealed, secret
 Laudable, praise worthy, commendable
 Laxity, looseness, slackness, openness
 Legal, lawful, done according to law
 Legible, that may be read, apparent

Leisure, freedom from business, convenience of time
 Lenity, mercy, mildness, tenderness
 Lethargy, a morbid drowsiness
 Levity, lightness, inconstancy, trifling gaiety
 Liable, subject to, obnoxious
 Liberal, bountiful, generous, free
 Liberty, freedom, privilege, exemption, permission
 Library, a collection of books
 Limpid, clear, pure, transparent
 Literal, according to the primitive meaning
 Loathe, to hate, to look on with abhorrence
 Lucid, bright, glittering, transparent, clear in thought
 Ludicrous, exciting laughter, merry, burlesque
 Luminary, any body that gives light
 Lunar, relating to the moon
 Lurid, dismal, gloomy, melancholy, sad
 Luscious, sweet in a high degree, pleasing, delightful
 Lustre, brightness, splendour, glitter, renown
 Luxury, voluptuousness, addictedness to pleasure, delicious fare.

Lament', to grieve, to mourn, to express sorrow
 Lampoon, a personal satire, abuse, censure
 Licentious, presumptuous, unrestrained
 Litigious, inclined to lawsuits, quarrelsome.

M

Mac'erate, to make lean, to wear away, to mortify
 Maculate, to stain, to spot, to soil
 Magnify, to enlarge, to exaggerate, to extol highly
 Malice, evil intention, deliberate mischief
 Manageable, easy in the use, governable, tractible
 Mandatory, preceptive, commanding, directory
 Manual, performed by hand
 Maritime, relative to, or bordering on the sea, naval
 Massacre, indiscriminate destruction, butchery
 Maxim, general principle, leading truth
 Meliorate, to make better, improve
 Melody, musick, harmony of sound
 Memorable, worthy of memory, not to be forgotten
 Mental, intellectual, existing in the mind
 Mimickry, burlesque, imitation
 Miscible, that may be mixed
 Miscreant, a vile wretch, an unbeliever

Missile, thrown by the hand, striking at a distance
 Mitigate, to soften, to mollify, to alleviate, to moderate
 Moisture, a small quantity of wetness
 Mortal, subject to death, destructive, deadly
 Mutable, subject to change, inconstant, variable
 Mutilate, to deprive of some essential part, to cut off
 Mutual, reciprocal, acting each in turn

Magnificent, grand in appearance, splendid
 Malevolence, ill will, malignity
 Material, consisting of matter, important
 Maternal, motherly, befitting a mother
 Maturity, ripeness, completion
 Meander, to run winding, to be intricate
 Mendacity, falsehood, lying, deceit
 Mendicity, great want, beggary
 Mistrust, v. to suspect, to doubt, s. suspicion, diffidence
 Molest, to disturb, to trouble, to vex
 Momentous, important, weighty, of consequence
 Monopolize, to have the sole power to sell any article
 Morose, sour of temper, peevish, sullen
 Munificent, liberal, generous

Magiste'rial, arrogant, despotick, suiting a master
 Magnanimity, greatness of mind, elevation of soul
 Mediocrity, middle rate or state, moderation, tempe-
 Meritorious, deserving of reward [rance
 Miscellaneous, mingled, composed of various kinds

N

Na' val, consisting of ships, belonging to ships
 Navigate, to sail, to pass by ships or boats
 Nauseous, loathsome, disgusting
 Negligent, careless, heedless, inattentive
 Nicety, minute accuracy, subtlety, a dainty
 Noisome, noxious, mischievous, offensive, disgusting
 Novice, a beginner, one unacquainted with any thing
 Nourish, to maintain, to support by food
 Nugatory, trifling, futile, vain
 Numerous, containing many, consisting of many
 Neutral'ity, a state of indifference, neither friendly nor
 Nocturnal, nightly [hostile
 Notorious, publickly known, evident to the world, appa-
 . rent

N

O

- Ob'durate, impenitent, hardhearted, stubborn
 Obligate, to bind by contract or duty
 Obloquy, censorious speech, slander, blame
 Obsolete, out of use, unfashionable
 Obstacle, a hindrance, an obstruction
 Obviate, to meet in the way, to prevent, to appease
 Obvious, open, exposed, easily discovered, plain
 Odious, hateful, detestable, abominable
 Omen, a sign either of good or bad, a prognostick
 Opponent, *s.* an antagonist, *a.* opposite, adverse
 Opulence, wealth, riches, affluence
 Oral, delivered by mouth, not written, verbal
 Organize, to construct so that one part may co-operate
 with another
 Origin, beginning, source, first existence
 Orphan, *s.* a child that has lost one or both of its parents,
a. bereft of parents
 Obesity, great fatness, grossness
 Oblique, not direct, not perpendicular, not parallel
 Obliterate, to deface, to wear out, destroy
 Obnoxious, subject, liable to punishment, exposed
 Obscene, immodest, offensive, disgusting
 Obscurity, want of light, darkness of meaning
 Obsequious, obedient, compliant, not resisting
 Obstruct, to hinder, to block up, to oppose
 Obtain, to gain, to procure, to prevail
 Obtrude, to thrust in by force or imposture
 Occult, secret, hidden, unknown
 Omit, to leave out, to neglect, to pass by
 Opaque, not transparent, dark, cloudy
 Oppress, to crush by hardship, to subdue
 Opprobrious, reproachful, disgraceful, vile
 Outrageous, violent, furious, enormous, atrocious
 Overt, open, publick, apparent
 Orient^{al}, eastern, placed in the east
 Ostentation, outward show, ambitious display, vain show

P

- Pa'geantry, pomp, show
 Palliate, to cover with excuse, to extenuate, to soften
 by favourable representation

Pallid, pale

Palpable, perceptible by the touch, gross, plain, easily

Palpitate, to beat as the heart, to flutter [discovered

Pang, sudden or extreme pain

Paradox, an assertion contrary to appearance

Paramount, superiour, chief, eminent

Parity, equality

Particle, a small part, an atom, a small word

Pastime, sport, amusement, diversion

Patrimony, an estate possessed by inheritance

Patriot, a lover of his country

Patronize, to support, to protect, to countenance

Paucity, fewness, smallness of number

Peccable, liable to sin

Penal, inflicting punishment, vindictive

Penetrate, to pierce, to enter

Penitence, repentance, sorrow for sin

Pensive, serious, thoughtful, sorrowful

Perfidy, treachery, breach of faith

Perforate, to pierce through, to make a hole

Peril, danger, hazard, jeopardy

Perjury, false oath

Permanent, durable, lasting, unchanged

Pertinent, very much to the purpose, apposite

Pervious, that may be passed through

Petrify, to change to stone, to become stone

Petulant, saucy, perverse, wanton

Pithy, consisting of pith, strong, forcible, energetick

Placable, willing or possible to be appeased

Placid, quiet, soft, mild, gentle

Plaintive, expressive of sorrow, lamenting, complaining

Plastick, having the power to give form [ance

Plausible, superficially pleasing, specious, fair to appear-

Pleasant, delightful, cheerful, good humoured, gay

Plentiful, abundant, copious, exuberant, fruitful

Pliable, easy to be bent, flexible, easy to be persuaded

Plod, to toil, to drudge, to travel laboriously, to study
closely and dully

Pompous, splendid, magnificent, grand

Ponder, to consider, to attend, to weigh morally

Ponderous, weighty, heavy, important

Populous, full of people

- Portable, that may be carried, supportable
 Positive, absolute, certain
 Potent, powerful, forcible, efficacious
 Practicable, performable, capable of being practised
 Pragmatick, meddling, assuming business without invita-
 Précious, valuable, costly, of great price [tion
 Previous, antecedent, going before, prior
 Prior, going before, former, antecedent
 Privilege, peculiar advantage, immunity, publick right
 Prodigal, *a.* profuse, wasteful, lavish, *s.* a spendthrift
 Profligate, *a.* abandoned, lost to v. rtue, *s.* an abandoned
 Prolix, long, tedious [wretch
 Prominent, standing out, conspicuous
 Promptitude, readiness, quickness, alacrity
 Prosecute, to pursue, to continue, to carry on
 Proselyte, a convert, one brought over to a new opinion
 Prosperous, successful, fortunate
 Proximity, nearness
 Prudence, wisdom applied to practice
 Puerile, childish, boyish, trifling
 Pulverize, to reduce to powder or dust
 Puncture, a hole made with a small point
 Pure, unsullied, clear, uncorrupt
 Purport, *s.* tendency, design of a discourse, *v.* to intend
 Putrid, rotten, corrupt
 Participate, to partake of, to share
 Pathetick, affecting the passions, moving, tender
 Peculiar, appropriate, belonging to any one to the ex-
 clusion of others
 Pedantick, awkwardly, ostentatious of learning
 Penurious, niggardly sparing, sordidly mean
 Perceptible, observable
 Percussion, the act of striking, a stroke
 Peremptory, dogmatical, absolute, without expostulation
 Pernicious, mischievous, destructive
 Perpetual, never ceasing, continual, uninterrupted
 Perplex, to embarrass, to disturb with doubtful notions
 Perspicuous, clear to the understanding, not obscure,
 transparent
 Persuasive, having the power of persuading
 Pertain, to belong to, to relate to
 Pervade, to pass through or over

Pervert, to turn from the true end or purpose, to corrupt,
 to turn from the right
 Peruse, to read, to observe, to examine,
 Polite, elegant of manners
 Pollute, to defile, to taint, to corrupt
 Portray, to paint, to describe by picture, to adorn with
 pictures
 Precarious, uncertain, dependant
 Precede, to go before
 Precipitant, falling or rushing headlong, hasty
 Precise, exact, strict, nice, formal
 Predominant, prevalent, supreme in influence, ascendant
 Preliminary, previous, introductory
 Prerequisite, something previously requisite
 Prerogative, an exclusive or peculiar privilege
 Preside, to sit over, to have authority over
 Presume, to suppose, to venture
 Prevail, to be in force, to overcome
 Prevaricate, to cavil, to quibble, to shuffle
 Proceed, to go on, to prosecute, to advance [ly
 Proclaim, to publish publicly and solemnly, to tell open-
 Prodigious, amazing, astonishing, monstrous
 Progressive, going forward, advancing [hinder
 Prohibit, to forbid, to interdict by authority, to debar, to
 Prolifick, fruitful, generative, productive
 Prolong, to lengthen out, to put off
 Promiscuous, mingled, undistinguished, confused
 Promote, to forward, to advance, to elevate, to exalt
 Promulgate, to publish, to make known
 Propel, to drive forward
 Propensity, inclination, tendency
 Propinquity, nearness, proximity
 Propitious, favourable, merciful, kind
 Propose, to offer for consideration
 Proscribe, to censure capitally, to doom to destruction
 Protect, to defend, to cover from evil, to shield
 Protract, to draw out, to delay, to lengthen
 Protrude, to thrust forward
 Provide, to procure beforehand, to get ready
 Puissant, powerful, strong, forcible
 Punctilio, nicety in behaviour, exactness
 Pursuit, the act of following, a chase

Panegy'rick, an eulogy, an encomiastick piece
 Periodical, circular, at stated times, regular
 Persevere, to persist in an attempt, not to give over
 Pertinacious, obstinate, stubborn, perversely resolute
 Pusillanimous, mean spirited, narrow minded, cowardly

Q

Quad'ruped, *a.* having four feet, *s.* a four footed animal
 Quaint, exact, neat, nice, artful
 Quality, to make fit for, to soften
 Quandary, a doubt, a difficulty
 Quash, to subdue suddenly, to make void, to crush
 Quench, to extinguish, to cool, to allay, to destroy
 Querulous, mourning, habitually complaining
 Query, *s.* a question, *v.* to ask questions
 Quibble, to play on the sound of words, to pun, to equiv-
 Quietude, rest, repose [ocate
 Quote, to cite an author, or the words of an author
 Quies'cent, resting, not in motion

R

Radiant, shining brightly, sparkling, emitting rays
 Radical, primitive, original
 Raillery, slight satire, satirical merriment
 Rapid, quick, swift
 Rapine, force, violence, the act of plundering
 Rarify, to make or become thin
 Ravenous, furiously voracious, hungry to rage
 Recent, new, fresh, not long passed [pensation
 Re'compense, *v.* to requite, to repay, *s.* equivalent, com-
 Reconcile, to compose differences, to restore to favour
 Recreate, to amuse, to refresh, to delight, to revive
 Rectify, to make right, to reform
 Rectitude, straightness, uprightness
 Renovate, to renew, to restore to the first state
 Requisite, necessary, needful, required
 Residue, the remaining part, that which is left
 Resolute, determined, constant, firm
 Retrograde, *a.* going backwards, contrary, *v.* to go
 Retrospect, a looking on past things [backwards
 Rigid, inflexible, severe, stiff
 Rivalry, competition
 Rue, to grieve for, to regret, to lament

Rural belonging to, or resembling the country

Rapa'cious, given to plunder, seizing by violence

Recede, to fall back, to retreat, to desist

Recipient, a receiver

Reciprocal, acting in vicissitude, alternate, mutual

Recite, to rehearse, to repeat, to tell over

Recoil, to rush or fall back, to shrink

Recur, to have recourse to

Redeem, to ransom, to recover by paying a price

Redress, to set right, to amend, to relieve

Refine, to clear from dross, to purify

Reform, *v.* to make or become better, *s.* reformation

Refractory, obstinate, perverse, contumacious

Refrain, to keep from action, to forbear

Refund, to pour back, to repay, to restore

Refute, to prove false or erroneous

Regale, to refresh, to entertain, to gratify

Regret, *v.* to grieve at, to repent, *s.* vexation at some-

Reject, to cast off, to refuse, to throw aside [thing past

Reiterate, to repeat again and again

Relax, to slacken, to open, to yield, to become mild

Relentless, unpitying, unmerciful, cruel

Relief, help, mitigation, succour

Reluctant, unwilling, acting with repugnance

Relinquish, to forsake, to abandon, to quit, to give up

Rely, to lean upon with confidence, to put trust in

Remiss, slack, slothful, not intense

Remorse, sorrow for sin, anguish of a guilty conscience

Remote, distant, foreign, removed far off

Renounce, to disown, to disclaim, to abrogate

Renown, fame, celebrity, praise widely spread

Repeal, to recall, to abrogate, to revoke

Repel, to drive back, to act with force

Repine, to fret, to vex one's self, to be discontented

Repress, to crush, to put down, to subdue

Reproach, *s.* censure, infamy, shame, *v.* to censure severely, to upbraid

Repugnant, contrary, disobedient, opposite

Requite, to recompense, to repay

Resign, to give or yield up, to submit

Resist, to oppose, to act against, not to give way

Respond, to answer, to correspond

Restore, to give or bring back, to retrieve
 Restrain, to withhold, to keep in, to repress
 Restrict, to limit, to confine
 Resume, to take back, to take again
 Retaliate, to return by giving like for like, to repay
 Retard, to hinder, to delay, to stay back
 Retire, to withdraw, to retreat
 Retort, to throw back, to return an argument
 Retract, to recall, to recant
 Reveal, to make known, to disclose
 Revere, to reverence, to venerate, to honour
 Revile, to reproach, to vilify, to treat with contumely
 Revoke, to repeal, to reverse, to withdraw
 Ridiculous, worthy of laughter
 Rotundity, roundness, circularity
 Recapitulate, to repeat again distinctly, to detail again
 Reimburse, to repay, to repair any loss
 Reinstate, to put again in possession
 Reprehend, to blame, to chide, to censure, to reprimand

S

Sanctity, holiness, goodness, godliness
 Sapient, wise, sage
 Sarcasm, a keen reproach, taunt, gibe
 Scandalous, disgraceful, shameful, vile
 Scrupulous, careful, cautious, doubtful
 Scrutiny, inquiry, search, examination
 Serious, grave, solemn, important
 Sever, to part by force, to divide
 Shrink, to contract into wrinkles
 Signalize, to make eminent, to make remarkable
 Signify, to declare by some token or sign, to mean
 Similar, homogeneous, like, resembling
 Sinister, on the left hand, not right, bad, impure
 Solicit, to ask, to intreat, to implore
 Sophism, a fallacious argument
 Sordid, foul, filthy, base, covetous
 Source, spring, head, origin, first cause
 Splendid, showy, magnificent, sumptuous
 Stately, august, elevated, grand, lofty
 Stedfast, fast in any place, firm, fixed, constant
 Stellar, relating to the stars, astral
 Sterile, barren, unfruitful, not productive

- Stigma, a mark of infamy or disgrace, a mark with a hot
 Stimulate, to excite, to prick, to stir up [iron
 Stipulate, to contract, to bargain, to settle terms
 Strenuous, brave, active, valiant, zealous, vehement
 Suavity, sweetness, either to the senses or mind
 Subjugate, to subdue, to bring under dominion by force
 Sublunary, situated beneath the moon, earthly, terrestri-
 Subsequent, following in train, not preceding [al
 Substitute, *v.* to put in the place of another, *s.* one act-
 ing for another, a thing used instead of something else
 Subterfuge, an evasion, a shift
 Suffocate, to choke by exclusion or interception of air, to
 Sumptuous, costly, splendid, expensive [smother
 Supplicate, to implore, to entreat, to petition submissively
 Surface, the outside, superficies
 Susceptible, capable of admitting
 Swarthy, dark of complexion, dusky, tawny
 Swerve, to wander, to rove, to deviate, to depart from
 rule or custom
 Swelter, to dry up or be pained with heat
 Swindle, to cheat under the pretence of trading or traf-
 Sycophant, a flatterer, a parasite [licking
 Sylvan, belonging to the woods, woody, shady
 Symmetry, harmony, proportion, agreement of one part
 to another
 Sympathy, fellow feeling, compassion, mutual sensibility
 System, method, scheme, theory, plan
 Saga'cious, quick of scent or thought, quick in making
 discoveries
 Salubrious, wholesome, promoting health, salutary
 Seclude, to confine from, to shut out, to exclude
 Sedate, calm, unruffled, serene
 Seduce, to deceive, to mislead, to tempt
 Sententious, short and energetick, abounding in short
 Serene, calm, placid, even of temper [sentences
 Simultaneous, acting together, existing at the same time
 Somnifick, causing sleep
 Sonorous, giving a loud shrill sound, high sounding
 Spontaneous, voluntary, acting without compulsion
 Stability, steadiness, strength to stand, firmness of reso-
 Stupendous, wonderful, amazing, astonishing [lution
 Subserve, to serve in subordination

Substantial, real, actually existing, true, solid
 Subterranean, lying under the earth, placed below the sur-
 Superfluous, more than enough, unnecessary [face
 Supplant, to displace by stratagem, to turn out, to force
 away

Suppress, to crush, to subdue, to overpower, to conceal
 Surmise, *v.* to imagine without proper knowledge, *s.* an
 imperfect notion, suspicion

Surpass, to excel, to exceed, to go beyond in excellence
 Surprise, to take at unawares, to astonish, to perplex
 Survive, to live after the death of another
 Sustain, to bear, to help, to prop, to support, to endure
 Synonymous, of the same signification

Supercil'ious, haughty, dogmatick, dictatorial, arbitrary
 Superficial, lying on the surface, shallow, not profound
 Supersede, to set aside, to make void
 Surreptitious, done or gotten fraudulently or by stealth

Superintend', to overlook, to oversee

T

Ta'cit, silent, implied, not expressed by words
 Tardy, sluggish, dilatory, tedious
 Tarnish, to soil, to lose its brightness
 Tarry, to stop, to continue in a place, to be long in coming
 Temporary, lasting only for a time
 Tepid, warm in a small degree, lukewarm
 Terminate, to bound, to limit, to put an end to
 Terrify, to fright, to shock with fear, to make afraid
 Thorough, complete, full, passing through
 Thraldom, slavery, servitude [desired
 Thrive, to prosper, to grow rich, to advance in any thing
 Thwart, *v.* to cross, to oppose, to traverse, *a.* perverse,
 Timid, fearful, wanting courage [traverse
 Toilsome, laborious
 Tolerable, supportable, that may be endured, not very bad
 Tolerate, to allow so as not to hinder, to permit
 Torpid, numb, motionless, not active
 Total, whole, complete, not divided
 Traitor, one who betrays his trust
 Transient, soon past, short, momentary
 Treacherous, faithless, perfidious
 Tremulous, trembling, fearful, vibratory

Trite, worn out, common, stale
 Trivial, trifling, unimportant, worthless
 Tumult, a wild commotion, riot, stir
 Turret, a little tower, an eminence
 Typical, emblematical, figurative
 Tyranny, cruel government, unjust severity
 Tautophony, a successive repetition of the same sound
 Temerity, rashness, unreasonable contempt of danger
 Tenacious, holding fast, obstinate, unwilling to let go
 Terrestrial, earthly, not celestial
 Tradition, any thing delivered orally from age to age
 Traduce, to censure, to represent as blameable, to ca-
 Transact, to manage, to negotiate, to carry on [luminate
 Transcend, to surpass, to rise above, to excel
 Transcribe, to copy, to write from an exemplar
 Transfer, to convey, to transport, to make over from one
 to another
 Transparent, clear, that may be seen through, pervious to
 Transpose, to put each in the place of other [the sight
 Tremendous, dreadful, horrible, astonishing, terrible

U

Ultimate, the very last, concluding
 Undulate, to roll as the waves, to wave
 Universe, the general system of things, the whole creation
 Uproar, tumult, bustle, disturbance
 Urge, to incite, to push, to press, to importune
 Usual, common, frequent,
 Utterable, that may be uttered, expressible
 Unite, to join, to agree, to join in one
 Upbraid, to charge contemptuously, to reproach, to treat
 Utensil, any instrument or tool [with contempt
 Utility, usefulness, profit, convenience

V

Va'cant, empty, unfilled, void
 Vagrancy, a state of wandering, unsettled condition
 Vague, unsettled, undetermined, wandering
 Valiant, brave, stout, courageous
 Valid, strong, weighty, efficacious, conclusive
 Vanish, to pass from the sight, to be lost, to disappear
 Vanquish, to conquer, to overcome, to compute
 Variable, changeable, inconstant

Vassal, a dependant, a subject, a slave
 Vend, to sell, to offer for sale
 Venomous, poisonous, malignant, mischievous
 Venerate, to reverence, to regard with awe, to respect
 Verbal, spoken, not written, oral [greatly
 Verdure. green colour, greenness
 Verify, to prove true, to confirm, to justify
 Vermin, any noxious animal
 Vibrate, to move to and fro, to quiver
 Victory, conquest, success, triumph
 Vigilant, watchful, circumspect, diligent
 Vigour, efficacy, force, strength, intellectual ability
 Vile, mean, sordid, wicked, worthless
 Villany, baseness, crime, wickedness
 Vindicate, to justify, to assert, to clear
 Vocal, having a voice, uttered by the voice
 Vogue, fashion, mode
 Voluntary, acting without compulsion, willing
 Vulnerable, that may be wounded or injured
 Variegate, to diversify, to stain with different colours
 Vehement, eager, forcible, fervent
 Velocity, speed, swiftness
 Veracity, moral truth, consistency of report with fact
 Verbose, exuberant in words, prolix
 Vicinity, nearness, neighbourhood
 Vicissitude, change, revolution
 Vindictive, revengeful
 Vivacity, liveliness, sprightliness
 Voluptuous, given to excess of pleasure, luxurious
 Voracious, greedy to eat, ravenous
 Vouchsafe, to grant, to condescend

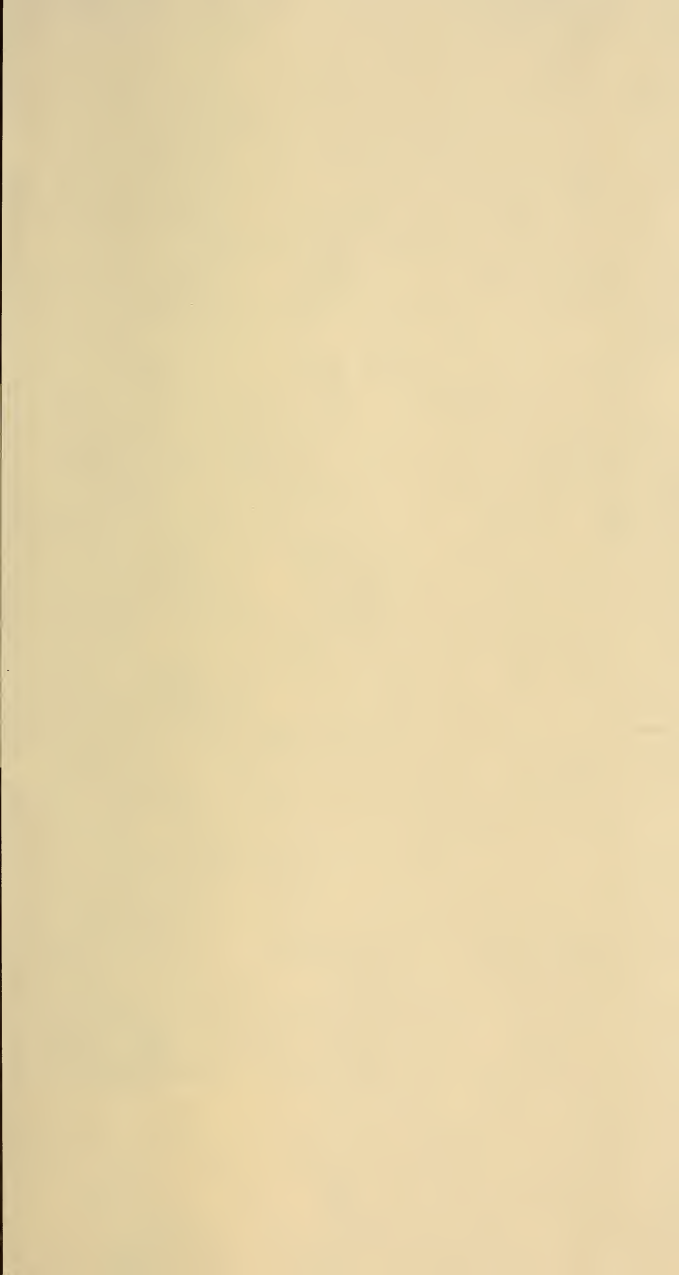
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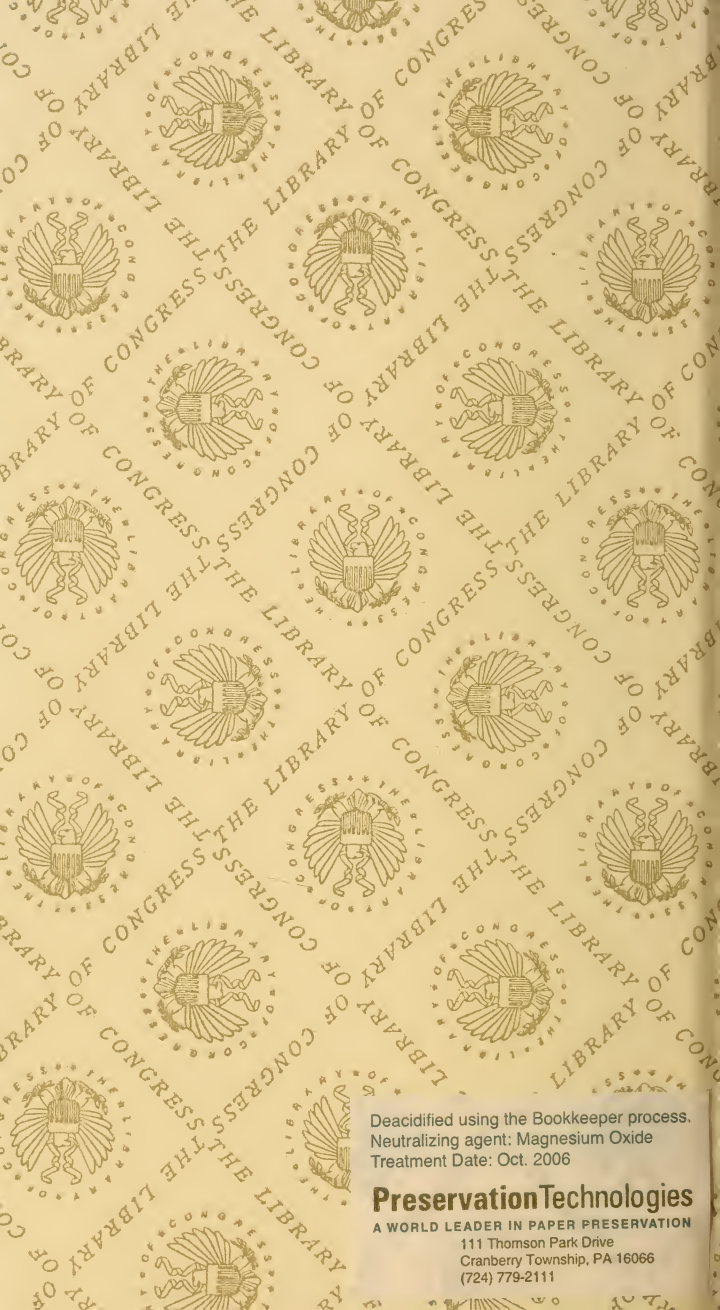
Wary, cautious, scrupulous, prudent
 Wile, deceit, fraud, trick, stratagem
 Win, to gain by conquest, play, or art
 Woful, sorrowful, afflictive, calamitous, wretched
 Wonderful, admirable, strange, astonishing
 Withdraw, to take back, to retire, to retreat
 Withhold, to hold back, to keep back, to refuse

Z

Zealous, ardent, passionate on any subject







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